BIBLIOTH... ...LEIANA

A 1 The Circumcision of our Lord.
b 2 S. Adelherd Abbot.
c 3 S. Genouefe Virgin.
d 4
e 5 *S. Edward King & confessour.*
f 6 The Epiphany of our Lord.
g 7
A 8 Lucian Priest, & his fellovves Mar.
b 9 S. Iulian Priest, & his fellowes Mar.
c 10
d 11 S. Higinius Pope & Mar.
e 12 *S. Bennet Abbot.*
f 13 (Priest & Mart.
g 14 S. Hillary Bishop and Conf. S. Fœlix
A 15 S. Paul the first Heremit. S Maurus
b 16 S. Marcel Pope. (Abbot.
c 17 S. Anthony Abbot. (Prisca.
d 18 The Chairing of S. Peter at Rome S.
e 19 S. Marius, Martha. *S. VValston Bishop.*
f 20 S. Fabian & Sebastian Mart.
g 21 S. Agnes Virgin & Mart.
A 22 S. Vincent. & Anasta. Mart.
b 23 S. Emerentiana Virgin & Mart.
c 24 S. Timothey Bishop & Mart.
d 25 Conuersion of Saint Paul.
e 26 S. Policarpe Bishop & Mart.
f 27 S. Iohn Chrysostome Bish. and Conf.
g 28 The apparition of Saint Agnes bee-
A 29 (ing the second.
b 30 S. Aldegund Abbesse.
c 31 S. Marcella Widdowe.

d 1 S. Ignatius Bishop & mar. *S. Brides Vig.*
e 2 The Purification of our Blessed Lady.
S. Laurence Bishop of Canterbury.
f 3 S. Blase Bishop & mar.
g 4
A 5 S. Agatha Virgin & mar.
b 6 S. Dorothy Virgin & mar.
c 7 S. Theodore mar. *S. Richard king of Engl.*
d 8
e 9 S. Appolline Virgin & mar.
f 10 Scolastica Virgin, S. William duke of
g 11 (Aquitaine.
A 12
b 13
c 14 S. Valentine Priest & mar.
d 15 S. Faustina & Iouita mar.
e 16 S. Iulian Virgin & mar.
f 17
g 18 S. Simeon Bishop & mar.
A 19
b 20 *S. Mildred Virgin.*
c 21 69 mar.
d 22 The chairing of S. Peter at, Antioch
e 23 *S. Milburge Virgin.* *Fast.*
f 24 Mathias Apostle. *S. Edelbrert King.*
g 25
A 26
b 27 S. Andromacus and Athanatia his
(wife confessors.
c 28 S. Roman abbot. *S. Oswolde bishop.*

d 1 *S. Dauid bishop & confessor.*
e 2 *S. Chad bishop & confessor.*
f 3 S. Cunigund Empresse & virgin.
g 4 Adrian and other martirs.
A 5
b 6
c 7 S. Thomas of Aquine confessor.
d 8 *S. Felix bishop & confessor.*
e 9 40 Martirs.
f 10
g 11
A 12 S. Gregory Pope and confessor, and
b 13 (Doctor of the church.
c 14
d 15 S. Longine martir.
e 16
f 17 S. Patricke bishop & confessor.
g 18 *S. Edward King & Martir.*
A 19 S. Ioseph our B. Ladies husb. & conf.
b 20 *S. Cuthberd bishop and confessor.*
c 21 S. Bennet abbot.
d 22
e 23
f 24 S. Botulph. 748.
g 25 The Anuntiation of our blessed Lady.
A 26
b 27
c 28
d 29
e 30
f 31

g 1 The conuersion of S. Mary Magdalen.
A 2 S. Francis of Paula Confes. S. Mary of
b 3 *S. Richard Bishop of Chicheſter.* (Ægypt.
c 4 S. Isidory Bishop.
d 5 *S. Vincent.*
e 6
f 7
g 8
A 9
b 10
c 11 S. Leo Pope and Confessor.
d 12
e 13 *S. Ermigil King & Mart.*
f 14 S. Tiberius; Valerian, & Maximinus,
g 15 (Mart.
A 16
b 17 S. Anicetus Pope and Mart.
c 18
d 19 *S. Elphegus Bishop of Canter. Mar.*
e 20
f 21 *S. Ancelme Bishop of Canterbury.*
g 22 S. Sother and Caius Bishop & Mart.
A 23 S. George Mart.
b 24 S. Melitus Bishop. S. Egbert priest.
c 25 S. Marke Euangelist.
d 26 S. Clete & Marcell Bishop and Mart.
e 27
f 28 S. Vitalis Mart. (Siena Virgin.
g 29 S. Peter of Millaine S. Katherine of
A 30 *S. Erkenwald Bishop of London.*

May hath XXXI daies.

b 1 S. Phillip & Iacob Apostles.
c 2 S. Athanasius Bishop & confessor.
d 3 The Inuention of the holy Crosse.
e 4 S. Monica widow.
f 5
g 6 S. Iohn Port Lat. S. Albert Bishop.
A 7 *S. Iohn of Beuerly.*
b 8 The Aparition of S. Michaell.
c 9 Gregorie Nazianzene Bishop.
d 10 S. Gordianus & Epimacus Mart.
e 11
f 12 S. Nerius, Archileus & Pancrat Mart.
g 13
A 14 S. Boniface Martir.
b 15
c 16 *S. Brandon Abbot.*
d 17
e 18 *(Canterburie.*
f 19 Prudentia Virgin, *S. Dunston Bishop of*
g 20 S. Barnardine
A 21
b 22 S. Helen.
c 23
d 24
e 25 S. Vrbane Pope and Martir. *(& Cōfes.*
f 26 *S. August. the Apo. of Englād Bishop of Cāt.*
g 27 S. Iohn Pope & mart. *S. Beed Priest.*
A 28 S. Germaine Bishop of Paris Conf.
b 29
c 30 S. Fœlix Pope & Mart.
d 31 S. Petronill Virgin

e 1
f 2 S. Marcellin', Peter, & Erasmus, mart.
g 3
A 4
b 5
c 6
d 7 *S. Robert Abbot of Citeſter.*
e 8 *S. William Bishop of Yorke.*
f 9 S. Prime & Felician mar. *S. Columb' Pr.*
g 10 S. Margaret Queene of Scotland.
A 11 S. Barnabee Apoſtle
b 12 Baſilides, Cirinus Nabor, Nazare' m.
c 13 S. Anthonie of Padua confeſſor.
d 14 S. Baſil biſhop and confeſſor.
e 15 S. Vetus Modeſtus, & Creſcentia, ma.
f 16
g 17
A 18 S. Marke and Marcelline Martirs.
b 19 S. Geruaſius & Protaſius.
c 20 S. Siluerius Pope & mar. *Tranſlation*
d 21 *of ſaint Edward kyng and mart.*
e 22 Fauſt in biſhop and confeſſor.
S. Alban the firſt martir af England
f 23 *S. Etheldred Quene of England. Faſt.*
g 24 Natiuity of ſaint Iohn Baptiſt,
A 25
b 26 S. Iohn & Paul mar' ſaint Raph bi-
c 27 (ſhop & con.
d 28 S. Leo Pope and confeſſor. *Faſt*
e 29 S. Peter and Paul Apoſtles.
f 30 A commemoration of ſaint Paule.

g 1 ~
A 2 Visitation of the blessed virgin Mary
b 3 S. Processe and martini, Martirs.
c 4
d 5
e 6
f 7 *The translation of saint Thomas of Canterbury*
g 8 (*saint Edelburge Virgin saint Hedda bishop.*
A 9 S. Ciril bishop & martir.
b 10 Vij brethen martir, & saint Ruffina &
c 11 S. Pius pope & martir. (secunda virgin
d 12 S. Nabor and fœlix martris.)& martir.
e 13 S. Anaclete pope & mar.
f 14 S. Bonauenture bishop end confessor.
g 15 *Translation of saint Swithin.*
A 16 *Translation of saint Osmund.*
b 17 S. Alexius confessor.
c 18 S. simphorosa & her vij sonnes mart.
d 19
e 20 S. Margaret Virgin & mart.
f 21 S. Praxides virgin & mart.
g 22 S. Mary Magdalan.
A 23 S. Appollinare bishop & mart.
b 24 S. Christyne Virgin & mart. *Faste*
c 25 S. Iames Apostle. saint Christine,
d 26 S. Anne mother of our B. Lady.
e 27 S. Pantaleoff mart.
f 28 S. Nazarius, Celsus, & Victor; mar.
g 29 S. Martha virgins Fœlix, simpli, faust
A 30 (& Betrix mart.
b 31 S. Abdon and sennem·

c 1 S. Peter ad Vincula & the Machabees.
d 2 S. Stephen Pope and Martir.
e 3 The Inuention of S. stephen the first
f 4 S. Dominicke Confes. (*s. of would King.*
g 5 Dedication of Saint Mary ad Niues,
A 6 Transfiguration of our Lord S. Sextus
b 7 S. Donatus Bishop & Martir.
c 8 S. Ciriacus & Largus Smaragdus Mar.
d 6 S. Roman Martir. Fast.
e 10 S. Laurence Martir.
f 11 S. Tiburtij & Susanna Martirs.
g 12 S. Clara Virgin.
A 13 S. Hipolite & his felowes Martirs.
b 14 Fast.
c 15 Assumption of our Blessed Lady.
d 16
e 17
f 18 S. Agapite Martir.
g 19
A 20 S. Bernard Abbot.
b 21
c 22 S. Timothe & his fellowes Martirs.
d 23 Fast.
e 24 S. Bartholmewe Apostle.
f 25 S. Lewis King of fraunce Confessor.
g 26 S. Zepherine Pope and Martir.
A 27 (ctor of the Church.
b 28 S. Augustine Bishop Confessor & do-
c 29 Decolation of S. Iohn Baptist & Fa-
d 30 S. Felix & Adauct. Mar. (bian Mart.
e 31 *S. Aydan Bishop and Confessor.*

f 1 S. Giles Abbot, 12 bretheren Mart.
g 2
A 3
b 4 *Translation of S. Cuthberd*
c 5
d 6
e 7 *Fast.* (an Martir.
f 8 Natiuitie of our Blessed Ladie. S. Adri-
g 9 S. Gorgon Martir.
A 10 Nicolas Tollentine Confessor.
d 11 S. Prothus Hiacinthus Martirs.
c 12
d 13
e 14 Exaltation of the holy Crosse.
f 15 S. Nicomedes Matir. (mar.
g 16 S. Corneleus & Ciprian Bishoppes &
A 17 S. Lambert Bishop & Martir.
b 18
c 19 S. Ianuarius Bishop and his felowes.
d 20 S. Eustachius & his felovves Mar. *Fast*
e 21 S. Matheyy Apostle.
f 22 S. Maurice & his felowes Mar.
g 23 Line Pope & Martirs Tecla Virgin &
A 24 Martir.
b 25
c 26 S. Ciprian & Iustian Martirs.
d 27 S. Cosma & Damian Martirs.
e 28
f 29 Dedication of S. Michaell Archangel.
g 30 S. Hierome Priest & Doctor of the ch.
S. Honorius. Bishop.

A 1 S. Remigius bishop & confessor.
b 2 *S. Thomas bishop of Herford.*
c 3
d 4 S. Francis confessor.
e 5 Placidi & soc. mart.
f 6
g 7 S. Marke pope & confessor.
A 8 S. Pelagia the penitent.
b 9 S. Dionitius, Rust. & Elutherius, mart.
c 10 *S. Pauline bishop of Yorke.*
d 11
e 12 *S. Wilfrid bishop of Yorke.*
f 13
g 14 S. Calixtus pope and marter.
A 15 S. Aurelia virgin.
b 16
c 17
d 18 S. Luke Euangelist.
e 19 *S. Frideswide Virgin.*
f 20 (fel. virg. & mra.
g 21 S. Hillarian abbot. S. Vrsula & her
A 22 S. Seuerus Pr. & mar.
b 23 S. Seuerinus bishop of collen. Cris. &
c 24 (Crispen martire.
d 25 S. Chrisanthus & Daria Martirs.
e 26 S Euaristus. Pope and martir,
f 27 *Fast.*
g 28 S. Simon and Iude. Apost.
A 29 S. Saint Narcessus bishop and confes.
b 30
c 31 S. Quintaine Martyr. *Fast.*

d 1 The feast of all saints.
e 2 Commemoration of all soules.
f 3 S. VVenefride Virgin, & mar.
g 4 S. Vitalis & Agricola mar.
A 5
b 6 S. Leonard Abbot.
c 7
d 8 4 Crovvned martirs. (dore mar.
e 9 The dedication of S. sauiour, S. Theo-
f 10 S. Triphon, Respicius, and Nympha,
g 11 S. Martin bishop & conf. S. Menna
A 12 S. Martin pope and mattir. mar.
b 13
c 14 *The translation of saint Erkenwald.*
d 15
e 16 *S. Edmund bishop of canterbury.*
f 17 S. Gregory Thaumaturg bishop.
g 18 Dedicatiō of the church of S. Pe. & Pau.
A 19 S. Pontian pope and mar.
b 20 *S. Eduund King and mar.*
c 21 Presention of our blessed Ladie.
d 22 Cicily Virgin and mart.
e 23 S. Clement pope and mar.
f 24 S. Chrisogonus, mar.
g 25 S. Katherine Virgin and mar.
A 26 S. Patet of Alexandria bish. and mar.
b 27
c 28
d 29 S. Saturnius mar. *Fast.*
e 30 Andrevve Apostle.

f 1 S. Eligius Bishop.
g 2 S. Bibian Virgin and Martir.
A 3 S. Lucius King and Confessor.
b 4 S. Barbara Virgin and Martir. S. Os-
c 5 S. Sabba Abbot. (mund Bishop.
d 6 S. Nicolas Bishop and confessor.
e 7 S. Ambrose Bishop and Confessor. Fast.
f 8 Conception of our Blessed Lady.
g 9 S. Melchiades Pope and Martir.
A 10 S. Damasius Pope & Confessor.
b 11
c 12
d 13 S. Lucie Virgin & Martir.
e 14
f 15 S. Valer. Bishop.
g 16
A 17
b 18 S. Victor Martir.
c 19 S. Nemetius Martir.
d 20 Fast.
e 21 S. Thomas Apostle.
f 22
g 23 Victoria Virgin & Martir.
A 24 Fast.
b 25 The Natiuitie of our Lord. S. Anasta-
c 26 S. Stephen the first Martir. (sius m.
d 27 S. Iohn Euangelist.
e 28 The Holy Innocents martirs.
f 29 S. Thomas of Cant. Bishop & Martir.
g 30
A 31 S. Siluester Pope & Martir.

The mourable feastes.

THer be other moueable feastes which coulde not for want of roome be put in this Table. But they are easelie found by these which are here set dovvne. For the sunday after Septuagessima, is Sexagessima, the next Quinquagessima. The fifth day in Lēt is Quadragessima, the fifth sonday in Lēt is Passion sonday, & the next Palme sonday. The Thursday next but one before Whitsonday is Ascention day. The sounday after Whitsonday is Trinity Sonday, and the Thursday following is Corpus Christi day.

Of the beginning of Aduent.

THe holy Church hath taken foure Sondaies immediatly going before Christmas, to make as it were a solemne preparation for the comming of Christ into this world. Therefore they be called the sondais of aduēt, & the whole time is called the holie time of Aduent, (that is of comming.) The firste Sonday is alwaies that which either falleth vpon S. Andrewes day, or the

next

next vnto it, whether it be before or after that is that Sonday, vvhich either falleth on the 27 of Nouember or on any after, vntyl the third day of December be past.

Of the Ember dayes.

FOure times in the yeare haue beene also from ancient ages chosen, wherein we are bound to fast. Vpon the wensday, and saturday, perfectly for to obtaine the fruites of the earth, & to giue thankes for the same, whereas at those times they are sowed, or begin their growth, or ripen, or are gathered in: partlye to obtaine the grace of the holy Ghost, at such times as holy orders are giuen: For on the sonday of Ember, the church vseth to giue them. And it was the custome of the Apostles to fast when they gaue holy orders.

Partly also to giue as it were to God, a part of euery moneth, so that fasting three dayes in euery quarter, vve offer for euery month a day, and partly because almighty God in the old lavv comaunded foure solēne feastes in the yeare: and although the old law doth not now binde vs, yet is it cōuenient that in vvorkes of Christian vertues, the church of Christ professe greater perfection than the sinagogue of the Iewes, and therefore institute conuenient times of fasting.

A Table of Easter for 24. yeares.

according to both Kalendars with the difference betwen them.

In the corrected Kalēdar.	In the vncorrected.	Difference of wekes.
Anno Domini.		
1604. 18. Apr.	8. April.	0.
1605. 10. Apr.	31. March.	0.
1606. 26. Mar.	10. April.	5.
1607. 15. Apr.	5. April.	0.
1608. 6. Apr.	27. March.	0.
1609. 19. Apr.	16. April.	1.
1610. 11. Apr.	8. April.	1.
1611. 3. Apr.	24. March.	0.
1612. 22. Apr.	12. April.	0.
1613. 7. Apr.	4. April.	1.
1614. 30. Mar.	24. April.	5.
1615. 19. Apr.	9. April.	0.
1616. 3 Apr.	31. March.	1.
1617. 26. Mar.	20. April.	5.
1618. 15. Apr.	5. April.	0.
1619. 31. Mar.	28. March.	1.
1620. 19. Apr.	16. April.	1.
1621. 11. Apr.	1. April.	0.
1622. 27. Mar.	21. April.	5.
1623. 16. Apr.	13. April.	1.
1624. 7. Apr.	28. March.	0.
1625. 30. Mar.	17. April.	4.
1626. 12. Apr.	9. April.	1.
1627. 4. Apr.	25. March.	0.

KNowing by the former table (for the ſpace of 14. yeares) on what day Eaſter falleth, you ſhal thus know al the other moueable Feaſtes. The ninth Sunday before Eaſter is Septuageſima. The eight is Sexageſima. The ſeuenth Quinquageſima, then Wenſday next is Aſhwenſday. The next Sunday is the firſt Sunday in Lent. And ſo forward til Paſſion Sunday, and Palme Sunday: vvhich are next before Eaſter. The firſt Sunday after Eaſter is called Dominica in Albis. The vveke after the fifth Sunday is the Rogation weeke, that is of abſtinence and prayer. The Thurſday of the ſame weke is Aſcenſion day. The tenth day after is Whitſunday. The next is Trinitie Sunday. And the Thurſday then folowing is Corpus Chriſti day, or Feaſt of the B. Sacrament.

Of the Ember Dayes.

THe Wenſday, Friday, & Saturday next after S. Lucies day. Alſo after the firſt Sunday in Lent, after Whitſonday: & after the Exaltation of the Holie Croſſe, are the Ember dates. So that if S. Lucies day, or the Exaltation of the Croſſe, fal vpon Wenſday, not that vveeke, but the next after is Ember vveeke.

Holie daies through out the yeare.

BY the vniuersal Church of Christ, and by ancient custome of England these daies are obserued. Al Sundaies, Christmas day, New yeares day, Twelfth day, Easter day, and the three dayes folowing, Ascension day, Whitsunday and the three dayes folowing, Corpus Christi day, the Conception, Natiuitie, Annunciation, Visitation, Purification and Assumption of our Blessed Lady the Feastes of Andrew: S. Thomas the Apostle, S. Steuen. S. Iohn Euangelist. Holie Innocents, S. Thomas of Canturburie, S. Matthie, S. Marke, S. Philip and S. Iames the lesse. S. Iohn Baptist his Natiuitie, S. Peter and S. Paule, S. Marie Magdalen, S. Iames the greater. S. Laurence, S. Bartlemew, S. Mathew, S. Michael. S. Luke. S. Simon and S. Iude. Al Saintes, & al Soules vntil Noone: the feastes of the Patrons of the Prouince, and of the Parish. And of deuotion without obligation, some kepe. S. Nicolas, S. George, S. Edward, S. Catherin, and some others.

The fasting dayes of al the yeare.

IN al the Church these fasting dayes are obserued. Al the Lent except Sunday, the Ember daies as before, the Eues of Christmas, of Whitsunday, of the Assumption of our Ladie, of al Saintes. of most of the Apo-

ſtles, S. Iohn Baptiſt, and ſaint Laurence. Beſides theſe, it is the cuſtome in England to faſt al Fridayes (except vvithin the Twelue dayes, and in Easter vveeke) & alſo other three Eues of our Lady, to wit of the Purification, the Natiuitie, & Conception. The Annũciation Eue is not faſted, if it fal in Easter vveeke. S. Markes day (not falling in Easter vveke) and the three Rogation dayes, that is Munday, Tueſday, and Wenſday, wee abſtaine from fleſh at leaſt. The right manner of obſeruing of theſe feaſtes, and eſpeciallie of Lent, is not to be ſet downe by anie particular perſon. In the meane time it is good that euerie one followe the practiſe of the deuout people where they liue.

Of the Times of Marriage.

THE ſolemnizing of Mariages is forbidden, from the firſt Sunday of Aduẽt vntil after Twelfday: and from the beginning of Lent, vntil Low ſunday, al other dayes they may bee ſolemnized.

A briefe Exhortation to Pray continually taken out of Saint Chriſoſtome.

IT is very meete and profitable, that vve occupy al the time of our life in prayer, that thereby our hartes may continualy receiue the ſweete dewe of Gods grace: of vvhich al perſons haue no leſſe neede, then

then trees and herbes haue of the moisture of vvaters. For they cannot bring forth fruite except the rootes be comforted vvith moisture: in like manner, it is impossible for vs to bee repleniſhed vvith beautiful fruites of Pietie, if our hartes bee not refreſhed by Praier. For vvhich cauſe vve ought to forſake our beds and preuent the Sunne riſing, in Gods ſeruice.

The like vve ought to do vvhen vve go to meate, and at night vvhen vve muſt of neceſſitie take our reſt: yea it behoueth at al houres to offer ſome one Praier to God, to the ende both day and night together, might be ſpent in Prayer: eſpecially in time of vvinter it is conuenient to imploy the moſt parte of the night in Praier, and ſo to ſpende the time vpon our knees in Diuine Seruice.

Tel me I pray thee? how canſt thou behould the Sũne if thou doeſt not honor him firſt, that made thine Eies to ſee that moſte beautiful light? How can ye goe to the Table to eate, if you doe not firſt honor him vvho giueth and furniſheth vs dailie vvith ſuch great benefites? How canſt thou truſt to paſſe the darke night, and to auoide ſuch dreames & thoughtes as may come to thee, If thou defende not thy ſelfe by praier? if

thou be not countergarded by praiers, thou shalt easilie yeelde thy selfe to vvicked spirites, vvhich goeth continuallie about vs, espying if they can perceiue anie one vnarmed, that sodainelie they may dououre him.

But if they see him furnished with praier, they retire presently, euē as vvicked theeues vvhen they see the sword towardes them.

An aduertisment for the Morning.

First in the Morning presently when thou art awake, thou shalt pray to God, that hee would so lighten thee with the light of his Holie spirit, that thou bee not allured or entised to consent to sinne, and so consequentlie seduced to death.

Secondlie after thou art risen, blesse thee with the signe of the Crosse, † saying the praier that followeth.

Thirdlie When thou art apparrelled, giue not thy selfe presentlie to babling, or to vaine fansies: but lift vp thy harte vnto God in silence, and prepare thy selfe to say these praiers following.

Fourthlie after praier, thou shalt purpose firmely and constantly in thy selfe, not to commit willinglie that day any thing, wherby God or thy neighbour might be offended.

Fiftly and lastly it shal bee very necessarie besides these aforesaide, to cal to mind thine affaires, and with quicknes of spirit set downe vvith thy selfe how to spend the day to come.

When

When ye Firſt awake ſay.

Lighten mine eyes o Lord, leaſt at anie time I ouerſleepe in ſinne, and leaſt mine enemie doe ſay, I haue preuailed againſt him.

When ye doe ariſe ſay.

In the name of our Lord Ieſus Chriſt crucified I doe ariſe, he bleſſe † me, gouerne me, keepe me, and bring me, vnto euerlaſting life. Amen.

IESVS MARIA
ANNA.

Early in ye Morning wil I think upon
Thee breaus thou hast bene my helper
psal 62

THE FIRST CHAPTER CONTAINING QVOTIDIAN, OR DAILY PRAIERS,

ACCOMMODATED AND prescribed to certaine houres or times: both for the Day and Night.

IN the name of the Father † and of the Sonne † & of the Holie † Ghost. Amen. (*then signing your bodie vpon your breast, saie*) Blessed be the holie & vndeuided Trinitie now and for euer more. Amen.

OVR Father vvhich art in heauen halowed be thy name: thy kingdome come: thy vvil be done in earth as it is in heauen: giue vs this day our daylie bread: & forgiue vs our tresspasses as vve forgiue them that trespas against vs: & leade vs not into temptation: but deliuer vs from euil. Amen.

HAile Marie ful of Grace, our Lord is vvith thee: bleſſed art thou amongſt vvomen, and bleſſed is the fruite of thy vvombe, IESVS. Holie Marie mother of God, pray for vs ſinners, now, and in the houre of our death. Amen.

I Beleeue in God the Father Almightie, maker of heauen and earth: and in Ieſus Chriſt his onelie Sonne our Lord, vvhich vvas conceiued by the holie Ghoſt, borne of the virgin Marie: ſuffered vnder Pontius Pilate, vvas crucified, dead and buried, he deſcended into hel, the thirde day he roſe againe from the dead: he aſcended into heauen, & ſitteth at the right hand of God the father almightie: from thence he ſhal come to iudge the quicke and the dead: I beleeue in the holie Ghoſt, the Holie Catholike Church: the communion of Saints, the forgiuenes of ſinnes: the reſurrection of the fleſh, and the life euerlaſting. Amen.

The Confiteor.

I Confeſſe me to almightie God, to the bleſſed virgin S. Marie, to the bleſſed S. Michael the Archangel, to the B. S. Iohn Baptiſt, to the holie Apoſtles Peter & Paul, and to al the Saints, for that I haue verie much ſinned, in thought, vvord, & vvorke,

through

through my default, through my default, through my most greueous default. Therefore I beseech the blessed virgin Marie, the blessed S. Michael the Archagel, the blessed S. Iohn the Baptist, the holie Apostles Peter and Paul, & al the Saints in heauen, to pray to God for me.

Almightie God haue mercie vpon me, & forgiue me my sinnes, and bring me to life euerlasting. Amen.

O omnipotent and merciful Lord, giue me pardon, absolution, and remission of al myne offences. Amen.

Vouchsafe o Lord, to keepe me this day vvithout sinne: haue mercie vpon me o Lord, haue mercie vpon me. Let thy mercie be vpon mee o Lord, as I haue put my trust in thee. O Lord heare my praier, and let my cry come vnto thee.

A morning praier.

O Heauenlie Father, omnipotent and euerlasting God, vnto thee I yeelde innumerable thankes, vvhich hast vouchsafed to keepe me this night through thy great mercie, and I beseeche thy abundant clemencie, that thou graunt me so to spend the day to come, in faith, hope, charitie, patience, feare & carefulnes of minde, that

my ſeruice may pleaſe thy heauēlie majeſtie; Amen.

An other deuout morning prayer.

MY Lord God, and moſt benigne Sauiour IESVS Chriſt, vvho, vvhen I vvas not, diddeſt create and make me capable of thee, the ſoueraigne & only good; & being made a thral & bondſlaue through my fore-fathers treſpaſſes, diddeſt redeeme me vvith thy moſt pretious blood, and loſſe of thy ſacred life, abiding the tormentes due to my treſpaſſes, to acquit and ridde me from the ſame: For theſe, o Lord, and al other thine ineſtimable benefites; namely, for hauing preſerued me this night paſt, I yeelde thee moſte humble, zealous, and obedient thankes; offering my ſelfe vvhollie to thee, as I am vvhollie thine; beſeeching thee alſo of thine infinite clemencie, to preſerue me this day from anie waies offending thee; and to direct al my thoughtes, vvordes, & workes, to thine euerlaſting glory. Mine eſtate & calling is, as thou knoweſt, o Lord, inuironed vvith manie difficulties, (*here it each one to weigh their vocation, and the dangers it is ſubiect too.*) & through mine euil cuſtomes & wicked inclinations, hardlie can I, vvithout thy ſpecial aſſiſtance paſſe this daye without offending

fending in theſe ſinnes; (*Here muſt each one cal to mind the vices he is moſt prone too*) refreſh therfore, o Lord, my concupiſcence vvith the dewes of thy diuine grace, and geue me ſtrēgth to fight more manfullie, & to ſubdue al wicked ſuggeſtions. Truely, here in humilitie & ſinceritie of hart, I proteſt, neuer willinglie, by thy gratious fauour, to offend thy lawes & cōmaundementes anye more, I deteſt al ſinne, and vvhat may anie vvayes diſpleaſe thee. I deſire to loue thee, feare thee, and ſerue thee this day and euermore, & to direct al mine actions to thine honour and glorie. Aſſiſt me Lord, vvith thy grace, & enrich my pouertie vvith the plentie of thy merits. Wherfore, in the vnion of that charitie, vvherewith thou deſcēdedſt from heauē into the bleſſed virgins wombe; & aftervvardes offredſt vp thy ſelfe on the roode in ſacrifice for our ſinnes, in the vnion of this thine incomprehenſible charitie, I offer vnto thee vvhat-ſoeuer I ſhal doe, thinke, or ſpeake this day: (*Here may we breſly diſcourſe, wherin we are like to paſſe ouer the day.*) beſeeching thee, through thy merciful goodnes, to accept, gouerne, & enrich me in ſuch ſort, as thy glorie may be therby procured, my neighbours vvel-fare occaſioned, and mine

owne ſoule better fortified & prouided. To thee my ſwete & only Sauiour, Ieſus Chriſt, vvith the father and the holie Ghoſt be al glorie and praiſe enerlaſtingly. Amen.

A praier vvhereby to commend thy ſelfe to God.

O Holie Trinitie heare me moſt miſerable ſinner, and keepe me from al euil, from al occaſiō of euil, from al mortal ſinne, from al the deceites and wilines of the deuil & of mine enemies viſible and inuiſible, by the praiers of the Patriarks, by the merits of the Prophets, by the ſuffrages of the Apoſtles, by the cōſtancie of Martirs, by the faith of the Confeſſors, by the chaſtitie of Virgins, and by the interceſſion of al Saintes, vvhich haue pleaſed thee from the beginning of the vvorld. Amen.

A praier deſiring God to order and direct vs.

LOrd God thou knovveſt vvhat is beſt for me to do, this or that, after thy wil. Giue me what thou wilt, as much as thou wilt, & vvhen thou wilt. Doe with me as thou knovveſt beſt to be donne, and as it ſhal pleaſe thee, and as ſhal be moſt to thy honour: put me vvhere thou vvilt, & freely doe vvith me in al thinges after thy wil.

Thy creature I am, & in thy handes leade me, and turne me vvhere thou vvilt. Lo I am thy ſeruant ready to do al thinges that thou commandeſt: for I deſire not to liue to my ſelfe, but to thee, vvould to God it might be vvorthily, and profitably to thy honour. Amen.

A praier to perſeuer in goodnes.

HElpe me my Lord Ieſu Chriſt, that I may perſeuer in good purpoſes, & in thy holie ſeruice vnto my death, and that I may now this preſent day perfectly begin, for it is nothing that I haue done in time paſt.

A praier to be ſaid going out of the houſe

OAl ye holy Angels and Saints of God, I beſeech you, that your interceſſion may giue me aide and power, that no enemie may hurt me in the vvay that I ſhal walk neither ſleeping nor vvaking, and that neither fire nor vvater, nor anie other noiſome thing, doe oppreſſe or harme me. Amen

The Concluſion.

God the Father bleſſe † me. Ieſus Chriſt, defend † & kepe me. The vertu of the holie Ghoſt, illuminate † and direct me, now, & for euer more. Amen.

AN EXERCISE TO BE VSED PRINCIPALIE ABOVT NOONE, OR ACCORDING TO the choise of the deuout Christian, as his opportunitie shal serue.

A blessinge to be vsed at the beginninge of praier.

GOD be in my head, and in my being. God be in my mind, and vnderstãding. God be in my eyes and in my seeing. God be in my eares, and in my hearing. God be in my mouth, and in my speaking. God be in my harte, and in my thinking. Amen.

A deuout praier to our blessed Sauiour.

O Good IESV, good Iesu, good Iesu, be merciful vnto me abominable sinner, I haue sinned, I haue offended, I haue done amisse before thee, Lord pardon me. Al my iniquity, my negligences, and my immortifications, I put them al into thy most derebeloued woundes, & I cast them into the bottomlesse depth of thy mercis & merits. O vvould to God, vvould to God, I had neuer offended thee: vvould to God I had neuer

uer letted thy grace in me: I purpoſe now (by thy helpe) to correcte and amende my ſelfe. O Lord put awaie al my ſinnes, vvaſh me cleane vvith thy precious blood: make me vvhole vvith thy precious vvoundes: ſanctifie me vvith thy bitter Paſſion & death cleanſe me perfectely: reſtore againe vnto me the innocencie, which thou gaueſt me in Baptiſme, that I may truely pleaſe thee, I vvorſhippe, I laude & glorifie thee. I praiſe and giue thankes vnto thee my Lord Ieſu Chriſt, for al thy mercies and benefits. I thanke thee (o Sonne of the liuing God) moſt higheſt God, which for the exceeding great Charitie, that thou diddeſt beare tovvard me, haſt vouchſafed to be made man. Thou vvouldeſt for my ſake be borne in a ſtable, and an Infant be wrapt in cloathes, to be laid downe in a maūger, to be fed with the litle milke of the maiden thy mother, to ſuffer needineſſe and pouertie, to be ſore troubled thirty three yeares with manifold labours and careful paines. Thou wouldeſt for verie inward paine and agonie, be al in bloody ſweat, and be apprehended & taken ſhamefullie, to be bound vnworthelie, to be condemned vniuſtly, to be defiled with ſpittle, to be ſtriken with buffets & blowes,

to be

to be cloathed and ſcorned as it were a mad man, in a white garment in mockage. Thou vvouldeſt be beaten & torne moſt pitifully with ſtripes, moſt cruellie crowned with thornes, ouerloaden vvith a painefull and heauie Croſſe, furiouſly and boiſterouſly nailed vnto the ſame vvith ſturdy nailes, vnkindly to haue offered to thee in thy thirſt eiſel and gale.

Thou the noble cloather and garniſher of the ſtarres, hangedſt al naked, deſpiſed, vvounded, and vvith innumerable ſorowes afflicted vpon the Croſſe for my ſake.

Thou ſhedeſt for me thy moſt pure and pretious blood, thou diedſt for me. I embrace in the armes of my ſoule thy venerable Croſſe: and for the loue and honour of thee I kiſſe the ſame. † Graunt that I may vvith vvhole and ful deſire attaine vnto thee, and that I may pauſe and reſt in thee moſt ſweeteſt of al. Loe my Lord loe I repute and ſet my ſelfe in the loweſt place vnder al creatures. For I am vnworthie that the earth ſhould beare me. I caſt my ſelf downe, and put my ſelfe vnder the feete of al men: I ſyncerely loue al men as vvel as I can: I forſake al corruptible things for thy ſake, I refuſe vvhatſoeuer thou art not: I forſake

and

and renounce al ſenſual pleaſure & delight. I renounce, al vanitie and impuritie: I forſake al the ſeeking of my ſelfe, and al immortifications. I reſigne & put me whollie into thy hand and pleaſure. Al my vvholle vvil I chãge into thine. Thy only wil (Lord) thy only wil be donne in me, and on me: thy bleſſed vvil be donne in al times & euerlaſtingly. I offer me readie to ſuffer. (vvith the helpe of thy grace) vvhat ſoeuer it ſhal pleaſe thee.

O moſt ſweete and merciful Ieſu, mortifie vvhatſoeuer liueth noughtilie and ſenſuallie in me, and whatſoeuer is vicious and inordinate in me, vvhatſoeuer diſpleaſeth thee in me, mortifie in me al proprietie. Garniſhe and adorne me vvith thy merits and vertues. O prepare (Lord) a delectable, and a pleaſaunt habitation for thy ſelfe in me: renewe my ſpirite, my ſoule, and my bodie, vvith thy excellente grace: make me like vnto thy holie humanitie: make me one vnto thy hartes deſire: ridde and make clere, my minde and ſoule and make it ſingle, and lighten it: graunte me free inturning vnto thee. O my Lord God, o my verie and vnchangeable goodneſſe, fulfil me vvith thine owne ſelfe. Leade me into the clere bottom

of my

of my ſoule, and bring me from thence into thee my otiginal. Knitte me vnto thee moſt nerelie, & chaunge & trãsforme me altogether into thee: that thou maieſt haue thy delighte in me. Heare me graciouſlie, Lord heare me graciouſlie, not at my vvil, but at thy bleſſed pleaſure. O Lord teach, illuminate, directe, & helpe me in al things, that I may doe nothing, I may ſpeake nothing, I may think nothing, nor deſire nothing, but that vvhich may be acceptable before thee.

Then to haue in minde our bleſſed Ladie.

O Bleſſed Marie, O moſt ſweete virgin, haue pittie vpon me moſt vile ſinner: I ſalute & honor thee, O bleſſed Ladie, obtaine for me, of thy bleſſed Sonne ful remiſſion of al my ſinnes: obtaine for me perfect mortification and forſaking of my ſelf, obtaine for me, vetie & true humilitie, patiẽce, charitie, refrayning and temperance of my tounge, and of my ſenſes: obtaine for me, puritie, ſimplicitie, and freedom of minde, and that I may be one according to the hartes deſire of thy Sonne.

Take in minde al Saints.

O Al ye bleſſed Saints of God, & bleſſed Spirits Angelical vvhom God vvith his

his melliſluous countenaunce & bleſſed preſence maketh ioyful & euerlaſtinglie gladde, praie yee for me: I ſalute and honor you. I giue laude & thanks vnto our Lord, vvhich hath choſen you, and hath preuented you in his benedictions: O obtaine for me forgiuenes, obtaine for me grace, and to be made one vvith God.

O Moſt Benigne, and moſt merciful Ieſu, haue mercie vpon thy Church, haue mercie vpon this place and Congregation: Graunte that here be continualie humilitie, peace, charitie, chaſtitie, & puritie. Graunte that vve al maie vvorthelie amend and correct our ſelues, and that vve maie feare thee and ſerue thee faithfullie, that vve maie loue thee, and pleaſe thee. I commend vnto thy mercie al out buſines and neceſſities. Lord haue mercie vpon al for vvhom thou haſt ſhed thy moſt holie blood. O Lord conuert and cal againe al miſerable ſinners: graunt vnto the quicke forgiuenes and grace, to the dead, reſt and life euerlaſting. Amen.

A Praier for Stollers, before they goe to Scholle.

COme o holie Spirit, repleniſh the harts of thy faithful, lighten in vs the fire of thy loue, vvhich by diuerſitie of al languages haſt

hast assembled and gathered the people in the vnitie of faith.

O God vvhich by the brightnesse of the Holie Ghost, hast instructed the hartes of the faithful, graunt vs, that in the same spirite vve may knovv that vvhich is right and truthe, and alvvaies to be ioyful in thy consolation. Amen.

Holsome Meditations, vvhich you may vse at Night, before you goe to rest.

1. *VVhen thou vvouldest goe to bed, thou shalt yeelde thankes to God for his great mercie, that he hath so preserued thee that day, wherin diuers through their sinnes, haue fallen headlong into hel.*

2. *Then after, reuolue, and cal to minde diligently all the sins whereby anie vvaie thou hast offended God, or thy Neighbour that day, and aske God mercie for them.*

3. *Finallie, thou shalt pray to God with thy hart, that he vvould vouchsafe to haue care ouer thee, & that he vvould not suffer thee to perishe in vvorks of darkenesse, and by these (or other like) Praiers following, thou shalt cal for the aide and succour of our Lord and Saviour.*

A PRI-

PRAIERS TO BE SAID AT NIGHT BEFORE YOV GOE TO BED.

IN the name of the Father †, and of the Sonne † and of the Holie † Ghoſt. Amen. *(then ioyninge your handes vpon your breaſt, ſay.*

Bleſſed be the Holie, and vndeuided Trinitie novv and for euer more. Amen.

A verie deuout euening praier.

O Soueraigne dreadful, and moſt louing Lord my God, vvho neuer ceaſſeſt to ſhevv thy mercie towardes ſinners, yea, vvhen they offend & treſpaſſe againſt thee, ſuch is thine infinite clemencie and loue, as then thou forbeareſt not to heape thy benefites vpon them: I moſte ſinful and vvicked vvretch yeelde thee humble thankes for thine ineffable goodnes ſhewed towardes me, in creating me to thine owne likenes, and making me capable of thine euerlaſting glorie: for the creation of ſo many other creatures for my behoufe and ſuſtenance: and for that ineſtimable vvorke of my redemption, vvherby thou deliuereďſt me from the ſlauerie of Satan, and purchaſedſt me free

me free entraunce into thy celestial region: (*The se pointes may be frustfully particularised, according to eche one their skil and deuotion.*) For hauing fingled me amongst so manie millions that knovv thee not, and lye drovvned in ignorance and miserable errours, to be thy seruaunt, and a true Catholike Christian; for al thy blessed Sacramentes, especialie, for that sacrament aboue al sacraments, vvherin thou art thy selfe most really conteined: for hauing preserued me so many times from hel, vvherin I had benelong since plunged, had not thou of thine inspeakable goodnes susteined and deliuered me from my foe, For these, & al other thy benefites, namely for those thou hast this day most bountifully bestowed vpon me. (*Here are they particularlie to be thought of.*) O my soueraigne Lord, I yeelde thee such sincere and dutiful thankes, as my poore hart can possibly afforde thee; beseeching the blessed virgin, and al the Saintes of heauen, to yeelde thee thākes & praises in supply of my want.

And now mine onlie Redeemer and Sauiour, I humblie craue the light of thy grace, to know wherein I haue this day any wayes offended thee, and that by mature & sounde discussion of my conscience, I maye see mine

owne

owne sinnes vvith sorow, & thine ineffable mercie, vvith a zelous and firme purpose of amendment. (*Here must we examine our selues, how we haue employed the day, in thought, word, and deede: towardes God, and our neighbours.*) Thou seest, o Lord, my lewdnes, & knowest my miserie much better then I my selfe do. Sorie I am vvith al my harte, that I should stil offend so louing a Lord, & vvith to God my sorovves vvere greatlie multiplied. I purposed earst to doo better by thy grace, vvhich vvanted not: & yet haue I transgressed in my former trespasses. Neither yet may I despaire, o Lord, but vvil continualie trust to thy mercies in al euentes: and purpose firmelie, as I novv do, euerie day to amend my life. Deliuer me, my gratious God: from al mortal sinne for euer, and geue me grace to persecute my venial vices vvith sorovv, during life: And for the satisfaction of these and al my former sinnes, together vvith al those of the vvorld, as also for al thine ineffable benefites bestovved vpon me & al mankinde, I offer vnto thee the merits of thy bitter passion: those moste pretious droppes of bloud thou sheddest for me, and that inflamed charitie, wherevvith thou vvhollie resignest thy selfe to al thy tormentes for my

ſake: and in the vnion of this thine oblation on the roode, I offer vp my ſelfe, ſoule & bodie, & al I haue of thine, with in or without me, to thine honour, and euerlaſting glorie. I retaine nothing to my ſelfe, but geue al to thee, vvhoſe it is, & make that thine by my vvil, vvhich is thine of iuſtice. Geue me thy grace, o my God, to liue better hereafter, & to cõfeſſe my ſins in due time to my ghoſtlie father. Geue me true humilitie and repentance, grace to knovv thee, and grace to knovv me: puritie of hart in al my doinges, patience, chaſtitie, and perfect charitie. Geue me a good life, and a good death, and in the daungerous houre of my departure, the aſſiſtance of thy bleſſed Saintes and Angels, vvith vvhom I may, through thy mercie in an-other vvorld, praiſe and glorifie thee euerlaſtinglie. Amen.

An other.

ALmightie and euerlaſting God, I render thee moſt harty thankes for that thou haſt vouchſafed of thy great mercie & goodneſſe to preſerue me this Day from al euil. And I beſeeche thee moreouer for thy bitter Death and Paſſion, moſt mercifully to pardon me wretched ſinner al mine offẽces, that this day I haue committed by thought, vvorde,

vvorde, or deede: and hereafter to preſerue & keepe me from al daunger as wel of bodie as of ſoule, to the end I may riſe againe in health to praiſe the name of thy Majeſtie, & ioyfullie ſerue thee in thankes-giuing vvith a chaſt bodie and a cleane harte. Amen.

An other praier for the Night.

O Lord God & my heauenlie Father, for as much as by thy diuine ordinance the night approcheth, and darckneſſe beginneth to ouerwhelme the earth, and time requireth that vve giue our ſelues to bodilie reſt and quietneſſe, I render vnto thee moſt hartie thankes for thy louing kindneſſe, vvhich haſt vouchſafed to preſerue me this day, from the daunger of mine enimies, to giue me my health, to feede me, and to ſend me al thinges neceſſarie for the comfort of this my poore and needie life, I moſt humblie beſeeche thee for Ieſus Chriſtes ſake, that thou vvilt mercifullie forgiue me al that I haue this day cõmitted againſt thy fatherlie goodneſſe, either in vvorde, deede, or thought, and that thou vvilt vouchſafe to ſhadow me this night vnder the comfortable vvings of thy almightie power, & defend me from Satan, and from al his craftie aſſaults, that neither he nor anie of his mi-

niſters haue power ouer either my ſoule or bodie. But that although my bodie through thy benefites enioieth ſweete and pleaſant ſleepe, yet my ſoule may cõtinuallie watch, thinke, and delight in thee, and euermore praiſe thee, that vvhen the ioyful light of the day returneth according to thy godlie appointment, I may riſe againe vvith a faithful ſoule, & vndefiled bodie, & ſo afterward behaue my ſelfe according to thy bleſſed wil and Commaundement, by caſting away the vvorkes of darckeneſſe, and putting on the armour of light, that men ſeeing my good vvorkes, may therby be prouoked to glorifie thee my heauenlie Father, vvhich vvith thy onelie begotten Sonne Ieſu Chriſt our onlie Sauiour, and the Holie Ghoſt, that moſt ſweete conforter, liueſt & raigneſt one true and euerlaſting God vvorld vvithout end. Amen.

Say then the Pater noſter, Aue Maria, and Credo, with this prayer to your good Angell.

I Beſeech thee o Holie Angel, to vvhoſe protection and cuſtodie I vvretched ſinner am committed, continuallie to defend, aide, & garde me from al inuaſion & aſſaults of the diuel, vvhereſoeuer I be, both vvaking and ſleeping, driue away from me through

through the vertue of thy holie Crosse, † al the temptations of Sathan, (and that vvhich through the deserts of mine owne merits I can not doe, by thy praiers obtaine at the handes of the highest and dreadful Iudge) that he may haue no place in me. Amen.

The Conclusion.

God the Father blesse † me, Iesus Christ † defend & kepe me, the vertu of the Holie Ghost illuminate, † and sanctifie me this night and euer more. Amen.

A praier as thou entrest into thy Bedde.

IN the name of our Lord Iesu Christ that vvas crucified for me, I goe into my Bed: let him blesse me, † gouerne me, & defend me, & bring me into life euerlasting. Amen.

A praier to be said, as thou settest thy selfe to sleepe.

O Iesu Christ our safegard, receiue me into thy protection and graunt that vvhen my bodie is a sleepe, my soule may vvatch to thee, and that it may ioyfullie and gladlie behoulde that blessed, most ioyful & heauenlie life: vvhere thou art gouernour together with the father & the holie Ghost, and vvhere the Angels, vvith the blessed soules are Citizens for euer and euer. Amen.

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N EXERCISE TO BE V-
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vpon the passion of our Sauiour Christ.

F you wil profitte and grow in the loue of God, you must haue an often and frequint memorie, d as it were an Image before your eyes of your Lord d Sauiour crucified for you, and it shal bee verie fitable, as often as you shal make vse of anie of the ee Exercises prescribed for the times, of Morning, one, or Euening: (and would be willinge to spend e more time in prayer, with almightie God) to ad- ne to either of those exercises, these deuout Medita- s follo winge, and in the end of the same medita- s, to say the prayer.

milde & innocent lambe &c. pag. 30.

Meditation. 1.

Good & gracious Iesu, thou being highest & Almightie God, of the infinite charitie wherewith thou louedst me wouldest be made man, thou didest vouchsafe to be borne a stable, to be laide dovvne in an Oxe lle, and after that to be circumcised, & to e into Ægipt. Thou diddest vouchsafe to baptised, to fast, to be tempted, to vvatch

to teach, to preach, & to heale the diſeaſed, thou didſt vouchſafe to ſuffer manifould labours, painful cares and perſecutions three and thirtie yeares, and at the length to come to Ieruſalem and to ſuffer death for me.

Meditation. 2.

O Good and gratious Ieſu, thou diddeſt eate the Paſchalle Lambe in Ieruſalem vvith thy deare belouede Diſciples: and ariſing from ſupper, thou diddeſt girdde thy ſelfe about vvith a tovvel, and povvredſt vvater into a Baſon, and kneeling vpon thy knees, thou meekelie didſt vvaſh the feete of thy Diſciples, and vvipedſt them vvith a Towel.

Meditation. 3.

O Good and gratious Ieſu, thou before thou ſhouldeſt ſuffer, didſt bequeath a moſt excellent good thing vnto thy childrē, leauing for vs thy moſt ſacred bodie to be our meate, & thy moſt precious blood to be our drinke. There can no vvit nor vnderſtanding penetrate and throughly ſee the bottomleſſe deapth of this thy charitie.

Medita. 4.

O Good and gratious Ieſu, thou comming vnto the garden of Oliuet beganneſt to feare and to be heauy: vvhere-

vpon

vpon thou ſaiedſt vnto thy Diſciples, *My ſoule is ſorrowful vnto death.* And then diuided & ſundred from them, thou ſetteſt thy ſelfe vpon thy knees: and falling flat on thy face, thou praiedſt vnto thy father, and fully and vvholy thou reſigneſt and yeeldeſt thy ſelfe vnto him ſaying: *Father thy vvil be done.* And at length through moſt painful agony wherwith thou vvas griueouſly afflicted thou ſwettedſt throughout al thy body a bloody ſweat.

Meditation. 5.

O Good and gratious Ieſu, thou kindled, and burning vvith the ineffable deſire to redeeme me, thou vventeſt to meete thy enemies, and ſuffered Iudas the traitour to kiſſe thee: and ſuffered thy ſelfe to be taken & to be bound vvith al confuſion & ſhame: and moſt indignely to be ledde with bondes from thence, & that of moſt vile & wicked perſons vnto Annas: vvhere thou ſufferedſt moſt meekelie, a verie ſore ſtroke on thy face, moſt iniuſtlie giuen thee of a moſt vile manciple and ſlaue.

Meditation. 6.

O Good and gratious Ieſu, thou being faſt boũd like a notorious malefactor, vvaſt ledde vnto the houſe of Cayphas the high

high Prieſt: vvhere the Iewes moſt vniuſtly condemned thee, & moſt filthily and vilely al beſpetted and ſpauled thy royal and moſt amiable face, and moſt ſpitefully they layed on thee many a ſore buffet and blow, and ſcornefully in mockage they did blindfold and couer thy face, and ſtriking thee, they vvith mockes and ſcornes ſaid: *Prophecie o Chriſt, vvho is he that ſtroke thee?* doing vnto thee many iniuries al that night.

Medita. 7.

O Good and gratious Ieſu; thou in the morning vvas brought before Pilate: and vvith moſt ſweete and pleaſant countenance, caſting thine eyes downe, ſtoodeſt before him in the iudgement hale. And vvhen thou vvaſt moſt falſely accuſed of the Iewes, and many a rebuke & reproach was giuen thee, thou moſt meekely heldeſt thy peace and madeſt no anſwere.

Medita. 8.

O Good and gratious Ieſu, thou was ſent from Pylate to Herod. This Herod of a vaine and curious minde coueting to ſee ſome miracle at thy hand, asked & demaunded many thinges of thee, and the Iewes ſturdily accuſed thee ſtil: but thou among al theſe moſt vviſely heldeſt thy peace. For this cauſe

cauſe Herod and al his deſpiſed and contemned thee, put vppon thee a vvhite garment, a dizzards coate, and like a foole hee ſent thee thus againe vnto Pilate: o how vnmeaſurable is this humility and obedience! At the vvil and pleaſure of thine enemies thou vventeſt forth, and thou returnedſt againe vvithout gainesaying, ſuffering them to do vvhatſoeuer they vvould.

Medita. 9.

O Good and gratious Ieſu, thou in the iudgement Hal ſtripped naked, and vvithout al compaſſion beeing moſt cruelly ſcourged. There vvas thy virginal and tender fleſh cut vvith vvhipes and torne vvith ſtripes, altogether mangled and deformed, vvith blacke and blew, and manie a vvound, ſo that the ſtreames of thy moſt precious blood, ranne downe on euerie ſide vpon the earth.

Medita. 10.

O Good and gratious Ieſu, after that ſore and ſharpe ſcourging of thine, to put thee to more ſhame and villanie, thou vvaſt cloathed of Sathans Souldiers with a purple red garment vile & torne. They alſo making a crowne of thorne painefullie preſſed the ſame vpon thy moſt holie head, and vvhile

the sharpe thornes pricked grieuouslie and vvounded sore thy heade, thy most pure blood ran downe aboundantlie ouer al thy louelie face and necke. Then they putting a Reede into thy right hand, and kneeling downe before thee in scorne, saluted thee saying: *Al haile King of the Iewes*: and then they tooke the Reede, & vvith manie a sore stroke they smote thy venerable head. They also did spet in thy mellifluous visage, and stroke thee on thy blessed face.

Meditation. 11.

O Good and gratious Iesu, thou vvast brought forth by Pylate to the Iewes, to be gased on, vvearing the crowne of thorne & purple garmēte, but they cried out with more cruelnes to haue thee crucified.

Meditation. 12.

O Good and gratious Iesu, thou was deliuered vp vnto the vvil and pleasure of the Iewes, vvhich by and by ledde thee to be crucified, and laying the heauie Crosse vppon thy sore and bloodie shoulders. Thus didst thou beare most meekelie thine owne Crosse, vvhose great vvaight pained thee ful sore: and comming vnto the place al wearie and breathles vvith paine, for my sake thou diddest not refuse to taste vvine mingled

vvith

vvith gale and mirre, vvhich vvas there giuen vnto thee.

Meditation. 13.

O Good and gratious Ieſu, vvhen thou vvas ſtripped naked, then vvere thy ſore vvoundes by the violent pulling of thy cloathes renewed. O vvhat a bitter & cruel paine diddeſt thou ſuffer, vvhen thy tender handes and vndefiled feete vvere with blunt and rough nailes, faſt nailed vnto the Croſſe, and vvhen the ioynts of thy limmes were looſed. O vvith vvhat loue and ſweetneſſe of charitie, didſt thou offer thy hands and feete to be bored through, then out of the wounds of thy handes and feete as it hadde binne out of vvelles, thy precious blood plentifullie guſhed out.

Meditation. 14.

O Good and gracious Ieſu, thou hanging on the Croſſe in the middeſt betwene two theeues vvas aſſailed with blaſphemes: but thou praiedſt vnto thy Father the while, ſaying: *Father forgiue them, they vvot not vvhat they doe.* Then diddeſt thou promiſe Paradice vnto the theefe. Then gaueſt thou thy deere beloued Mother (vvho perſed with the ſword of ſorrovv, ſtood by the Croſſe) vnto thy diſciple *Iohn*, and vnto vs al to be

our

our Mother. And after thou hadſt ſuſfred three long houres intollerable paines, and thirſted verie vehemently, they gaue thee eiſel to drinke, vvhich vvhen thou hadſt taſted, bowing downe thy venerable heade thou yeeldeſt vp thy ſpirite.

Meditation. 15.

O Good and gratious Ieſu, o good ſheapheard, thus thou beſtowedſt thy life for thy ſheepe, and the right ſide of thy dead bodie vvas opened vvith a ſpeare, out of the vvhich flowed both vvater and bloode for vs. Thou vvouldeſt thy tender and louing hart ſhould be vvounded for my ſake. Afterwarde thy immaculate bodie taken downe from the Croſſe, thy moſt bleſſed Mother tooke it in her lappe, ſhe kiſſed it, and wet it vvith her teares. At the length Ioſeph & Nicodeme vvound it vp in a Sindon, and laied it in the Sepulcher. My deare beloued, thou diddeſt vouchſafe thus to die, and to be buried for my ſake, vvhich liueſt and raigneſt for euer. Amen.

A concluſion to the meditations.

O Milde and innocent Lambe of God, thus hartilie thou dideſt loue me, theſe thinges thou dideſt for me, theſe paines moſt meeklie, moſt patientlie, and louinglie thou ſuffe-

ſuffereſt for me. What ſhal I render againe vnto thee: I adore, laude and glorifie thee, I praiſe thee, and giue vnto thee thankes as hartilie and as vvel as I can. Al haile ſwete Ieſu, the ſonne of the liuing God, King of al Kinges, the verie King of glorie. Al haile the precious ſtone of the diuine Nobilitie, that quickneth, and giueth life, the flower that neuer fadeth of mankindes high dignitie. O merciful and kind Redeemer, haue mercie vppon mee for thy goodnes ſake. Put away al my ſinnes, deſtroy & mortifie in me what ſoeuer diſpleaſeth thee. Make me one according vnto thy bleſſed harte, making me like vnto thy holie humanitie. Graunt me Lord, that I may to my litle power moſt diligētlie followe thy bleſſed life and vertues. O bleſſed father celeſtial, I offer vnto thee the moſt holie incarnation, and paſſion of thy moſt deare beloued ſonne Ieſu, for my ſaluatiō, & for the ſaluation of al men, as for ful amendment & purgation of al our ſins & offences. Graunt moſt merciful father by the ſame onlie begotten ſonne of thine, vnto them that are aliue, mercie and grace, and vnto the ſoules departed, reſt and life euerlaſting. Amen. ●

Theſe aſpirations and ghoſtly ſighings, are needeful for deuout Chriſtians to haue by hart.

O Good Ieſu, o gratious Ieſu, o ſweete Ieſu, o my hope, my refuge, and my health haue mercy, haue mercy, haue mercy vpon me, I am poore, needy, and vveake, I am naught, I haue naught, I know nothing, I can do nothing of my ſelfe but ſinne, helpe me therfore ſweete Ieſu.

O Lord be merciful vnto me vile, & moſt abhominable ſinner, vnworthie to liue on the earth, verely it is but right, that euery man ſhold deſpiſe me, perſecute me, afflicte me, and ouertread me with their feete. Thy moſt bleſſed & thankeful vvil be euer done vpon me, and in me: Graunt me o good Lord ful remiſſion of al my ſinnes, vvaſhing me in thy precions blood. Graunt me perfect mortification and denying of my ſelfe. Deſtroy in me mine own wil & the ſeeking of my ſelfe. Graunt me true humilitie, perfect patience and charity, and of my toung, and of al my ſenſes perfect temperance. Graunt vnto me the puritie, ſimplicitie, nuditie, and libertie of minde, and alſo an exact vvil in turning to thee, that I may be one according to thy harts deſire. Loe my ſin-

singuler beloued Lord Iesu I salute & honour thy rose-ruddie and sweete vvounds, Al haile, al haile, most pleasant & health-some vvoundes of my Lord. Al haile most bountiful harte of my deare louer, vvounded for my sake, of al goodnes, of al blis, the most pleasant treasurehouse.

To the holie Woundes of Christ.

O My Lord Iesu Christ, I most humbly thake thee for thy venerable wounds. O Lord drown me in them, hide me in them: vvrite and print them deepely in my heart, that I maie burne altogether in thy loue, and that I may take compassion vpon thee from the heare.

Graunt that al fraile creatures may be vile, and of smal estimation with me: and that thou onely maiest please and be sweete and delectable vnto me: make me like vnto thy holy humanitie.

O deerely beloued, deerely beloued, deerelie beloued: o the most deerely beloued of al deerelie beloued: o my only beloued: o my freshe and florishing Spouse: o my mellifluous and honie sweet Spouse: o the sweetnesse of my hart: and the life of my soul, set me on fire, burne me, make me a new, and transforme me, that nothing be-

 sides

sides thee, may liue in me. O vvounde very deepely my harte, vvith the dart of thy loue.

To the dietie of Christ.

O My Lord God, o my delectable principle and begining: o amiable depth botomles: o the cleare light of my entrales, and botom of my verie hart: o most sincere and delectable goodnes, my very & incomparable goodnes: o my God and al thinge: vvhat desite I beside thee? Thou art my high and ful contentation, and onlie inough for me. O vvhen shal I luckelie finde thee, whē shal I ardently, and most feruently loue thee? When vvilt thou rauish me altogether into thee? When vvilt thou cōsume me al wholie into thee? When vvilt thou most fast, and sure, knit me vnto thee. O remoue away mercifullye al impediments, and make me one spirit vvith thee, to laude and praise thy name. Al haile glorious, shining, and euerlasting quiet Trinitie, Father, Sonne, & Holie ghost, one God. O vouchsafe to feede my soul vvith thy ghostly influence.

To the blessed mother of God.

HAile Marie ful of grace, our Lord is vvith thee: haile sweete virgin, the blessed Mother of God. The verie excelent Queene of heauen: Haile brighte shining

Starre:

Starre. Rose verie delectable & plesant. The Orient white Lillie of the Trinitie, o blessed Ladie, take pittie vpon me most poore bannished man.

To such a Saint of God, as thou hast special deuotion vnto, and to thy holie Angel.

AL haile dearlie beloued of god, blessed and holie Saint N. *or*, al Haile noble Spouse of Christ, holie & blessed Sainte N.

Haile, holie Angel of God, my faithful keeper. Al haile al yee blessed Saints of God, and al yee blessed spirits Angelical, which are filled perpetually vvith the vehement streame of al diuine voluptuousnesse & heauenlie pleasure: pray for me nowe and at the houre of my death.

O merciful IESV, I beseech thee for thy most venerable Passion, and death, graunt vnto the quicke, mercie and grace, and vnto the dead, rest and euerlasting light.

when Christ had saied that is my Body
held him self in his owne handes. S. Aug.

THE SECOND CHAPTER CONTAINING DEVOVTE AND GODLIE praiers to be said before, at, & after Masse.

A praier when thou doest enter into the Church.

Take from me (most mercyful Lord) al mine iniquities to the end I maie vvith a pure and contrite hart enter into the holie of holies. O Sauiour of the world which liuest and raignest vvith the Father & the holie Ghost.

A prayer befor Masse.

O Most puissant and louing Lord, vvho haste of thine infinite mercie vouchsafed, that thine onlie sonne our Sauiour Iesus Christe should before his doleful death, ordaine his bodie & bloud to be consecrated in thy Churche by vertue of thy vvorde in a most miraculous and dreadful misterie, graunt me grace, I beseech thee, o Lord, that as of thy singuler loue towardes vs, thou hast ordained this diuine Sacramēt, to make

vs alwaies mindful of the merits purchased vnto vs, by the death of thy deere sonne our Sauiour, so I maie vvith due reuerence, and diligent remembrance of those his most bitter tormetes, assist here vvhiles thy seruaunt celebrateth this misterie, and offer vp my praiers in most obedient vvise vnto thee.

The soueraigne desire thou haddest of our vvel-fare, o Lord, vvas that vvhich moued thee to leaue vs this moste diuine sacrifice of the Masse, that like as thy triumphant Churche hath her sacrifice aboue, so thy militant Churche might haue her sacrifice belowe. For like as in heauen thy sonne dailie offereth himselfe vnto thee for our behouse, appering before thy face in a visible and glorious maner, so hast thou vouchsafed, that in earth he should dailie be offered to thee, by the function of priestes, for our sinnes, in a maner inuisible, and proportionable to our frailtie. Yet is it al one onelie, and the selfe same Iesus Christe thy sonne, & al our profite and auaile is vvhollie deriued from the tree of the holie Roode. This misterie, most mightie Lord, is farre surpassing al humane capacitie, and yet right easie for those to beleeue, that haue in time sucked the sweete sappe of thy most sauorie and vvholesome doctrine.

doctrine.

For mine owne part, Lord, I beleeue (through thy gracious goodnes) ſimplie, vvhatſoeuer thy Holie, Catholike, Apoſtolike, and Roman Church teacheth me, either touching this, or anie other of thy moſt diuine miſteries and doctrines: and confeſſe vndoutedlie, that as thou haſt ſaid, that thy bodie & bloud is conteined in this moſt ſacred Sacrament, and the ſame bodie to be like-wiſe on the right hand of thy Father in heauē: ſo beleue I them both moſt aſſuredly, & the one as firmelie as the other: ſeing one is aſ-wel the vvil and vvorke of the vvord, God and man, as is the other: and to be in earth, in heauen, & in manie places at once, is in thy power to do it moſt eaſilie, as thou doeſt, & is in my power (through thy grace) to beleeue it moſt conſtantlie, as I doe. Herein I vtterlie renounce my ſence, and al mans vnderſtanding, & cleaue onlie to thy diuine & inexplicable Omnipotencie: vvho, as thou madeſt al things of nothing, ſo canſt thou alter and diſpoſe of al thinges at thy vvil and pleaſure.

Nowe therefore, I beſeeche thee, moſt omnipotent and mightie God, to driue away al diſtractions, and vvicked thoughts out of

my minde, that I may attend the celebration of this heauenlie misterie with feare and reuerent humilitie. Sanctifie also, I beseech thee, his spirite, vvho is here to present himselfe before thee, to celebrate this diuine Sacrifice: to the ende, that he may vvorthelie doe it to thine honour and glorie, his owne auaile, and the benefite of al others. Geue me grace, that by the reuerent ceremonies, vvhich are here to be vsed, I may be put in mind of thy most painful torments, vvhich they doe represent: and that I may adore thee in thy imperial Sacrament, vvith soueraign dread & lowlines. This, by thy grace, I purpose; this, by thy grace, I hope to performe. Accept therfore, o Lord, to thine honour, our vvelfare, and the vnitie of thy Churche, the bodie and bloud of our Sauiour, thy sonne Iesus Christe, offered thee in this Sacrifice. Incline thine eares, o Lord, to the praiers of thine afflicted flocke, and mercifullie restore thy true religion vvhere it is lacking. Open the eies of the blind, and make them know their errors: Releeue the distressed, the captiues, and the sicke, in the vertue of this Sacrament. Geue grace to the liuing, & perpetual place of rest & quietnes to those vvhich are departed in thy faith: for

the

the merits of our onelie Sauiour thy ſonne Ieſus Chriſte, to vvhom, vvith thee, & the holie Ghoſt, one God, be al renowme, praiſe, and ſoueraigntie for euermore. Amen.

VVhen the Prieſt is at Confeſſion.

O Lord God Almightie, long ſuffering and much merciful: I haue ſinned vvithout meaſure, and ſtil mine iniquities doe daylie encreaſe: I haue prouoked thine anger by committing euil vvilfully in thy ſight, as it vvere determining naughtines, and multiplying offences: I haue ſinned, (o Lord) I haue ſinned, and I acknowledge mine iniquitie: but thou (o God) of thy great goodneſſe haſt promiſed to the penitent remiſſion of their ſinnes: I therfore now bowe the knees of my hart, beſeeching mercy of thee o Lord, and vvillingly detecting and deteſting the ſinfulnes of my conſcience, I ſay vvith the penitent Publicane, (*Say this thrice:*) *Be merciful o God vnto me a ſinner.* Doe not deſtroy me together vvith my iniquities, nor reſerue my puniſhment to be perpetual, but ſaue mee thy vnworthy ſeruant, according to the multitude of thy mercies, and I ſhal praiſe thee al the daies of my life, becauſe al the powers of heauen praiſe thee, and to thee belongeth honour and glorie

glorie for euer and euer. Amen.

VVhen the Prieſt goeth to the Aulter after Confeſſion.

TAke from vs al our iniquities o Lord, that vve may be vvorthy to enter into heauen: *ſay this thriſe:* (Haue mercy on thy people o Chriſt vvhom thou haſte redeemed vvith thy precious blood. Lord haue mercy vpon vs. Chriſt, &c.

VVhen the Prieſt ſaieth.

Gloria in excelſis Deo.

GLorie be to God on high, and in earth peace to men of good vvil: vve praiſe thee (o Lord) vve vvorſhipe thee, vve magnifie thee, vve thanke thee for thy great glorie, o Lord God heauenly king. God the father Almighty, Lorde Ieſu Chriſt, the only begotten Sonne, and the holy Ghoſt, Lorde God, Lambe of God, Sonne of the Father, vvhich takeſt away the ſinnes of the vvorlde, haue mercy vpon vs, vvho takeſt away the ſinnes of the vvorlde, heare our praiers, vvho ſitteſt on the right hande of God the Father, haue mercy vpō vs, becauſe thou only art holy, thou only art our Lord, thou onely art moſt higheſt Ieſu Chriſt, vvith the holy ghoſt, in the glorie of God the Father. Amen

Almighlie

ALmightie and euerlasting God, I most humbly beseech thee vouchsafe to looke vpon this congregation, & mercifully accept the praiers of thy Church, made vnto thee for vs by the ministery of this Priest, and thereby for thy mercies sake, giue vs remission of al our sinnes, integrity of minde, health of bodie, necessary sustentation, peace in our daies, temperate aire, fruitefulnesse of the earth, vnity of faith, rooting out of al heresies, destruction of al vvicked councels, increase of true religion, earnest charity, syncere deuotion in praier, patience in troubles, ioy in hope, & whatsoeuer is for our soules health needful, and most belonging to thy glory, through Iesu Christ our Lord. Amen.

At the Epistle.

O God vvhich hast fullie accomplished in perfect veritie that which the Lawe did foretel, and vnder a vvonderful Sacrament hast lefte vs the memorie of thy passion: graunt vs vve beseeche thee, so to woorshippe the holie misteries of thy blessed Bodie and Blood, that vve may alway feele the fruite of thy Redéption in vs, vvho liuest & raignest vvith God the Father and the Holie Ghost in perfect vnitie for euer. Amen.

After

After the Epistle.

O Glorious Trinitie, o venerable vnitie, by thee vve are created, o true eternitie: by thee are vve redeemed, o true charitie, defend, saue, deliuer, protect, and cleanse al thy people, o God Almightie: we adore thee o God the Father: vve praise thee o God the Sonne: vve thanke thee o God the holie Ghost: to vvhome three persons and one God, be al honor and glorie for euer and euer. Amen.

O Lorde deale not vvith vs according to our sinnes, neyther revvard vs according to our iniquities, Lord remēber not our former offences: let thy mercies speedelie preuent vs, because vve haue great neede there of: help vs o God our Sauiour, & for the glorie of thy name deliuer vs, o Lord, and be merciful vnto vs for thy name sakē.

After the Gospel. Credo in deum, &c.

Good Lord graunt that vve may al continue in the true and sincere profession of the holie Catholicke faith, to the end of our liues, and that vve may therein fight a good battel, exercising our selues in al holines & godlines, to the end that after this life vve may receaue of thee o Lord a crowne of righteousnes, vvhich thou haste laied vp

for

for al thine elect. Amen.

At the offertorie.

O Lord holie Father, vvho through Ieſu Chriſt thy onlie Sonne, haſte taught a nevv oblation of a nevv teſtament, which the Church receauing of thy holie Apoſtles, offereth throughout the vvhole world to thee, o God the creator of al things, offering vnder a hidden miſterie the firſt fruites of thy creatures and giftes, to vvitte Bread and wine mingled vvith water, ſtraightvvaies to be conſecrated into the fleſh & blood of thy Welbeloued Sõne, that by the ſame oblation, he may repreſent him vvho is the liuelie Bread deſcending from heauẽ geuing life to al the vvorld, vvho by the Blood and Water vvhich flowed from his ſide did vvaſh vs from our ſinnes: vouchſafe almightie God mercifullie to accept this oblation vvhich the Catholicke Church offers to thee by the Prieſt for al thy people, vvhom thou haſt purchaſed vvith the precious blood of thy deere beloued Sonne our Lord Ieſu Chriſt.

VVhen the Prieſt turning deſireth the people to pray for him.

OVr Lord ſend thee helpe from Heauen & protect thee. Our Lord be mindful of this thy Sacrifice, & receiue it at thy hãds, to the

to the laude & glorie of his name, & to the health & comforte of our soules, & the soules of al faithful liuing and dead. Amen.

O Lord vvhich iustifiest the vvicked and giuest life to the dead, quicken & raise me o Lord, giue me compunction of harte, and teares to mine eies, that I may euer bewaile the vvickednesse of my harte, vvith humilitie. Let my praier come before thy presence o Lord: if thou be angrie vvith me o God, vvhat helper shal I seeke? Or vvho shal haue mercie on mine iniquities? Remember o Lord that thou diddest cal the vvomā of Canane, & the Publicane to repentance, and diddest receiue Peter after his teares. Receiue also my praiers (o God) my Sauiour, who liuest & raignest for euer Amen.

VVhen the Priest saith. Sursum corda.

O Good Father most high, lift vp our hartes & minds (I beseeeh thee) from the cogitations of earthlie cares, to the meditation of heauenlie ioyes, that wee may thinke & speake of thee onlie, and may in al our life expresse thee, & after may enioy thee for euer. *Then say with the Praiest.*

IT is meete and iust, right and necessarie that vve alvvaies, & in al places giue thee thankes

thãkes (holie Lord) Father Almightie, euerlasting God, through Iesu Christ our Lord: by vvhom the Angels praise thy Majestie, the dominations adore thee, the powers tremble, the vertues of heauen, and the heauens, & the blessed Seraphins, vvith mutual gladnes giue praise vnto thee, vvith whome we beseeche thee, that thou vvilt cõmaund our praiers to be receaued, saying vvith humble confession: *Holie, holie, holie, Lord God of Sabaoth.* The heauens & earth are ful of thy glorie. Glorie be to God on the highest, blessed is he that cõmeth in the name of our Lord, *Osanna in the highest.* Amen.

At the holy Canon.

O Most high Priest, and true Bishop Iesu Christ, vvho haste offered thy selfe to God thy Father, vpon the Aulter of the Crosse, a pure and immaculate Host for vs vvretched sinners, vvho hast left vnto vs thy flesh and blood in a Sacrament vvhich is made by thy diuine Omnipotencie, and hast ordained this Sacrament, vvhich thou commandest to be offred in remembrance of our saluation, by the same thy Almighty power, I beseech thee that thou wilt graunt me poore sinner, worthily to remember thy blessed passion, & to resigne my selfe wholy to the

to thee my Lord and Redeemer, and to be preſent at this heauenly Sacrifice vvith feare and reuerence, with purity of heart, and plenty of teares, vvith ſpiritual gladneſſe, and heauenly ioy, let my minde taſte the ſweetneſſe of thy bleſſed preſence, and perceiue the troupes of thy ſaints and Angels vvhich are about thee. Amen.

SPeake vvith me o bleſſed virgin Mary, that my praiers may take effect before thy Sonne our Lord & Sauiour Ieſu Chriſt. Intreate for me o yee Apoſtles: Make interceſſion for me o yee Martirs: Pray for me al yee Confeſſours: and al the holie companie of heauen: The praiers of ſuch o Lord thou deſpiſeſt not: Inſpire them therfore to pray for me o Lord vvhich liueſt and raigneſt one God for euer and euer, Amen.

HEre meditate *With your ſelfe til the Eleuation: and think your ſelf vnworthy to be preſent among ſo many thouſands of Angels and Saincts as are there (although inuiſiblie to vs) attending vpon him (with al reuerence) whom we (through our ſins) cauſed to die a moſt bitter death, & whome (through our euil life) we from time to time (as much as in vs lieth) doe crucifie. Thinke how great his loue is*

to vs,

to vs, which by this daily oblation wonlde preserue vs in that estate whereunto he once brought vs. These benefites and others (as time wilsuffer) considered: Let vs examine our selues, and our behauiour to so gratious a Lord, and say with the Publicane. O God be merciful vnto me a sinner.

O Most merciful Lord Iesu Christ, in remembrance of thy most blessed incarnation, death, passion, vvounds, sorrowes, griefes, sighes, teares & droppes of thy most pretious blood, and in remembrance of thy most infinite loue to mankinde, and in the vnion of this oblation, and of that sacrifice by the vvhich thou dideſt offer thy selfe on the Aulter of the Crosse, I doe offer my selfe to thy laude and glorie: humbly beseeching thee to giue to the liuing grace, to the deceased peace and rest, and to al mercie and life euerlasting. And I commend vnto thee o Lord, my soule and bodie, & al that is within me, most humbly beseeching thee to haue mercie vpon me, and vpon al those vvhome I am bound in respect of nature or friendshippe to pray for as N. and N. &c.

At the Eleuation of the Host.

AL haile true bodie borne of the blessed virgin Marie, truly suffered & offered

vppon the Crosse for mankinde vvhose side pearced vvith a speare, yeelded vvater and blood, be our assay & taster vvith vs in the point of death, o sweete, o good, o Iesu sonn of the blessed virgin, haue mercie on me.

Againe.

I Adore thee & vvorshippe thee (o Christ) vvith al praise and benediction. For by thy bitter death and Passion, thou haste redeemed my soule from endles affliction. Haue mercie vpon me deare Iesus, & graunt that thy death be neuer found frustrate in me, I most humbly beseech thee, Amen.

At the Elevation of the Chalice.

AL haile most precious & blessed blood, flowing out of the side of my Lord and Sauiour Iesus Christ, vvashing away the spottes both of the old and nevv offences: cleanse, sanctifie, and keepe my soule I beseech thee to euerlasting life. Amen.

An other.

THe soule of Christ sanctifie me, the bodie of Christ saue me, the bloud of Christ inebriate me, the vvater of the side of Christ vvash me. O good Iesu heare me with in thy woundes hide me, suffer me not to be seperated from thee? from the malignant enemie defend me, and bid me come

to thee

to thee, that vvith thy Saints I may praiſe thee through out al eternitie. Amen.

Meditations.

O The deapth of the vviſedome and knowledge of God, how incomprehenſible are thy iudgements, and how inueſtigable are thy vvaies.

O altogether diuine and Holie miſterie, vouchſafe to open and vncouer the veile of this thy bodie, and plainelie appeare and open thy ſelfe vnto vs, and ſatisfie our ſpiritual eyes vvith the viſib lightning of thy brightneſſe.

O Sacrament of pietie, o ſigne of vnitie, o bond of charitie, vvho vvil liue, hath here vvhereon to liue, hath here vvhereto vve liue, let him come beleue, and be incorporated that he may haue life.

O miracle, o the goodneſſe of God, who ſitting aboue vvith his father, is in the verie momẽt of time(vvhen the prieſt is in conſecrating) touched and in the hands of them, & deliuered to ſuch as are willing to receiue and embrace him: & this is done by no iuggling, but in the open ſight of al lookers on.

O good dietie, o feareful Majeſtie, I vvretch in my neceſſities repaire to thee the fountaine of mercie, I haſte to be cured of

thee: Haile holie Sacrifice, for me and al mankinde offered on the tree of the Crosse. Al haile noble and most precious blood &c.

O how pleasant Lord, is thy spirit, who to shew thy sweetnesse vpon thy children, giuest them the most delectable bread, from heauen, thou fillest the hungrie vvith good things, sending the loathing rich men emptie away.

O holy banquet in which Christ is eaten, the memorie of his passion is called to remembrance, the minde is filled vvith grace, & a pledge of future glorie is pauned to vs.

O verie vvorthy hoast, by vvhich hel was conquered, the captiue companie redeemed, the rewardes of life restored. O haue mercy, haue mercy vpon vs.

An excellent praier and adoration to be made in the presence of the blessed Sacrament.

I Most vvicked vvretche and vnworthie Christian, bovve downe before my Lord and Sauiour, vvho hath made and redeemed me, vvho fostreth and susteineth me, and euermore remaineth life and veritie. O Iesvs Christe, verie God and man, Iadore thee here present, and cal vppon thee not doubting anie vvhitt at al of the verie

real

real preſence of thy fleſh and bloud viuificant, nor of the preſence of thy pretious bodie, & moſt ſacred ſoule. Ah Lorde, that I coulde in ſuch ſort knowe, beholde, loue, and laude thee, as ſo manie millions of Angels doo vvith ſoueraigne ioy and gladnes behould thee; knowing, louing, and lauding thee petfectly, vvithout being euer vveeried in doing ſeruice and due obeiſance vnto thee.

I ſalute thee, o ſauegarde of my ſoule, eternal vvord of the father, true ſacrifice, fleſh viuificant, entier diuinitie, eternal life. O moſt pretious Treaſure, repleniſhed with al delight, the harbour and reſting place of pure & cleane hartes. O Angelical viande, o celeſtial & moſt excellēt breade, o eternal vvord of the father vvhich art for vs made fleſhe, & yet remaineſt God in the verie ſelfe ſame perſon, I confeſſe thee moſt vndoubtedly to be true God, and true man, conſecrated after a miraculous maner on the Aultar. Thou art the aſſured hope, and the true ſaluation of ſinners. Thou art the ſoueraigne reſtoratiue of thoſe that languiſhe. Thou art the incomprehenſible treaſure of poore diſtreſſed pilgrims.

Halowed be thy name therefore, moſt

ſweete Sauiour Ieſus Chriſte, Al thy creatures ſound forth praiſes & thankſ-geuinges to thee, for the loue, vvherwith thou tenderedſt our welfare, bv deſcēding downe from heauen, and offering vp thy noble, pure, and innocent bodie on the Aultar of the Roode for our redemption; & that after thy Reſurrection and Aſcenſion thou dideſt vouchſafe for our vvel-fare and conſolation, to leaue vs vvith ineffable loue, the ſelfe-ſame thy liuely and immortal bodie (conteined in this moſt venerable Sacrament) as a memorial of thy departure, and pawne of the peerleſſe loue thou beareſt vs.

O Lambe of God that takeſt away the ſinnes of the vvorld, haue mercie vpon vs, and graunt vs thy peace. Refreſh our ſoules vvith ſpiritual foode & comfort, eſpeciallie, at the latter ende of our daies: that neither in life nor death vve depart from thee, nor be depriued at anie time of thy celeſtial benedictions, thou vvhich liueſt and raigneſt with God the Father, and the holie ghoſt, in al eternitie. Amen.

VVhen the Prieſt ſaith the Pater noſter *ſay with him.*

LEt vs pray. Being admoniſhed by holſome precepts, and being taught by diuine

uine inſtitution, vve dare be blode to ſay;
Pater noſter qui es in Cælis, &c. Aue Maria. &c.

VVhen the Prieſt kiſſeth the Pax.

O Lambe of God, that takeſt away the ſinnes of the vvorlde haue mercie vpon vs, o Lambe of God that takeſt away the ſinnes of the vvorlde, haue mercy vpon vs. o Lambe of God that takeſt away the ſinnes of the vvorlde, giue vs peace and quietneſſe. Deliuer vs vve beſeech thee o (Lord) from al our euils paſt, preſent, and to come: and by the interceſſion of thy bleſſed & glorious Mother the virgin MARY, and of thy holy Apoſtles Peter and Paul, and of al thy Saints, mercifully graunt vs peace in our daies, that vve being ayded by the helpe of thy mercy, may continually be ſtee from ſinne, and ſafe from al perturbation of minde and body.

VVhen you kiſſe the Pax.

GIue peace in our daies o Lord becauſe there is no other that fighteth for vs, but onely thou o Lord God.

VVhen the Prieſt Receiueth.

O Sacred feaſt wherein Chriſt is receiued, the memory of his Paſſion is reuiued, the minde is repleniſhed vvith grace, and a pleadge is giuen vs of the glorie to come.

O Most merciful Lorde God Father of mercie, graunt I beſeech thee, that this vnbloody ſacrifice of the bleſſed Bodie & blood of thy Sonne our Lord Ieſu Chriſt, vvhich here and euery vvhere throughout holy Church, is offered, to the great benefite of vs al (for a continual and dayly memory & thankeſgiuing) may entreate for vs at thy handes, mercie and remiſſion of al our ſinnes. Amen.

THe grace of our Lorde Ieſus Chriſt, the vertue of his moſt glorious Paſſion, the ſigne of the holy Croſſe, † the integrity of the bleſſed virgin Mary, the bleſſing of al Saints, and the praiers of al the elect of God, be betweene me and al my enemies, viſible and inuiſible, now and in the houre of my death. *In nomine patris, & filij, &c.*

A praier after the diuine Sacrifice of the Maſſe.

O Moſt louing Lorde and Almighty God, I beſeech thee moſt humbly vouchſafe to receiue for acceptable, the diuine ſeruice vvhich I haue done this day, to thy honour and glory, and to the honour of thy bleſſed Mother, and to the honour of al Saints, vvhoſe feaſts vve celebrate in remiſ-

ſion

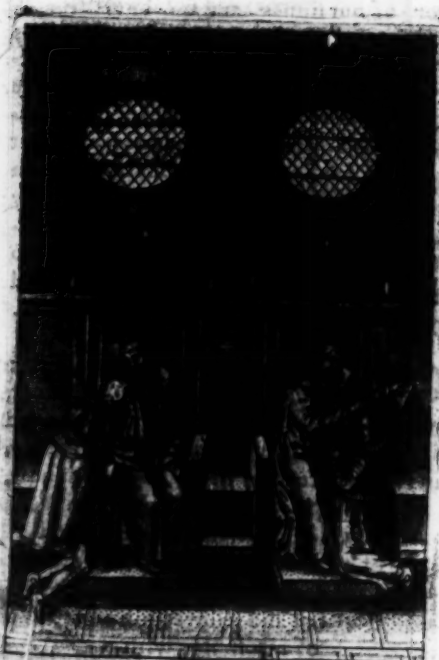
sion of our sinnes, and for al our friends and benefactors, as vvel those that liue, as those that be departed: most earnestly requesting, that thou vvouldest louinglie receaue these our deuotions, in this time of thy diuine seruice, and to forgiue me mercifully that vvhich I haue done vvithout deuotion, in deedes, wordes, and thoughtes. Giue vs thy grace alwaies to vvalke in thy holy commandements, and to serue thee loyally, to the end thou maist be honored and glorified in vs. Amen.

A praier to recommende your selfe to God,

O Lord I recommende vnto the hands of thy inestimable mercie, my soule, and my bodie, my senses, my vvoordes and my thoughtes, my counsaile, my vvorkes, and al the necessities of my bodie and soule, my entring in, & going forth, my faith & my conuersation, the course and end of my life, the day and houre of my departing, my death, the rest and resurrection of my soule, with thy Saints and thine Elect.

Amen.

A BREI-



Many of them that were Baptised came Confessinge their Deedes. Acts 19.

A BREIFE DIRECTION, VVITH DEVOVT PRAIERS, BEFOR, AND AFTER, Sactamental Confeſſion.

A praier before Confeſſion.

O Maker of heauen and earth, Kinge of Kinges, and Lord of Lordes, vvhich of nothing dideſt make me to thine Image & likenes, and diddeſt redeeme mee vvith thine owne pretiouſe blood, vvhom I a ſinner am not vvorthie to name neither to cal vpon, neither vvith my hart to think vpon, humblie I deſire thee, & meeklie pray thee, that gentlie thou do behold me thy vvicked ſeruant, & haue mercie on me, which hadeſt mercie of the vvoman of Canane, and Marie Magdalen vvhich dideſt forgiue the Publicane & the Theefe hāging vpon the Croſſe: to thee I confeſſe (moſt holie Father) my ſinnes, vvhich if I vvould, I can not hide from thee. Haue mercie on me o Chriſt, for I (vvretch) haue ſore offēded thee, through my fault, my grieuous fault, Therfore I moſt humbly

humbly pray & beſeech thy goodnes, which for my health deſcendedſt from heauen, which dideſt hould vp Dauid that he ſhould not fal into ſinne, haue mercie on vs (o Chriſt) the vvhich diddeſt forgiue Peter that did forſake thee. Thou art my creatour and my helper, my maker, my redeemer, my gouernour, my Father, my Lord, & my king. Thou art my hoſte, my truſt, and helpe, my ſtrength, my defence, my redemption, my life, my health, and my reſurrection. Thou art my ſteedfaſtneſſe, my refuge, & ſuccour, my light and my helpe. I moſt humblie and hartelie deſire and praie thee, helpe me, defend me, make me ſtrong and comfort me, make me ſteedfaſt, make me merrie, giue me light and viſite me, reuiue me againe vvhich am dead For I am thy making and thy vvorke, (o Lord) deſpiſe me not. I am thy ſeruant, thy bondman, although euil, although vnworthie, & a ſinner. But whatſoeuer I am, vvhether I be good or bad, I am euer thine. Therefore to vvhom ſhal I flie, except I flie vnto thee? If thou caſt me of, vvho ſhal or vvil receiue me? If thou deſpiſe me and turne thy face from me, vvho ſhal looke vpon me. Recognize and knowledge me, although vnworthy comming to thee,

although

although I bee vile and vncleane, For if I be vile & vncleane, thou canst make me cleane: if I be sicke thou canst heale me: if I be deade and buried thou canst reuiue me: for thy mercie is much more than my iniquitie: thou canst forgiue me more than I can offend. Therfore (o Lord) doe not consider, nor haue respecte to the number of my sinnes, but according to the greatnes of thy mercie forgiue me, and haue mercie on me most vvretched sinner. Say vnto my soule, I am thy health, vvhich saiedst I vvil not the death of a sinner, but rather that he liue, and be conuerted and turne to thee. O Lord be not angrie vvith me. I pray thee most meeke Father for thy great mercie I humblie beseeche thee, to bring me to a happie endinge, perfect Penance, pure Confession and vvorthie Satisfaction of al my sinnes. Amen.

An other.

MOst Soueraigne, mightie, and merciful Lord, who of thine infinite loue and mercie to vvards mankinde, hast ordeined in thy Churche the Sacrament of Penãce, as a soueraigne saulue to heale our spiritual vvoundes, and to purge vs from the filth, vvherewith vve may after Baptisme anie vvayes haue defiled our soules; I thy

most

moſt vile and ingrateful creature, hauing offended thee manie vvaies, and moſt greeuouſlye ſince my laſt Confeſſion, purpoſe through thy grace, to flie hither for my remedie, & according to thy diuine ordinãce to confeſſe my ſinnes vnto thy ſeruant: hoping therby, according to thy promiſe, to receaue a ful and perfect abſolution.

Geue me grace therefore, o Lord, that like as of thy goodnes thou haſt inſpired into my hart a deſire to apply this remedie to my ghoſtlie griefs, ſo I may in due reuerẽce, contrition, & ſinceritie, vſe the ſame, to the glorie of thy name, and the ful forgeuenes of my ſinnes. Open the ſecretes of my ſoule vnto me, o Lord, and make me knowe al my ſinnes and iniquities vvhat-ſoeuer. Geue me alſo due ſorowe and contrition for the ſame, and grace to vnfolde them to thy vicar, my ghoſtlie Phiſition, purelie plainlie ſorowfully, and ſincerelie, vvith firme and conſtant purpoſe through thy grace, to amend my life herafter.

Ah Lord, my gratious God, and onely cõfort of my ſoule, ſithens thou deſireſt, that in al thinges I ſhould ſincerelye ſerue thee: and I through thy grace deſire nothing more then to doo the ſame: vvhy is it, Lord, that

I ſtil

I ſtil offend thee? whye fal I ſo ofte in reapſe of my former folies? Thy grace in not wanting, but mine vngratiouſnes and inconſtancie is the cauſe thereof, vvhereof I moſte hartily accuſe me. Euen nowe I mind to fight manfullye, and by and by I faint and faile in my former purpoſes. Rightly therefore am I, in reſpect hereof, to humble my ſelfe, and to deeme me to be thy moſt vile and abiect creature. Increaſe in me daily thy grace, and ſoueraigne vertue of humilitie: and graunt me, that once I may know thee, & know my ſelfe: Thee, in thy Maieſtie and mercye: me, in mine abhominations and miſerie: and that at length I may fight more manfullie, and gaine the victorie ouer mine enemies, through thy gratious helpe and fauour, my onelie Redeemer and Sauiour Ieſus Chriſt, vvho vvith the Father and the holie Ghoſt reigneſt one God euerlaſtinglie. Amen.

Theſe you may Repeate often before Confeſsion.

Ieſu reduce in to my minde my ſinnes and vvickedneſſe vvherby I haue offended thee.

Againe.

Ieſu graunt me the ſpirit of perfect Penãce, Contrition, Cõfeſſion, & Satisfaction to obtaine thy grace, & from filthie ſinne to purge me.

A forme

A forme of Confession, for such persons, as vse often, to be Confessed.

In nomine Patris, &c.

Benedicite.

Confiteor, &c. *vnto* mea culpa.

I Confesse vnto Almightie God, & to you my Ghostlie Father, that since my last Confession I haue diuers: & sondrye wayes offended almightie God.

First I accuse my self, for that I haue bene verie negligent in puttinge away euil Thoughtes of sundrie sortes; and that I haue not kept my minde exercised, vvith good, & holie Thoughtes: nor haue Thought humblie of my self; *I crye God mercie for it.*

Also I accuse my self of my Tounge, for that I haue spoken manie vaine vvordes, Idle, and vnprofitable: and for that I haue not spoken of my neighbour, with that Charitie, vvherwith I vvould others should speake of me: nor haue not had that compassion of others defects, as of my owne: *I crye God mercie for it.*

Also I accuse my self of my vvorkes, for that I haue not done them, so purelie for the loue of God as I ought; but partlie for some vaine, and vvorldlie respect or other: *I crye God mercie for it.*

Also

Alſo I accuſe my ſelf, for that I haue not kept my ſences, ſo as I ought, eſpeciallie my eies, nor haue not taken from my ſelf, and al others, al occaſions, of offending God as I ought: *I crye God mercie for it.*

Alſo I accuſe my ſelf of impacience, for that I haue bene Angrie, and impacient. and haue not taken each thinge, as of the holie hand of God: But haue bene often vpon littel occaſions diſquieted, and troubled in minde: *I crye God mercie for it.*

Alſo I accuſe my ſelf, for that I haue not bene ſo thankful to Almightie God for al his benefittes beſtowed vpon me, as I ought: *I crye God mercie for it.*

Alſo the laſt time I receaued the bleſſed Sacrament, I did not behaue my ſelf, ſo vvorthelie of the preſence of my bleſſed Sauiour as I ought: *I crye God mercie for it.*

Alſo in my Prayers to Almightie God, I haue admitted manie diſtractions, to the vvhich I haue not made ſuch ſpeedie reſiſtance as I ought. *I crye God mercie for it.*

Alſo I haue ſpoken ſome vntruthes, *I crye God mercie for it.*

Alſo I haue ſworne by Faith and Troth vvith out neceſſitie and *I crye God mercie for it.*

For al vvich, and vvhat-ſoeuer elſe I can

not at this present cal to my remembrance, I beseech you my ghostlie Father, to pray vnto our Lord God for me, and to geue me absolution, and penaunce for the same. *Ideo Precor, &c.*

A note for this, or anie other such forme of Confession.

BEsides this orderlie helpe whereby to make your Confession the better of Smaler, and Dailie *sinnes: note that it behoueth you much more to haue great care, whether anie your* Thoughtes, Wordes, or Deedes, *did growe to* be mortal, *or if you partlie dout the same might be mortal, then must you so expresse the same.*

An Aduertisement.

HAuing ended your Confession: attend with great deuotion and reuerence, aswel the spirituall councel, and comfort of your Ghostlie father, as the Penaunce he shal prescribe and enioyne you to performe.

Secondlie When he putteth his hand ouer you, or Laieth it vpon your head, then is the time when he pronounceth the Wordes of Absolucion, by vertu Wherof, (your owne good disposicion concurringe) you haue remission of your sinnes, by the inward Working of the holie Ghost, from Whom, and by Whome, the Preist hath so great power: Wherfor now lift vp your minde attentiuely to heauen, humblie expectinge

the

the grace of this Sacrament, and inwardly, ſo as followeth. O merciful God, as at the vvordes of thy Angel, the chaines and fetters fell from S. Peter, and he immediatelie vvas looſed, *Actes.* 12. ſo graunt, deere Lord, that by the wordes of this holie Sacrament, pronounced by the Preiſt, the chaines & fetters of my ſinnes may be vnbound, and my offences may be pardoned. Amen.

A Prayer after Confeſſion.

O God of mercie and pitie, hauing now through thy gratious goodnes diſburdened my conſcience of the gilt, wherevvith it vvas oppreſſed, and in the lowlieſt wiſe I might, vnfowlded al the ſinnes I could poſſibly thinke of, vnto thy miniſter my ghoſtly father, I moſt humbly beſeeche thee to accept this my Confeſſion, and to forgeue me my treſpaſſes, aſwel remembred, as forgotten.

Graunt me grace, o Lord, to liue more carefullie and diligentlie hereafter, and to refraine from my former folies, vvhich I vtterlie deteſt, and through thy grace doo firmely purpoſe, neuer anie more ſo offende: eſpeciallie, o my gratious and benigne Sauiour, geue me grace to vvithſtande theſe tẽtations, vvher-with I am moſt greeuouſly

infected (*Here are the temptations wherwith one is most troubled, to be rehearsed.*) as also grace to eschevv al occasions of offending, so much as possiblie I maie.

The iust man, as scripture telleth, saleth seauen times a daie, much more then shal I fal, o Lord, hauing thorough mine owne most vile abhominations increased greatlye the vveaknes and blindnes I receaued from my fore-father Adam: yet Lord, as I hope & purpose firmelie, by thy merciful fauour, to refraine from consenting to anie mortal sinne (vvhich I most humblie begge of thee to preserue me from, vvhilest I liue) so Lord vvil I, by thy goodnes, detest and persecute my venial sinnes and imperfections, during life. Graunt me grace so to doo, o merciful Lord, and that, as heretofore I haue without anie remors of conscience most heinouslie transgressed thy commaundementes in euery sorte, so now I may feele iust remorse and sorow, for euery sinne and imperfection vvhat-soeuer. And that I may the better performe this, graunt me grace, my sweete Sauiour Iesus Christ, that I may perseuer in discussing my conscience euerie night more diligently thē other, according to the good instructions it hath pleased thee, by thy ser-

uauntes

uaunces, to imparte vnto me: and that eche morning I may so happilie beginne the day, by offering thee the firste fruites of al mine actions, as that the rest thereof may euermore be passed to thy glorie. As for my Penance that is enioyned me, & not performed alreadie, fauourably I beseeche thee to assist me, both, in the perfect remébring thereof, and in the diligent executing in good time. And graunt, that by thus endeuouring my self daily, through thy grace, to amende my life, I may both liue and dye, a true Penitent: & obteine, through the merits of thy blessed passion, a ful forgeuenes of my sinnes in this vvorld, and in the other, the life eternal, through Iesus Christ our Lord and Sauiour.

An other.

I Beseech thee o Lord let this my cõfession be grateful & acceptable to thee, by the merits of blessed Marie thy mother, euer, a virgin, & al saintes: & vvhatsoeuer hath bene wanting vnto me now, & at other times, of the sufficiencie of contrition, of the puritie, and integritie of confession, let thy pietie and mercie supplie, and according to the same vouchsafe to account me more fullie and perfectly absolued in heauen. Who liueth and reigneth. &c.

The Bread which I will geue is my
flesh for the life of the world. Iohn 6

PRAIERS, AND ADVERTISEMENTS FOR MORE VVORTHY RECEAuinge the Holie Eucharist.

For as often as you shal eate this Breade, & drinke this Challice, you shal shew the death of our Lord vntil he come. 1. *Cor. Cap.* 11. *verse.* 29.

Therefore vvhosoeuer shal eate this Bread, and drinke the Chalice of our Lord vnworthily, he shal be giltie of the body and blood of our Lord. *Ver.* 27.

But let a man proue himselfe: and so let him eate of that Bread & drinke of the Chalice. *Ver.* 28.

For he that eateth and drinketh vnworthily: eateth and drinketh iudgement to himselfe, not descerning the Body of our Lord. *Ver.* 29.

This probation according to the wordes of the Apostle: (*Let a man proue himselfe*) Consisteth principally in foure points.

Faith before al things is necessary to him that

shal receaue the blessed Sacrament of the Aulter? That is to say, he must first beleeue the presence of the true body and blood of our Sauiour Iesu Christ in the Sacrament of the Aulter: for they that deny it, doe asmuch as they can, to denie the omnipotencie of God, and doe accuse God vvith lying: for he hath said: *This is my body, and this is my blood.* Also you must of necessity beleeue that the body of Iesus Christ is deliuered to death, and his blood truely shed for the remission of your sinnes.

Pennance, or repentance, to the ende you may acknowledge your sinnes vvith al your heart, and haue true repentance for the same, and truely to confesse them to the Priest your Ghostly Father. And after you haue obtained absolution, you must firmely purpose not to commit any deadly sinne hereafter, and hauing forsaken al rancour and malice, you must be reconciled to them vvhome you haue offended, or that haue offended you.

Honest and decent behauiour, and countenance appertaining to a Christian man, vvhereby is required, that none goe to this most blessed Sacramēt & great misterie, but with fasting and vvith modestie, humilitie and feruent

zeale,

zeale, and not vvith anye dishoneſt or vncomely behauionr.

Deuotion and a hart not occupied in other busines or affaires, So that you may imploy your ſelfe vvholly by meditations and deuout praiers to receaue ſuch an excellent Sacrament, in conſidering & wondring, at the incomprehēſible humilitie of Almighty God, I meane hereby, that he being a Lord of ſo great and infinite Maieſty, hath bin obedient vnto his heauenly father euen vnto death, to giue vs life: and vvith al, that by ſuch deuout meditations and praiers, you may be ſtirred and prouoked to loue Almightie God aboue al thinges, & to giue him moſt harty thankes for his ſo great benefites: deſiring him moſt humbly, that the merits of his moſt bitter Paſſion and death, may bee applied to the comfort, and profit of your ſoule.

In the preſence of the B: Sac: ſay the Prayer, I moſt vvicked vvretch bowe downe &c. *Pag* 52.

Or Thus

VVE adore & vvorſhipe thee o Ieſu Chriſt King of Iſrael, light of the Gentils, and Prince of the Kinges of the earth: Lord of Sabaoth, and moſt ſtrong

power

power and puiſſance of the omnipotent & almighty God, vve vvorſhippe thee, o precious price of our Redemption, o peaceable Hoaſt, vvhich by thy ſmelling ſweetneſſe onelie dideſt incline thy father which raigneth in heauen to behould our poore eſtate, and diddeſt reconcile him, to vs his children.

O Sauiour Chriſt vve praiſe the multitude of thy mercies: vve plentifullie ſounde out the memorie of thy goodnes, vvee offer vnto thee o Sauiour Chriſt the Sacrifice of laude and praiſe, for the greatneſſe of thy bountie, vvhich thou haſte ſhewed vnto vs ſinners, being a vvicked ſeede, and vngratious children of perdition.

O moſt benigne redeemer diſpiſe not the vvorke of thy handes, but looke vpon the vvoundes of thine owne handes: loe my Lord God thou haſte vvritten me in thy hands reade the vvrittinge and heale me, beholde I thy creature doe fighe vnto thee, thou art my creator, comfort me: I cry vnto thee, thou art the life, quicken me, and giue me life: to thee I lift vp my voice helpe me and reſtore me. Amen.

A praier before Reciuing.

I Adore and vvorſhippe thee, & giue thankes vnto thee (my moſt louing Lord Ieſu Chriſt)

Christ) for thy innumerable benefits and gifts giuen vnto me most vnworthy. Al those I yeede and offer vnto thee, into an euerlasting laude and praise. I giue vnto thee thankes for al the goodnes that euer thou diddest shew, or euer vvilt shevv vnto any reasonable creature. I giue thee thankes for al the mercies of thy most sweete goodnes. I giue thee thankes for thy holy Incarnation, Natiuity, Infancy, Childhoode Manstate, Labours, sorrowful cares, Passion, Death, Resurrection, and thine Ascension. I most humbly thanke thee, that thou haste vouchsafed to admit me most vile sinner to the noble and liuely feaste of this thy holie Table. O gratious Iesu I beseechthee, for that loue that in manner constrained thee to be incarnate, to suffer and to die for me, that thou vvilt make me fully cleane from al sinne, and make me to please thee in al thinges. Adorne and garnish my beggarly and poore soule, vvith thy mercies and vertues.

Graunt merciful IESV, that I may with most humble reuerence, with burning desire, and chaste affection, receaue the most venerable Sacrament of thy blessed body, in memorie of al those thinges that thou haste

haſte vouchſafed to doe, to ſpeake and to ſuffer for my ſaluation. Graunt good Lord, that I may perfotme this thing moſt purelie, to to the euerlaſting glorie of thy name, to the honour of thy moſte ſweete mother and virgin Mary, & to the honour of thy bleſſed Saint N. (*Here name the Saint you haue deuotion vnto*) To the honour of al thy bleſſed ſaints and angels of heauen, to the ſoule health of me, and N. and to the ſoules health of al Chriſtian people, quick and dead.

Haue mercie good Lorde, haue mercie vpon thy church, haue mercie good Lord vpon this place, and this companie. Graunt that here be alway humilitie, peace, charity, chaſtity & cleannes. Graunt that vve al may vvorthily amend and correct our ſelues, and that vvee feare thee, & ſerue thee faithfully, and that vve may loue thee, and pleaſe thee: I commend vnto thy mercie al our buſines, and al our neceſſities: be merciful vnto al thoſe for vvhome thou haſte ſhed thy precious blood. Graunt vnto the quick forgiuenes and grace, graunt vnto the faithful departed, reſt and light euerlaſting.

An other.

O Benigne Ieſu that vvouldeſt ſuffer ſo manie greeuous paines, yea death it ſelfe

ſelfe for the loue of mankind, greate & mer-uailous is thy charitie. O good God for that thy charitie, and that thou vouchſafedſt vvith thy precious blood to waſh away our ſinnes, I praye thee gracious Lord, that thou forgiue me al the ſinnes that I haue, done, thought, or ſaid, in pride, in vvrath, in enuie, in couetouſnes, in gloutonie, in ſlouth in lecherie, in vncleanes of bodie, and of ſoule, in miſpendinge of my fiue vvittes, in breaking thy commaundementes, in vvaſtinge the time of my life in vice, in that I haue not folowed vertue, nor done thoſe ghoſtlie deedes that I mighte haue done. O merciful Ieſu with that precious bloud that thou didſt ſhed on the Roode for our ſaluation, vvaſh al the ſinnes away that I haue done ſince my birth, comfort & make me whole vvith the holie Sacrament, which thou haſt ordeined & left here on earth to be our medicine, and life, through vvhich vve ſhould liue after thee, and vvith thee, & thou in vs. For, good Lord, at that holie vvorke vvhen thou madeſt it, and gaueſt it to thy Diſciples thou ſayedeſt, (Iohan. 6.) *The bread which I wil giue, is my flesh for the life of the world. And he that eateth me, the ſame alſo ſhal liue by me, and he abideth in me, and I in him.* O thou Holie

mightful

mightful Prieste and Bishop, that by thy diuine might madest the vvorthy Sacrament of thy precious Bodie in fourme of breade, giue me grace to receiue it this day with puritie of harte, & cleanesse of soule, with loue, dread and stedfast beleefe. O benigne God, I acknowledge & confesse to thy high goodnes, that I am not vvorthy to come vnto thy boorde to be fed vvith so royal meate as is thy blessed Bodie. But gracious Lord, I beleeue verily, that thou maiest make me worthy, who haste made al thinge of nought, & of sinful, haste made righteous and holie. O almightie God, for this thy greate might I praye thee, that thou make me vvorthy and able to receiue thy precious bodie deuoutlie vvith al reuerence, vvith perfect mekenes, and holines, vvith ful contrition, and teares of deuotion, vvith spiritual comfort, and gladnes of thy presence. O blessed Bodie in forme of bread, come and enter into my mouth and hart, that by thy diuine presence my soule bee fed, yea and fastened to thee, vvith perfect charitie. O Lord, fil me vvith grace, and strengthen me, that I may euer hereafter liue after thy vvil, and that I may liue in thee, & thou in me. Iesu for thy great bountie sane me from al perils, teache and

comfort

comfort my ſoule in al doubtes and dreads, cleanſe me from al vices, ſuffer nothing to abide in my hart, but onelie thy ſelfe vvhich art my ſoules life and leech. O heauenlie meate, o ioye of Angels, o ſoules ſtrength, o precious Bodie that giueth endleſſe helpe, merciful Lord Ieſus, thus dideſt thy ſelf ſay, (Iohan. 6.) *I am the Bread of life, that did deſcende from heauen, Who that eateth this Bread, ſhal liue euerlaſtinglie*: O bleſſed Ieſu, make me nowe at this time vvorthy to receiue this Sacrament, that is thy precious Bodie, that I may liue euerlaſtinglie with thee in thy preſence, and ſee thee face to face, euer to ioye in thy goodnes in bliſſe euerlaſting. Amen.

Preparatiue points to be meditated.

Noe vvas a hundred yeares in preparing the Arke, & yet I vvretch ſcarſe take paines one houre to prepare my Arke to receiue my Redeemer worthely.

Moſes made the Arke of the wood *Cetim* incõputrible, vvhich he guilded ouer with gould, to keepe *Manna* in it, and I preſume to place the true *Manna*, (of vvhich that other vvas a figure) into my Arke or Cheſt rotten and eaten vppe vvith ſinne, vngilded void of vertues and good life.

Salamon vvas ſeauen yeares in building of the

the temple, and yet I doe not take ſeauen houres paines to build and prepare my temple, that God may make his abide there.

Aſſuerus Gentle vvomen vvere a yeare in attyring and addreſſing them, daylie annointed vvith pretious perfumes, before they vvere admitted to his preſence: and ſhal I of one dayes, or of one houres preparatió, attempt to come into the chamber of preſence, not only to ſee, but to receiue the high and mighty maker and Emperour of heauen & earth, into the lodging of ſo fowle and defiled a hart as mine.

Receiuing, ſay with the Preiſt, thrice.

LOrd I am not vvorthy thou ſhouldeſt enter in to my houſe, but onlie ſpeake the vvord, and my ſoule ſhal be healed.

After Receiuing, ſay to God the Father.

O My moſt dread, omnipotent, and moſt feared Soueraigne euen now haue I vile vvretch receaued vvithin me, this vvonderful Miſterie of feare, and dread. The Pillers of heauen do ſhake at thy preſence, and the higheſt Cherubins like little Flies do gather in their vvinges before thee. Wherfore o my Lord, my harte, and al my ioyntes do now beginne to tremble, and ſhake vvith feare,

feare, considering how my manifold and greueous sinnes, make me so far vnworthy to appeare befor thee. Alas my Lord, nothing can I now more doe, nothing can I now more say, but crie alowde vnto thee, and craue of thee vvith thy holie Prophet, sainge, looke not vpon me o Lord, looke not vpon me, but vpon the face of thine anointed Christ. O merciful Father; if my detestable Pride & Hawtines, hath displeased thee, looke vpon Christes most reuerend Head, peirced round about vvith pricking Thornes for me. If my Dishonestie, & Lasciviousnes, haue offended thee, behould the Virginal, & most holie flesh of Christ, al to torne with most cruel Scourges for me. If my wicked Workes, and disordered Steppes haue deserued Correction, looke vpon thy Christ his Handes, and most Holie Feete, fastned vvith most spiteful Nailes for me. If the hardnes of my Hart hath prouoked thy vvrath towardes me, let Christes most tender and louing Hart, perced vvith that cruel Launce, moue thee, to take cõpassion of me. O Father of mercies, and God of al comfort, if heretofore the Horror of my monstrous crimes haue prouoked thee to punishment, let this most vvorthy spectacle of thy Christ

receiued in this grateful Sacrifice.moue thee to take compaſſion on me, who (as I humbly now cõfeſſe) in receiuing of me,vouchſafeth to receiue vnto him, the moſt vngratefulſt ſinner of the vvorld. *Amen.*

Say to our Bleſſed Sauiour.

I Adore and vvorſhipe thee,and giue verie humble and hartie thankes vnto thee, moſt merciful Lord Ieſus Chriſt, vvhich haſte vouchſafed to admit me moſt vile ſinner, to the noble and liuely feaſte of thy moſt holy Table. Alas poore vvretch that I am, for I haue receaued this moſt venerable Sacrament to too vnworthily.

Lord haue mercy vpon me, Lord forgiue me, I commend that vvhich I haue done vnto thy diuine hart, there to be amended, and to be made perfect. Receaue I beſeche thee Lord, theſe moſt holy miſteries of thy bleſſed Body, vvhich I haue receaued,to the euerlaſting glorie of thy holy name to the honour of thy moſt ſwete mother the bleſſed virgin Mary,to the honour of thy bleſſed Saint N. (*Heere name the Saint you haue deuotion vnto*) To the honour of al bleſſed and holy Saintes and Angels of heauen, for my ſoules health. and for the ſoules health of al Chriſtian people quicke and deade. Receaue good

good Lord this moſte excellent Sacrament, in ful amendment, purgation, and ſatisfaction for al my ſinnes and negligences, and for the ſinnes of al the vvorld. Reſtore by it, and make vp againe al my ghoſtly ruines and decaies, and ſupply my needy pouertie.

Mortifie by it in me, vvhatſoeuer doth diſpleaſe thee: and make mee one according to thy hartes deſire. By it make my ſpirite, my ſoule and my body, conformable to the ſpirite, ſoule and body, of thy holy humanitie: and lighten me altogether vvith the light of thy diuinitie.

Graunt by it that I may bee ſtabliſhed in thee, that I perfectly with perſeuerance loue thee, that I may be incorporate vnto thee, and moſt nerelie vnited vnto thee: and that I may be chaunged al whole into thee, to the laude of thy bleſſed name Amen.

An other after Receauing.

THankes be vnto thee, ô holie Father, God almightie, that thou diddeſt voucheſafe of thy great pittie to ſende thy onlie Sonne from thy high Throne into this vale of vvoe and miſerie, here to take our nature and ſhape, and in the ſame to ſuffer moſte ſharppe paines, and bitter death to bring our ſoules to thy kingdome, & to leaue that pre-

cious Bodie here to be our ſtrength, & comforte: I thanke thee moſte merciful Lord Ieſu with al the might & ſtrength that thou haſt giuen me: I offer to thee thankes that thou this daye haſt fed me vvith thine owne precious Bodie, by vvhiche I hope to haue health of ſoule, and euerlaſting life, vvith ioye vvhen I departe hence. O holie Ghoſt come Lord and enflame my hart with the burninge beames of thy loue, & make me vvith vertuous ſweetenes continually to yelde acceptable thankes to the holie and glorious Trinitie. To vvhome three Perſons and one God be glorie, and honor, vvith al reuerence offered of al creatures without ende. Amen.

A Concluſion.

CONuert (Lord) miſerable ſinners, cal againe heretikes and ſchiſmatikes. Lighten the infidels that knowe thee not. helpe al that be in anie neceſſitie & trouble; helpe al them that haue commended them ſelues, or deſired to be commended vnto my prayers. Haue mercie vpon my Parentes & Benefactours. Haue mercie vpon al thoſe, for vvhome I am bound to pray, and that thou wouldeſt be intreated for. Haue mercy on this place and companie. Graunt, that here

here bee alwaye humilitie, peace, charitie, chastie, and puritie. Graunt, that vve al may vvorthilie amend and correct our selues, that vve may feare thee, and serue thee faithfullie, that vve may loue thee & please thee. I commēd vnto thy mercie al our businesse, and al our necessities Lord, be merciful vnto al people, for vvhome thou hast shed thy precious blood. Graunt vnto the quicke forgiuenes and grace, and vnto the faithful departed, rest and life euerlasting.

Amen.

(***)

What soever you shal ask the father in my name he will geue it vnto you. John cap. 16

THE THIRD CHAPTER CONTAINING PRAIERS FOR SVNDAY, vvith praises and thanksgiuings, to the Blessed Trinitie.

A Prayer.

MY moste louing God and Lord, and my Creatour, I miserable sinner doe present my selfe this day before thine eyes, beseching thee hũbly, that through thine infinite bountie, thou vvouldest vouchsafe to giue me grace, that I may keepe holie this Sunday, according to thy commandement, and the precept of our mother the holie Church, giueing me true cõtrition of al my sinnes that I haue commited against thy diuine Maiestie, and against my neighbour, by thoughts, vvords, and deedes, and by omission of good vvorks vvhich I ought to haue done, and I most humbly beseeche thee most sweete Iesus, that thou vvouldest not consider the multitude of my sinnes, but remember thine infinit mercie, and vouchsafe to graunt me grace to spẽd this weeke

following without mortal ſinne, and for thy death and paſſion, to giue to al ſinners knowledge and grace to doe pennance in this vvorld, and generally to haue mercie of al thoſe that our mother the holie Church deſireth (this day) to pray for, that with her vve al may be partakers of thy ſorrowful paſſion. Amen.

A Pſalme of thankes geuing that our ſpiritual enemies haue not preuailed againſt vs.

I Wil magnifie and praiſe thee o Lord God, for thou haſt exalted me and ſet me vp, and mine enimies haue not gotten the ouer hande of me. O Lord of hoſtes, I haue cried vnto thee, and thou haſt ſaued me.

Thou haſte brought my ſoule out of hel: thou haſt holden me vp from falling into the deepe lake, from vvhence no man returneth.

Thou haſte not cloſed me vp in the handes of mine enemies: but thou haſte ſet my feete in a place, both vvide and breod.

I haue ſought thee, and thou haſte heard me, thou haſte brought me into libertie out of great diſtreſſe.

Thou haſte turned my ſorrow into gladnes thou haſte ceaſed my mourning, and compaſſed me round about vvith mirth.

Thou

Thou haſte declared thy great magnifi-cence in helping thy ſeruant.

Thou haſte done meruailouſlie vvith me in my miſeries.

Thou haſte regarded the paine of the poore: thou haſte not turned away thy face from me.

I wil be ſinging and ſpeaking of thy mer-cies: and I wil publiſh to other thy fidelity and truth, ſo longe as I ſhal liue.

My mouth ſhal neuer ceaſe to ſpeake of thy righteouſneſſe, and of thy benefits: which be ſo manie that I cannot number them.

But I vvil giue thee thanks til death take mee away, I vvil ſinge in the praiſe of thee, ſo longe as I ſhal continue.

I wil triumph and reioyce in thy mercy, for thou haſte looked vpon my neceſſities, and regarded my ſoule in great diſtreſſe.

Thou haſte bene my ſure refuge, and the ſtrength of my truſt and hope.

I thanke thee Lord for thy goodnes al-way, and for thy exceeding mercy.

Thou haſt bene my comfort in the time of my trouble, thou haſte bene merciful vnto me. O Lord thou haſte reuéged the wronges that mine enemies haue done to me.

Accor-

Accordinge to the multitude of the heauie thoughtes that I had in my minde, thy comforts haue cheered and lightened my hart.

Thou haſt ſent me now ioye, for the daies vvherein I vvas in ſorrowe: and for the yeares in which I ſuffered many a paineful ſtorme.

Thou haſt caled to remembrance the rebuke that thy ſeruante hath binne put vnto, and hovv furiouſlie mine enemies haue perſecuted me.

O Lord God of hoaſts, who may be compared vnto thee? Thou art great, and greatly to be praiſed.

Thou art high vpon al the earth, thou art exalted farre aboue al Gods.

Glory and honor before thy face: holines and magnificencie in thy ſanctuarie.

With iuſtice and iudgement thy royal throne is ſtableiſhed: mercie and truth goe before thy face.

Bleſſed art thou (o Lord) vvhich haſt not holden backe thy mercie from thy ſeruant.

After that I had not long looked for thee o Lord, at the laſt thou diddeſt attend vpon me, and heardeſt my cry.

Thou haſt taken mee out of the lake of miſerie,

miſerie, and ſet my feet vpon a rock, and made my ſteps ſure.

Thou haſt giuen me my deſire, I haue ſeene thy ioyful countenance.

Thou haſt ſtriken al my aduerſaries, and haſt abated their ſtrength.

Thou haſt rebuked the rablement of them that vexed mee, and haſte plucked mee forth of their handes.

Thou haſt caſt them head-long into their owne pit, their feete bee vvrapped in the net vvhich they laied priuily for me.

Mine enemies are retired back, they are fallen downe and deſtoyed from my ſight.

Thou haſt bin the poore mans defence, & his helper in tribulation, vvhen moſt need vvas.

Thou haſt done iudgement for me, thou haſt defended my cauſe againſt my accuſers.

And although thou vvaſt verie angrie vvith mee a little vvhile, yet now I liue through thy mercie and goodnes.

Verilie I ſuppoſed vvith my ſelfe that I vvas cleane caſt out of thy fauour.

But thou haſt heard my praiere: and according to thy great mercie haſt taken me again into thy fauour.

O Lord of thine owne minde, and vvil, thou

thou haſt giuen ſtrength vnto my ſoule: but when thou hiddeſt thy face from me o Lord, how greatlie aſtonied vvas I?

When I vvas in aduerſitie, then I cried vnto thee, and thou diddeſt anſwere me: vvhen my ſoule vvas in great anguiſh and trouble, then o Lord I remembred thee.

I haue taſted and ſeene how ſweet thou art: truelie bleſſed is the man that truſteth in thee.

According to thy name, ſo is thy commendation and praiſe, but thy counſailes touching vs be vvithout example, & greater then vvith vvordes can be expreſſed.

Dominion, power, and glorie be thine: for thou haſt made al things, and becauſe thy vvil is ſo, they doe ſtil continue.

Thy name be bleſſed, praiſed, and magnified, both now and euer, and vvorld vvithout end. Amen.

A Pſalme vvhere in the goodneſſe of God is praiſed.

O Lord our gouernour, how wonderful is thy Maieſtie throughout the vvhole vvorlde: vvhich haſte ſet thy glorie aboue al the heauens.

What is man that thou magnifieſt him ſo greatly,

greatly, or the Sonne of mā, that thou doeſt viſite him?

O Lord thou art great, and much to be praiſed in thy holie hil.

Praiſe be vnto thee o Lord God, let our vowes made to thee be alwaies preformed.

Confeſſion & magnificence are thy workes: and thy righteouſnes continueth for euermore.

Thou haſte done manie thinges o Lord God, both meruailous and great: and there is none that can be like vnto thee in thy workes.

Thy vvaies be iuſt and true, who wil not feare and dread thee, & magnifie thy name.

I thanke thee o Lord God vvith al my hart, and I vvil ſanctifie thy name for euer.

O Lord thou art my ſtrength and my praiſe.

Thou haſt brought downe mine enemies vvhich art a iudge euer from the beginning.

Thy right hand is exceeding ſtrong: thy right hand vvorketh manie great actes.

Thine arme is mighty and ſtrong: and becauſe it hath pleaſed thee, thou haſte ſtrengthned mine infirmitie.

I vvil praiſe thy great and dreadful name, for it is holie.

Although

Although I am fallen, yet I am not crushed in peeces: for thou hast sustained my hand.

I haue opened and shewed my vvay vnto thee, and in thee I haue trusted, and thou at length hast accomplished my desires.

Thou hast broken the heades of mine enemies, & hast made them to stoupe, which vvalked proudlie in their sinnes.

Thou hast dominion ouer their power, and vvhen they be exalted and set aloft in their vvaies, thou abatest their courage, and destroyest them vvith thy arme.

In thee I vvil euer reioice, and in thy mercie is al my glorie.

Thou louest righteousnesse and iudgement, the earth is replenished vvith thy mercy.

Thy eye looketh fauourablie vppon them that dread thee, and trust in thy mercie.

There shal no good thinges be lacking to them that seeke thee, & they that feare thee shal not be helplesse.

For thou directest their vvaies, and hearest them vvhen they crie vnto thee.

That thou mayest deliuer their soules from death, and swage their paines vvhen they be grieued.

For

For thou helpeſt them, vvhoſe harts be broken vvith ſorrow, and beareſt vp vvith thy hand, them that be contrite in ſpirit.

Thou ſauedſt the ſoules of thy ſeruants: and al they that truſt in thee ſhal not be deſtroyed.

Wherefore my tongue ſhal ſing thy praiſes: o Lord God, I wil alwaies magnifie thee.

I vvil loue thee (o Lord) vvhich art my ſtrength, my ſtay, my might my Sauiour, and my refuge.

My God, my defendour, and my buckeler, the ſtrength of my ſaluation, and my ſupporter.

After that I had called vppon thee with due laude and praiſe, thou haſt ſaued me, from mine enimies.

When I was in trouble, I called vpon thee, thou haſte heard my voice out of thy holy Temple, and my cry hath entred vp into thine eares.

Thou haſte ſaued me from mine aduerſaries that roſe vp againſt me, thou haſt deliuered me from vvicked enemies.

Thou haſte taken mee from the company of euil men, and mine eye hath ſeene vpon mine enemies the thinges that I deſired.

And therefore if it ſhould fortune me to paſſe

passe through the darke vale of miserie: I vvil goe vvithout feare, for thou vvilt be vvith me, thy rod, and thy staffe, shal comfort mee.

Thou shalt deliuer me from tribulation, thou shalt keep me from them which seeke to destroy me.

Mine eies be vpon thee o Lord, for thou shalt bring my feete forth of the snare:

Vnto thee o Lord God, vvil I performe my vowes, I vvil giue thee thankes both nowe and euermore, and vvorld vvithout end Amen.

A Psalme of the benefits of God, With thankes for the same.

MY soule praiseth thee o Lord and al that is vvithin me, praiseth thy holy name.

My soule giueth thee humble thankes, and thy benefits I vvil neuer forget.

Which forgiueſt al my sinnes, and healeſt al mine infirmities.

Which haſt saued my life from destruction, and shewed in me thy grace and mercie.

Which haſt satisfied my desire with good thinges, and shalt once restore my youth againe.

Thou

Thou haſt intreated me mercifullie at al times, and haſte reuenged me of mine enemies.

Thou haſte beene a defence to me o Lord, and a ſure foundation of my vvealth.

Thou haſt guided me with thy counſaile, and taken me to the, through thy mercy.

Thou haſt many vvaies declared in me thy great might and power, and after thine anger hath bene paſt, thou haſte turned againe and comforted me.

Thou haſte ſent me many grieuous troubles, but at the length thou haſte brought me out of the bottomles deepenes.

Thou haſte made me priuie to thy vvaies, and haſt not hidden thy counſailes from me.

Thou art ful of mercy and grace (o Lord) ſlow to vvrath, and ready to goodnes.

Thy diſpleaſure laſteth not alwaie, and thou keepeſt not backe thy mercies in thine anger for euer.

Thou rewardeſt vs not according to our ſinnes, nor puniſheſt vs according to our deſerts.

Looke how high the heauen is in compariſon of the earth, ſo great is thy mercy towards vs.

How farre as the East is distant from the West: so far (o Lord) remoue our sinnes from vs.

Like as a natural father hath pitty vppon his children, euen so o Lord God thou haste had compassion vpon vs.

Thou haste not forgot thy creature, thou remembredst that vve are flesh, yea al men liuing.

And that the age of men is like vnto grasse, and may be compared to the flowers in the field.

Which as soone as the sharpe vvinde hath blowen vppon them with his blasts, wither away and die, so that no man can tel vvhere they did grow.

But thy mercie o Lord, and louing kindnes is alwaies vpon them that feare thee, and thy righteousnes endureth for euer.

So that vve keep our promise and couenant vvith thee: and so remember thy commandements that vve doe them indeed.

O Lord thou hast stablished thy throne in heauen, and thou gouernest al thinges by thine imperial power,

I vvil magnifie thee o Lord, and praise thy name vvorlde vvithout end.

I wil

I wil giue thankes alwaie, and make thy name glorious for euer.

O Lord thou art puissant and great, and thy magnificence is vnsearchable.

One generation shal show to another thy vvorkes, and they shal declare thine ancient noble actes.

They shal euer praise the magnificence of the glorie of thy holines, and the memorie of thy great goodnes,.

For thou art good and gratious to al men, and thy mercie exceedeth al thy workes.

The eyes of al men behold and vvaite vpon thee, that thou shoulded giue them their sustanance in time conuenient.

Thou openest thine hand, and fillest euerie liuing creature vvith necessaire foode.

O Lord thou art rightful in al thy waies, and holie in thy deedes.

Thou keepest al them that loue thee, and the torment of malice shal not touch them.

My mouth shal speake of thy glorie, & al liuing creatures shal honor thy holy name for euer.

Praise our Lord, o ye his angels mightie in power, vvhich doe his commandements, and obey the voice of his vvord.

Praise ye althogether God, o al ye hostes,

you his miniſters that doe his vvil and pleaſure.

Praiſe out Lord as I doe, and let vs magnifie his name together.

Praiſe our Lord, o al yee his Saints, for his name is glorious, and his praiſe goeth aboue heauen and earth.

Praiſe our Lord together, o al yee his vvorkes: euery thing that liueth praiſe out Lord. Amen.

A thankes-giuing to God for his innumerable benefits beſtowed on man from his infancie.

I The Sonne of thy hand-maid in theſe my poore confeſſions doe confes to thee my Redeemer, vvith al my hart, and vvil cal to minde al the benefites vvhich thou haſt beſtowed vpon me al the time of my life euen from mine infancie, for I knovv vvel (o Saniour) that thou art greatlie diſpleaſed with ingratitude: for it is the roote of a ſpiritual euil, & a certaine vvind, dryinge & burning al good, ſtopping the fountaine of thy diuine mercie towardes man.

But I o Lord vvil giue thee thanks, leaſt I be in grateful to thee my Redeemer, becauſe thou haſte deliuered me: hovv oft had that Dragon ſwallowed me vp, if thou hadeſt

deſt not taken me from his mouth? How oft haue I ſinned, and he vvas readie to haue deuoured me? but thou my Lord haſt defended me: vvhen I vvrought vvickedly againſt thee, and did break thy commandements, he vvould haue drawen me to hel, if thou haddeſt not letted him: I did not feare thee, and thou diddeſt preſerue me: I departed from thee, and offred my ſelfe to mine enemie, but thou diddeſt affraye him, that hee durſt not take me: thou diddeſt beſtow theſe great benefites vpon me (o my God) yet I poore vvretch did not knovv it.

Thou haſt often times deliuered me from the iawes of the diuel, thou haſt taken me out of the mouth of the Lyon, and haſt brought me many times from hel I not knowing it: for I vvent downe to the gates of hel, but thou haſte ſtaied them that I entred not in: I did haſten to the portes of death, but thou diddeſt not ſuffer them to encloſe mee in, thou haſte alſo often deliuered me from bodily death, o my Sauiour.

When I haue beene ſore vexed vvith ſicknes, and in great danger by land and ſea, by fire and ſword, thou haſt ſtood by me, and mercifully deliuered me from al, for thou dideſt know o Lord, if death had then

ouertaken me, hel had receaued my ſoule, and I had beene damned for euer: but thy mercy and grace preuenred me, and deliuered me from death both of body and ſoule, o my Lord God.

Theſe and many other benefits thou haſt heaped vpon mee, but I beeing blinde did not perceaue it vntil thou diddeſt illuminate me. Now therefore o the light of my ſoule, o my Lord God, o my life by vvhome I liue, o the light of my eyes by the vvhich I ſee, loe thou haſte illuminated me, and I knowe thee, for by thee I liue, and I giue thee thankes, although inſufficient and nothing correſpondent to thy benefits: yea ſuch as my frailtie is able to afford, I offer vnto thee: I confeſſe and acknowledge thy goodnes, for thou haſt brought me from the lower hel once, twice, thriſe, yea a hũdred & a thouſand times: I was euerie day going downe to hel, but thou diddeſt bring me backe againe: & iuſtlie thou mighteſt a thouſand times haue condemned me, if it had beene thy pleaſure: but thou vvouldeſt not becauſe thou louedſt ſoules, and diſſembleſt the ſinnes of men, expecting their repentance.

O my God, my Sauiour, in al thy vvaies there

there is great mercie, now I see and manifestly knowe through the light of thy grace, and my soule doth faint in the contemplation of thy great mercie towardes me, because thou hast pluckt me from the lower hel, and haste brought me backe againe to life. It is then by thee vvholly that I liue, & there fore I vvhollie offer my whole selfe to thee, my soule, my vvhole heart, my vvhole bodie, my vvhole life: let it liue vnto thee, o my sweet life: for thou haste wholly deliuered me, that thou mighteſt wholie posses me: thou hast vvhollie made me, that thou mighteſt vvhollie haue me againe: therefore I vvil loue thee o Lord, vvhich art my strength. I vvil loue thee o my ineffable ioy and comfort, so that my vvhole life shal liue no more but for thee, vvhich life vvas lost in my miserie, and novv reuiued againe in thy mercie: for thou art a God merciful to thousandes that loue thy holie name. Amen.

Other praises and thankesgiuing to God for his great benefits.

MY soule doth praise thee, o my God, & al that is vvithin in me doth laude thy holie name, my soule doth render thee humble thankes, and I vvil euer bee mindful of thy benefits, for thou doest pardon al

my ſinnes, and haſte healed al mine infirmities: thou haſte redeemed my life from death, and haſte ſhevved vnto me mercie and grace.

Thou haſt multiplied in me thy magnificence, after thine anger thou haſte comforted me: thou haſte ſhevved me manie tribulationes and aduerſities, but in the end thou haſte brought me backe againe from the depth of deepenes: thou haſte made knowne to me thy vvaies, and from me thou haſte not hid thy counſels.

Thou art merciful & ful of grace o Lord, ſlow to anger, prone and readie to goodnes: thou wilt not alway be angrie, & thou doeſt not for euer hould back thy mercie: thou rewardeſt vs not according to our ſinnes, neyther doeſt thou puniſh vs according to our iniquities.

As the father doth pittie his children, ſo thou haſte cõpaſſion of vs, o God our Lord, thou forgetteſt not thy handie vvorke, thou remembreſt that euerie liuing man is fleſh, and that the dayes of a man are as graſſe, and as the flovvers of the fielde vvhich vvith a blaſt of cold vvinde vaniſh away, ſo ſoone as none can finde the place vvhere they grevv.

But

But thy mercies is euerlasting to those that feare thee, and thy iustice remaineth alvvayes, so that vve keepe thy lavv, and fulfil thy commandements.

I vvil extol thee my God, and praise thy name for euer and euer: I vvil render thee thãkes at al seasons, & I vvil make thy name famous for euer, and longer if longer may be: for thou art good to al, and thy mercie exceedeth al thy vvorkes.

The eyes of al thinges looke vp vnto thee, that thou vvouldest giue them meate in due time: thou openest thy hand & fillest with thy blessing euerie liuing thing, thou preseruest al that loue thee, & no tormẽt of malice shal touch them: my mouth shal shew forth thy praise, and euerie liuing thing shal celibrate thy holie name for euer and euer.

Praise our Lord, o ye Angels mightie in power, vvhich doe his commandement and are obedient to the voice of his vvord: praise our Lord, o al ye armies vvhich doe his wil, magnifie our Lord and let vs extol his name in it selfe.

Praise our Lord al yee his Saints, vvhose onelie name is most high: vvhose onlie praise doth exceede heauen & earth: Praise our Lord, al ye his vvorkes, through al his domi-

domination, in euerie place, euerie thing that liueth praise our Lord.

A praier or thankesgiuing vnto the holie Trinitie.

O Blessed Lord, Father, Sonne, & holie Ghost, three persons and one God, my Lord, my God, my maker, my redeemer, my nourisher, my defender, my sweetnes, my mercie, my refuge, my strength, my victorie, my ioy & my glorie eternal, I glorifie thee, I honour and vvorshipe thee, o blessed Trinitie, for that thou art in thy selfe, for thou art the highest good, from vvhom flovveth al goodnes, thou art eternitie, thou art eternal felicitie, thou art onlie God and there is none vvithout thee. I laude and honour thee, o blessed Trinitie, that mightfullie hast made of nought heauen and earth, Sunne and Moone, & al thinges that be in them, and for that it pleased thee to make the holie Angels to laude, and to praise thee eternallie, and that they might assist vs faithfullie in this exile and banishment, vvith their good counsails and helpinges, and to declare thy ineffable goodnesse, thou madest al thinges for man, and moreouer thou madest man, vvith thy proper handes to thine owne Image and similitude, onelie for thee:

& thou

& thou alſo formedſt in him vnderſtanding, & adorneſt him with free wil. I laude & glorifie thee for that great gifte. Thou diddeſt ſet him in Paradice flowing vvith delights, that he might haue the thinges that are aboue to enioy, and gouerne the thinges inferiour, and to poſſeſſe al thinges, and to vvorſhipe thee for euermore, & thou made not theſe noble creatures Angels, and men for anie neceſſitie thou hadeſt of them, for truelie al things vvas ſufficient in thee to thine eternal ioy and glorie: but of the feruour of thy charitie thou vvaſt mooued to create them, that ſuch creatures ſhould be partakers of thy ineffable ioy and glorie. I laude and honour thee good Lord, for that it pleaſed thee among al thy bleſſed vvorkes, to make me a reaſonable man, & haſt giuen me vviſedome, reaſon, vnderſtanding, and free libertie, and haſt formed me vvith al right limmes, and furnitures of bodie, and haſt giuen me manie bleſſed giftes ſpiritual and temporal, and alſo meate, drinke, cloath, and al thinges neceſſarie, vvhich manie a good creature that hath ſerued thee better than I haue done hath vvanted. and for that thou haſt viſited my hart manie times vvith manie graces, and ſpiritual motions, deliue-

ring

ring me oft from manie perrils both of body and ſoule, and from ſlaunders, ſhames, and rebukes of this vvorld, into the vvhich for my ſinnes I might haue fallen: and for that alſo thou haſt ſuffered me in al mine iniquitie, and al my horrible and abhominable ſinnes, patientlie alway abiding for my conuerſion and amendment, vvhereas at innumerable times thou mighteſt haue ſlaine me, & of right haue put me to eternal paines and damnation. I laude and glorifie thee o Lord God for al thy mercie, vvhich alwaies thou haſt ſhewed to ſinners, patiently abidding for them, mercifully calling them, benignely receauing them, abundantly giuing grace to them, & to ſuch familiaritie admitting them, as though they had neuer ſinned. O mercifull Lord and patient God, what ſhal I ſay to thee for al theſe benefits? What laudes & thankes ſhal I yelde to thee? What and al my ſinnes were cleane taken away from me, truelie yet vvere not I vvorthy for the leaſt of thy benefits and mercies to giue thee condigne laude: But as a vvretched ſinner can, with al my hart I laude thee, I praiſe thee, I thanke thee, I honour and vvorſhipe thee, yea al honour laude, & praiſe be giuen to thee, now and euermore. Amen.

A Praier to God the Father.

O God Father of our Lord Ieſu Chriſt thy Sonne, God of Patriarkes. God of Prophets, God of Apoſtles, God of Martirs, God of Virgins, God of al beleeuers: I beſeech thee o Father of Majeſtie, vvhich vvithout limitation of time haſt taken pittie vpon vs, ſending vnto vs Ieſu Chriſt thy Sonne our Lord and ſauiour, borne of the virgin Mary, by the operation of the holie Ghoſt, by the Annuntiation of the Angel Gabriel: by whome thou haſt deliuered vs from iminent and preſent death.

I beſeech thee o Lord to ſuccour & helpe mee, and iudge mee not according to my vvorkes, for I haue not bin obedient to thy commandements, but thou vvhich loueſt repentance haue mercie vpon me, vvhich before thy face make confeſſion of al my ſinnes: and as Dauid praied o Lord for the loue of thy holie name vvipe away my ſinnes: ſo I beſeech thy diuine Majeſtie to blot out al my offences.

Make mee to abide in thy holie Catholike Church, vvith an vndefiled faith and pure hart, firme deuotion, continual loue, and to perſeuer in good vvorkes: deliuer mee from the eternal fire and euerlaſting paine, and from

from al torment vvhich thou haſt prepared for the vvicked: graunt this, for our good & bleſſed Sauiours ſake, by vvhom, to thee be al laude, honour, power, and glorie for euer and euer. Amen.

A Praier to God the Sonne.

O Bountiful Ieſu, o ſweet Ieſu, o Ieſu the Sonne of the pure virgin Mary ful of mercy and truth, o ſweet Ieſu, after thy great mercy haue pitty on me. o benigne Ieſu, I pray thee by the ſame precious blood, vvhich for vs miſerable ſinners, thou vvaſt content to ſhed on the Aulter of the Croſſe, that thou wouldeſt vouchſafe to auoide cleane al my vvickednes, and not to diſpiſe me, humbly asking pardon, and calling vpon thy moſt holie name Ieſus. This name Ieſus is the name of health: vvhat is Ieſus but a Sauiour? O good Ieſus thou haſte created mee and vvith thy pretious blood redeemed me, ſuffer me not to bee dãned, whome of nought thou haſt created. O good Ieſu let not my vvickedneſſe deſtroy that which thy Almighty goodnes hath made & formed in mee. O good Ieſu reknowledge that which is thine in me, and vvipe cleane away that vvhich is not thine in mee. O good Ieſu

while

vvhile time of mercie is, haue mercy on me and confounde me not in time of thy terrible iudgment. O good Ieſu I vvretched ſinner, for my moſt grieuous offences haue by thy very iuſtice deſerued eternal paine, yet I appeale from thy very righteouſnes, and ſtedfaſtly truſt in thine ineffable mercie: ſo as a milde father & merciful Lord ought, take pittie on me o good Ieſu, vvhat profit is in my blood ſince I muſt diſcend into eternal corruption? they that bee dead ſhal not magnifie thee, nor likewiſe al they that diſcend to hel. O moſt merciful Ieſu, haue mercy on mee, o moſt ſweet Ieſu deliuer me, o moſt meeke Ieſu, be vnto mee comfortable: o Ieſu accept mee a vvretched ſinner into the number of them that ſhal be ſaued. O Ieſu the health of al them that truſt in thee, haue mercie vpon me. O Ieſu the ſweet forgiuenes of al my ſinnes, o Ieſu the Sonne of the pure virgin Marie, endue mee vvith thy grace, vviſedome, charitie, chaſtitie, and humilitie: yea and in al mine aduerſities vvith ſtedfaſt patiẽce, ſo that I may perfectlie loue thee, and in thee to be glorified, and haue mine onlie delight in thee vvorld vvithout end. Amen.

A Praier to the Holie Ghoſt.

COme o Holie ſpirit the moſt ſvveet comforter of the ſorrowful and deſolate, the loue of the diuine puiſſance, the holie communication of the Almightie and omnipotent Father, and of his moſt bleſſed Sonne, deſcend vvith thy mightie power into the entrals of my hart: lighten & beautifie the darke cloſets of my deſolate hart vvith thy cleare brightnes, and that vvhich vvith continual filth of my vnfruitful life is dried vp, viſite thou & make fruiteful vvith the abundant dew of thy grace. Touch and vvound my hart vvith the dart of thy loue, inflame my dul and ſlouthful hart: lighten the inner parts of my ſoule vvith the heat of thy holie fire: make me to drink of the riuer of thy ſweetnes, that hereafter I may feele no taſte in anie vvorldlie delight vvhich is venimous.

O holie ſpirit, o excellent vvorkman: vvhomſoeuer thou doeſt inhabit, thou buildeſt a lodging for the Father and the Sonne: come therefore. O moſt ſvveet comforter of my ſorrovvful ſoule, defend mee in al tribulation: come o purifier of our ſinnes, and ſaluer of our deadlie ſores: come o ſtrength and fortitude of the vveake, & guide of the humble:

humble: come meeke father of the fatherles and ſweete iudge of the vviddowes: come o ſoueraigne hope of the poore, and comforter of the vveake: come o bright Starre of Saylers, & ſure porte of the ſhipwract: come o ſinguler beautie and ornament of the liuing, and onlie ſaluation of the dead: come moſt holie ſpirit, come & haue mercie vpon me, make fit and accommodate me to thee: condeſcend benignelie to me according to the multitude of thy mercie, that my littlenes may be agreeable to thy greatnes, and my imbicilitie and vveakenes to thy diuine puiſſance, through, Ieſus Chriſt our Sauiour,

Amen.

(***)

They shal suffer detriment but shal be saued yet so as by fire. Corin 3

THE FOVRTH CHAPTER CONTAINING PRAYERS FOR MONDAY, in Commemoration of Soules departed.

A profitable profession whiles we are in health.

LORD God Almightie to vvhom al thinges are manifest and knowne: O eternal Sapience vvhich preserueth al thinges. I poore wretched creature in despight of mine enemie make profession, vvhiles I am in good health and perfect memorie, vvherin I stand at this present through thy grace, that although it happen or come to passe that by anie temptation, illusion, deceipte or variation, comming of griefe of sickneſſe, or by vveaknes of bodie, or by anie other occasion vvhatsoeuer, I come in danger of my soule or preiudice to my saluation, or in errour of the Catholicke faith, in the vvhich I am regenerated in the Fountaine of Baptisme, there promised to resiste al temptations of the diuel and al errours of faith: And at this present I doe resiste & renounce as I did then, and then as now, protesting

moſt feruentlie vvith al my hart to liue and die in the faith of our mother the Holie Church thy Spouſe: and in witnes of this proteſtation & confeſſion, I offer the Articles of our holie Chriſtian faith vvhich thy holie Apoſtles hath left vs, in recõmending vnto thee my faith, life, and death. Amen. *I beleeue in God, &c.*

An exhortation to pray for ſoules departed in the Catholicke Church.

LEt vs pray for our brother that reſteth in Ieſus Chriſt, that God who hath receaued his ſoule, may forgiue him al his ſinnes willingly, or vnwillingly committed, that he obtaining forgiuenes, may be receiued into the kingdom of the bleſſed: in the boſome of Abraham, Iſaac and Iacob, with al thoſe that from the beginning haue pleaſed God, and haue done his wil, from whom al ſorrow, griefe & paine is ſecluded.

Commendations of a ſoule lately departed.

O Lord vve commend the ſoule of thy ſeruant that being lately departed this life, he may liue in thee, and according to thy mercy, pardon him his ſinnes vvhich he hath committed through humane frailtie.

We commend o Lord, the ſoule of thy ſeruant, into the handes of the holy & moſt glorious

glorious Virgin Mary, the Mother of mercy and clemency. Alſo into the hands of al the holy Archangels, Angels, and celeſtial court of heauen, into the handes of the holy Patriarkes and Prophets: into the handes of al the bleſſed Apoſtles, Euangeliſts, and Diſciples: into the hands of the virgins, vviddovves, and al votaries vvhoſoeuer.

And finally we commend the ſoule of this thy ſeruant into the hands of al ſuch thy bleſſed ſaints & ſeruants, as haue pleaſed thee from the firſt creation of the vvorld, that by their interceſſion & ſuccour, he may be deliuered from the Prince of darkenes, and from al dreadful tormentes: graunt this o God Almightie, omnipotent and ful of mercy, through the bitter Paſſion of thy ſweete ſonne our ſauiour Ieſu, to vvhome vvith thee and the holie Ghoſt, be al honour and glory for euer. Amen.

An other prayer.

O Eternal & Almighty God, to vvhome we neuer pray without hope of mercy haue mercye on the ſoule of thy ſeruant N. and make him to be vnited to that company of Saintes, which is diſceaſed from this life in the confeſſion of thy name, through Ieſus Chriſt our Lord. Amen.

An other.

O God by vvhom al thinges liueth, and through vvhome our bodies deminisheth not in dying, but are chãged into better: vvee moste humblie beseech thee, to commaund the soule of thy seruant to be receaued by the hands of thy holie Angels, to bring him vnto the bosome of thy friend the Patriarke Abraham to rise againe at the last great iudgement day, pardoning him mercifullie al his sinnes, vvhich he hath cõmitted, through the false deceites and suggestion of the diuel, through Iesu Christ our Lord.

An other.

O God of Abraham, God of Isaac, and God of Iacob, vvhich art God of the liuing and not of the dead: for as much as al souls of the righteous, liue vvith thee, and are in thy handes: they shal not bee touched with anie paine or torment.

Looke bountifullie vpon this thy seruant, vvhich thou haste receaued into another life, pardon him that vvhich he hath committed through the frailtie of his wil: Appoint him thy louing Angels, to carrie him into the bosomes of Patriarks, Prophets, and Apostles, and of al those that hath pleased thee

from

from the beginning of the vvorld, where is neither ſorrow griefe, nor horror, but an aſſemblie of Saintes reioycing in the Contry of the happie, and iuſt, ſeeing the glorie of thy Chriſt: through vvhom be to thee glory, honour, ſeruice and adoration in the holie Ghoſt eternallie. Amen.

A Praier for the ſoule of your father.

O Lord God of inſearchable, & ineffable bountie, bring my Father to the place of reſt and refreſhing: vvhere the light of thy countenance doth glorioufllie ſhine: doe not remẽber his former offences, but according to thy great mercie, blot out & cancel the obligations of his ſinnes, teare and rent them a ſunder: for thou art vvorthy of al glorie, for euer and euer. Amen.

A Praier for the ſoule of your Mother.

O The God of my hart, my life, and my praiſe, I humblie deſire thee to pardon the ſinnes of my mother: gratiouſlie heare me for his ſake, vvhich is the medicine of our woũdes, which did hang vpon the Tree, and now ſitting on thy right hand maketh interceſſion for vs ſinners: I know that ſhe hath dealt charitablie, & from her hart hath forgiuen al her debtors: releaſe alſo vnto her al thoſe ſinnes vvhatſoeuer, ſince her bap-

tisme, she hath fallen into. Release them o Lord, release them I beseech thee, and enter not into iudgement vvith her: let thy mercy exceede thy iudgemēt, for thy words are true, and thou haste promised mercie to the merciful.

For my Mother (vvhen the day of her death approched) did requeſt and desire this, that vvee vvould remember her soule at thy holie Aulter vvhere she had serued thee, vvherby she did know and beleue that the holy oblation of the bodie & pretious blood of our Sauiour Iesus Christ vvas made: vvherby the obligation made against vs vvas cancelled: vvhereby the enemie vvas vanquished, counting our sinnes and searching vvhat he might obiect against vs, & finding nothing in vs by the means of Iesus Christ in vvhom vve haue victorie: vvho shal render to Iesu his innocent bloud? Who shal requite the price vvherewith he hath bought vs that he might pul and draw vs from our enemie. To the misterie of the vvhich price, thy seruant hath vnited and bound hir soule by the bond of faith: let no man vvithdraw her forth of thy protection: let not the Dragon nor Lyon intrude him selfe neither by force, nor deceite, neither as yet vvil thy hand-

handmaide anſweare that ſhe is not in debt, leſt ſhe be conuinced and poſſeſſed of that crafty accuſer: but ſhe vvil anſwere, that her debtes are releaſed by hym vvhome none can repaie that, vvhich he ovving nothing hath paied for vs: let hir therfore reſt in peace vvith her huſbande, before vvhome and after vvhome, ſhe vvas neuer maried to anie other, vvhom ſhe hath ſerued and brought forth fruit to thee vvith great pacience, to the end ſhe myght gaine him to thee.

Inſpire o my Lord God inſpire thy ſeruants my brethren, thy children, my ſuperiours, vvhom vvith voice, hart, and penne I do ſerue: that vvhoſoeuer ſhal reade theſe they may remember at thy Aulter thy ſeruãt Monica vvith Patricius her late huſband: by vvhoſe fleſhe thou haſte brought mee into this vvorld, by vvhat meanes I knovv not how: let them remember vvith deuout zeale my Parents in this tranſitorie life, and my brethren vnder thee their Father, in the lap of their Catholicke Mother, and my countrimen in the eternal Ieruſalem, vvhich thy people in their Pilgrimage, from their departure vntil their returne, deſire to attaine vnto, that ſhe may attaine by the praiers of manie, thoſe thinges vvhich ſhe required

at my

at my hands vvhen ſhe departed. Amen.

A Praier for the ſoules of our Parents.

O God which haſt commaunded vs to honor and reuerence our Father and Mother, haue mercy I beſeech thee on the ſoules of my Father and Mother: and of al my other Parents, forgiue them their offences, and graunt that I may ſee them in the ioy of thy euerlaſting bliſſe. Amen.

A Praier for a friend departed.

O God the giuer of pardon and louer of mans ſaluation, vvee beſeech thy clemency, through the interceſſion of the glorious virgin Mary, and of al the holie Saints of heauen: that thou vvilt graunt, that our brethren, ſiſters and friendes departed (in the vnity of the Catholicke Church) vvith al other benefactors, may come to the bliſſe of thy euerlaſting kingdome, through Ieſus Chriſt our Lord.

A Praier for the liuing and the dead.

ALmighty and euerlaſting God, Lord of the liuing and the dead, vvho ſheweſt mercy to al thoſe vvhome by faith and good vvorkes thou knoweſt to bee thine: vvee humbly beſeech thee, for thoſe vvhome by faith and good vvorkes, thou knoweſt to bee thine: vvee humbly beſeech thee, for

thoſe

thoſe for vvhome vve haue determined to pray, whome eyther this preſent vvorld yet retaineth in fleſh, or the vvorld to come hath already receued, may through the clemencie of thy bountie, and interceſſion of al thy bleſſed Saints, obtaine ful remiſſion of their ſinnes. Amen.

A Praier to be ſaid at Maſſe, for the dead.

VVE humbly beſeech thee, o holy Father for the ſoules of the faithful departed this life, that the holy Sacrifice of the Maſſe may be to thē eternal ſaluation, perpetual health, ioy and reſt euerlaſting. O my Lord God, let this vvonderful and excellent miſterie of pietie and bountie, bee vnto them this day, ful and perfect ioy, graunt that they may bee repleniſhed vvith thee, the liuing and true bread, vvhich deſcendeſt from heauen and giueſt life to the vvorld, and vvith that holy and bleſſed fleſh of thee the immaculate Lambe, vvhich taketh away the ſinnes of the word: and make them to drinke of that fountaine of thy pittie, vvhich by force of the Souldiers Launce iſſued from the ſide of our Lord Ieſus crucified, that ſo being comforted they may reioyce in thy holie laude and glorie. Amen.

An other.

LOrd giue to the quicke grace, to the dead reſt, in eſpecial to them that I am bounden, N. & to the Church holines peace and concord, and that thou vvilt vouchſafe, to take this praier to the honour and glorie of thy holie name, & that thou vvilt vouchſafe to haue mercie vpon vs, and to forgiue vs al our ſinnes, and graunt euerlaſtinglie, that vve may perſeuer in al goodnes, & that vve may ſerue thee, and after this life, vvee may merite to raigne vvith thee in euerlaſting glorie, and life vvithout end.

A Concluſion to theſe Prayers.

GOod Lord, geue me grace in al my feares and agonies to haue recourſe to that great feare and vvonderful agonie, that thou my ſvvete Sauiour hadſt at the mounte of Oliuet before thy moſt bitter Paſſion, & in the meditation therof to conceaue ghoſtlie comfort and conſolation profitable for my ſoule.

Almigttie God take from me al vaine glorious mindes, al appetites of mine ovvne praiſe, al enuie, couetouſnes, glotonie, ſlouth, & leacherie, al vvrathful affections, al appetite of reuenging, al deſire or delite of other folkes harme, al pleaſure in prouo-

kinge

kinge anie perſonne to vvrath and anger, al delite of exprobration & inſultation againſt anie perſon iu their affliction or calamitie. And giue me good Lord, an humble, lowlie quiet, peaceable, patient, charitable, kinde, tender and pitiful minde, vvith al my vvorkes, and al my vvordes, and al my thoughts, to haue a taſte of thy holie bleſſed Spirite.

Geue me good Lord, a ful faith, a firme hope, and a feruent charitie, a loue to thee, good Lord, incomparable aboue the loue to my ſelfe, and that I loue nothing to thy diſpleaſure, but euerie thing in an order to thee.

Geue me, good Lord, a longing to be vvith thee, not for the auoidinge of the calamities of this vvretched vvorlde, not ſo much for auoiding of the paines of Purgatorie, nor of the paines of hel, nor ſo much for the attaining of the ioyes of heauen in reſpecte of mine owne cõmoditie, as euen for a verie loue to thee.

And beare me good Lord, thy loue and fauour, vvhich thing my loue to thee-ward (vvere it neuer ſo greate) coulde not, but of thy great goodnes deſerue.

And pardonne me, good Lord, that I am ſo bolde to aske ſo high petitions, beinge ſo vile a ſinful vvretch, and ſo vnworthy to obtaine

obtaine the loweſt: but yet good Lord, ſuch they be as I am bounde to wiſh for, and ſhould be neerer the effectual deſire of them, if my manifolde ſinnes were not the let. From vvhich, o glorious Trinitie vouchſafe of thy goodnes to vvaſh me vvith that bleſſed blood that iſſued out of thy tender body. O ſweete Sauiour Chriſt, in the diuers torments of thy moſte bitter paſſion.

Take from me, good Lord, this lukewarme faſhion, or rather key-colde maner of meditation, & this dulnes in prayinge vnto thee: and geue me vvarmnes, delyte and quicknes in thinkinge vpon thee: and geue me thy grace to long for thy holie Sacraments, and ſpeciallie to reioice in the preſence of thy verie bleſſed bodie, ſweete Sauiour Chriſt, in the holie Sacrament of the Aulter. And duelie to thanke thee for thy gracious viſitation there-with: and at that high memorial, vvith tender compaſſion, to remember and conſider thy moſte bitter Paſſion.

Make vs al, good Lord, virtuallie participant of that holie Sacrament, this day, and euerie day, make vs al liuelie mẽbers ſweete Sauiour Chriſt, of thy holie Miſtical bodie, thy holie Catholike Church. Amen.

O God

O God to whom al harts are open, al desiers are knowen, & from vvhom no secret is hid, sanctifie the thoughtes of my hart, by the Infusion of thy holie Spirit, that I may now perfectlie loue thee, & euermore vvorthelie praise thy holie name, thorough Iesus Christ our Lord and Sauiour, vvho vvith thee and the holie Ghost liueth and raigneth one God vvorld vvith out end. Amen.

LOrd geue me patience in tribulation, and grace in euerie thing to conforme my vvil to thine, that I may truelie say:

Fiat voluntas tua, sicut in cælo & in terra.

The things, good Lord, that I pray for, geue me thy grace to labour for.

Amen.

(***)

THE

The xxvi Seniors fel downe before ye Throne, hauing golden viols ful of odours which, ar ye prayers of Saints. Reuel. 5.

THE FIFTH CHAPTER CONTAINING PRAYERS FOR TVESDAY, in Inuocation of Saintes, and Angels.

A Prayer to the Holie Angels.

Eare vs ô Holie Angels of our God, whose aide neuer faileth, for you are constituted in youre seruice for them that shal be heires of euerlasting saluatiō: watch & take heede, & behould how Sion the citie of our God is become of little estimation, & as it vvere polluted vvith infection amongst her enemies: the enemie hath abused and wastefullie occupied al her pleasant & beautiful ornaments, for he hath seene Infidels & vnworthie persons assaile & enter within the gates, vvho our Lord had commaunded should not enter into his Church.

Say vnto God our protectour, (euen as those which haue a sure trust to obtaine that vvhich you require) that his Church is afflicted & trauailed, & her wōbe sore troubled vvith her outcries, for she is set amōgst Infi-

dels & doth finde no reſte, and not anie to comfort her. She hath ſought vvho vvould mourne vvith her, but could find none: ſhe hath ſought who would giue her cõfort, but no perſon was to be foũd, euẽ when ſhe did eate gaule in her meate, & in her thirſt tooke vineger for her drinke followving the Paſſiõ of her Spouſe & Lord vvho ſuffered for her, to the end, that ſhe might followv his ſteps.

A Praier to Saint Iohn Baptiſt.

O Moſt bleſſed Saint Iohn, the fore-runner of Chriſt, the crier of the Iudge, friend of the Spouſe, voice of the diuine vvorde vvhich haſte deſerued to daclare and foretel the ioy and cõfort of our redemption: obtaine for me, poore and miſerable ſinner of the ſame Lord Ieſu, by thy moſt holie praiers, that my hart being clenſed from vice, and adorned vvith vertues, I may according to thy holeſome admonitions prepare the vvay of our Lord, and make ſtraight his pathes in ſuch ſort, as in the laſt and final iudgement, vvhen he ſhal cleanſe the floure of his Church: and ſhal ſeperate the good corne from the chaffe, I may deſerue to be found amongſt the vvheate, and his elect, and vvith them may be laide vp in the barne of his heauenlie manſion houſe.

A Praier

A Praier to anie of the Apostles.

O Lord God vvhich amongst al and aboue al thy other Saints hast most merueilouslie chose thy most blessed Apostles, to be the first pillers and foundation of thy Church, and before al other haste first sent them to preach thy gospel through the whole world confirming and establishing their doctrine, by marueilous vvorkes, wonders and miracles: & thou moreouer by the same Apostles, haste sought, allured and inuited vs Gentiles, to the knowledge and praise of thy Holie name.

We humblie beseeche thee, o Lord mercifullie to graunt, that vve being by the founded vpon the rock of the Apostolicke confession, and in the vnion of the same faith, are chosen and called to obey & praise thee perpetualie, be neuer seperated from thee, through anie errour or temptation: make vs pertakers of the intercession of S. N. and of the twelue Apostles in the strength and fortification of a true faith, amendment of our life, and auoiding and eschewing of al euil, through Iesu Christ our Lord. Amen.

A Praier to any of the holy Martyrs.

O God vvhich haste so strengthned in thy faith and loue, thy blessed Martir S. N.

as no fleshlie delights, or threatnings of tyrants, no sword or torture of tormentors could withdraw him from the vvorshipping of thee: graunt vnto vs miserable sinners, by his worthie merits & intercessions, help in tribulation, comfort in persecution, that we may manfully fight against al the deceits of the diuel, despise the vvorld and al that is in it, that vve feare no aduersitie, but may obtaine that, vvhich by thy holie inspiration vve doe desire, through Christ our Lord. Amen.

A Praier to anie Confessor.

ALmightie and euerlasting God, which art the wonderful light of thy beloued Saints, and principallie thou haste appointed for vs blessed Bishops, Doctors, & Confessors as burning lightes in thy house: and by their doctrine, exhortations, writinges and testimonies, recallest, and reducest sinners from euil to good.

We humblie beseech thee that thou wilt vndoe and loose the bondes of our sinnes, and although vve be vnworthie, yet make vs partakers of that intercession of blessed S. N. and al thy holie Confessors, that we forsaking our sinnes, and vvalking in true faith & charitie, following them in good works,

may

may at last enioy their companie in the eternal beatitude, through Iesu Christ our Lord. Amen.

A Praier to anie holie virgin.

O God vvhich amongst the other miracles of thy power and might, doest giue and graunt in a fraile sexe to al virgins, vviddowes, and Matrones the victorie of martirdome and immaculate chastitie: mercifullie graunt that vve vvhich amongst thy other holie virgins and vviddowes, doe celebrate the memorie of thy blessed saint N. may by her example and intercession, dispise the aluremēntes of the flesh, the pleasures of the vvorld, and in true faith to passe al perils of soule and bodie, and exercise our selues daylie more and more in thy seruice in such sorte that vvith them afterwardes, vve may haue the fruition of ioy and solace eternal. Amen.

A Praier to anie of the holie saints,

O Holie and blessed saint N. I humblie beseeche thee that thou vvilt haue me (poore and wretched sinner) in remēbrance, before the face of my God and Sauiour, that by thy marites and intercessions I may be preserued from al dāgers bodilie & ghostlie, that I may daylie increase in more & more

vertue and good vvorkes: and at the houre of my death & departure out of this vvorld, vouchsafe to succour and defend me against the assaults and decrites of my enemies, and bring my soule deliuered & made free from al tribulation, to the ioyes of the heauenlie Paradise. Amen.

Pray for vs o holie saint N. that we may be made vvorthy of the promises of Christ.

We humblie beseeche thee, o Lord God father ommipotent to receaue the praiers of thy seruantes, that vve vvorshipping the memorie of thy blessed saint N. by his merits and intercessions may be deliuered from al bodelie aduersities: & that our harts may be cleansed from al euil and idle thoughtes, through Iesus Christ our Sauiour. Amen

A Praier to al the blessed Saintes in heauen.

O Al ye holy and elect of God vnto whome Almighty God hath prepared his eternal kingdome from the beginning: I beseeche you through the charitie, by the vvhich God did loue you, that you doe succour me most miserable sinner, before death doe take me away out of this vvretched vvorld, and reconcile me vnto my Creatour before that hel deuoure me. O blessed Mary Mother of God, the mediatrix for sinners

vnto

vnto Christ, heare me keepe me, saue me.

O thou sweete Ladie obtaine for me right faith, firme hope, perfect charitie, true humilitie, chastitie, and sobrietie, and after the course of this life the followshipe of the euerlasting blessednes. Thou also holie S. Michael, vvith al the thousand of Angels praie for me, that thou maiest take & keepe me from the power of my aduersaries, helpe me, obtaine for me the loue of God, purenes of hart, strength of faith, and the pleasure of heauenly glorie. Also yee holie Patriarkes, & Prophets, procure for me of God pardon, penance, continencie and Godlie perseuerance, & also life euerlastinge. O yee blessed apostles of God vnloose me from my sinnes, defend me from the paines of hel, and take me from the power of darknes, and bring me vnto the euerlasting kingdome. I beseeche you also yee holie Martirs of God, that perfect charitie, sincere loue, a pure mind, a chast life and remission of my sinnes be giuen of Almighty God vnto me.

Oye glorious Confessors of God praie for me, that through you the desire of heauenlie thinges, & reuerēce of manners & wathinge awaie of my misdeedes be of God graunted vnto mee. Lakewise I praie you al holy

Virgins of God, that you do aide me, to the intent I maie haue a good minde, and health of body and ſoule, humilitie, chaſtitie, and after the courſe of this my miſerable life felowſhipe of the perpetual bleſſednes. O al yee Saints of God I doe praie and alſo do make humble ſupplication, that you vvil voutchſafe to helpe me & haue compaſſion vppon me moſt pitifullie, and pray for me inſtantlie, that through your interceſſion, a pure conſcience may be ingrafted within me, with compunction of harte for my life, ſo that through your merits, I may be able to come vnto the countrie of eternal bleſſednes: Almightie God graunt it. Amen.

A Praier for increaſe of Faith, Hope, and Charitie.

I Beſeeche thee, moſt mercyful Lord Ieſus, for thy exceeding compaſſion & mercie, to power into my ſoule a ſimple, right and pure faith, firme hope, perfect and burning charitie, that being deliuered from al errour and ſinne, I may yelde my vnderſtanding, obedient to the Catholike Church: and that I maie ſet al my cogitations and care vppon thee, that I may reſigne and commit my ſelfe wholie to thy prouidence and gouernment, not accounting of any creature in

 reſpect

respect of thee: but perceiuing (in al thinges) thy Fatherly care and loue towardes me, I may receiue al thinges at thy hand and may praise and thanke thee for the same, & may alwaie imploy, resigne and offer vp my selfe to thy most blessed vvil and pleasure. Amen.

A deuoute praier to obtaine a feruent loue towardes God, our Neighbours and our Enemies.

O Most louing Sauiour Iesv Christ, vvhich hast loued & vvashed vs, with thy pretious blood and giuen thy soule to the death for vs, haste bene reputed vvith the vvicked and impious, and most cruellie vvounded, for our iniquities, brused and crushed for our offences, and by thy stripes, vve vvere made vvhole.

I beseeche thee (o Lord) for this thy ineffable and vnspeakable mercie and charitie, to power into my harte the vnquenchable light of thy heauenlie grace, so that the fire of thy charitie, may perpetuallie burne and vvorke vvithin me, and that there may alwayes growe in me, such a continual chaste and neuerfailing affection of pittie, beneuolence, and pietie, as extendeth it selfe to al creatures through the loue and contemplation of thee.

Fil o

Fill o Lord I beſeeche thee, my ſoule, my ſenſes and deſire, vvith feruent, and perpetual charitie, that in al thinges and aboue al, I may moſt hartelie loue thee, and that according to thy good vvil and pleaſure, I may loue my neighbour in thee and for thee.

Graunt me prace (I humblie beſeech thee) that vvith al my harte I may to thy glorie, loue, ſearch, & aduance the ſaluation profitte, and commoditie of euerie one.

Graunt me o Lord to loue mine enimies moſt prefectlie, not in word or ſhow onlie, but in deede and truth, take from me al bitternes of minde, vvrath, euil anger, rancour, diſdaine, ſuſpition, enuie, and vvhatſoeuer is againſt or contrary to pure and ſincere charitie: ſo that in al ſimplicitie of harte, I may haue a good opinion of al, may iudge no man raſhlie, but may loue euerie one in thee vvith moſt holie and hartie affection, and that I may ſhew them both in vvordes and vvorkes al ſweetnes, clemencie & loue, Amen.

A Praier for obtaining of heauenlie wiſedome.

GRaunt me, o Almightie and moſt merciful Lord hartelie to thriſt after al ſuch thinges as are pleaſant and acceptable vnto thee, vviſelie to ſearch them out truelie

lie and vnfainedlie to acknowledge them, and throughlie in deede and vvorde to accompliſh them. Direct me in the path of thy glorie and giue me knowledge to vvil and doe ſuch thinges as thou commandeſt me to doe, vvith due execution to fulfil al things belonging to ſaluation. Graunt that my way towardes thee be certaine, ſafe and ſtedfaſte, neither wauering through aduerſitie or proſperitie, leſt by the one I be puffed vp with too much pride, or driuen with the other in to deſperation. Giue me grace to yeelde thee thãks for my proſperity ànd to take aduerſitie patiently, to reioyce or take pleaſure in nothing but onelie in ſuch thinges that be furthering to thee, deſire to pleaſe, or feare to diſpleaſe none but thee only. Graunt me good Lord charity in al my doings, & to account as vile & abhominable al thinges not pertaining to the true vvorſhiping of thee. Direct my deedes not according to cuſtome, but in thy feare and deuotion. Graunt that al tranſitorie thinges may grow loathſome vnto me, thy glorie & honor to be of moſt price with me, & ſpecialie aboue al thinges that I may loue and honour thee, my moſt ſweete Sauiour Ieſu Chriſt. Make al thinges vnpleaſãt to me that are not pleaſant to thee.

Cut

Cut of from me al desire of anie thing that toucheth not thee, make mee to delight in euerie labour that concerneth thee, & earnestlie to hate al rest and quiet but in thee onlie. Graunt me sweet Iesu often to delight in the sweete and comfortable thoughtes of thy diuine Majestie, bend my vvhole affection towards thee, and giue me grace earnestlie to bewaile my sinnes, vvith ful intēt to amend my life.

Graunt me o merciful Iesu, true contrition without dissimulation: mirth vvithout wātonnesse, heauines of my sinnes without abiection of minde, ripe iudgment vvithout counterfait grauity, quicknes vvithout vnseemelie lightnes, truth vvithout doublenesse, true feare of thee, vvithout desperatiō, a perfect hope and affiance in thee voide of al presumption, chastitie and cleanes of life free from al lasciuious lustes, to finde fault and rebuke others vvithout malice, to loue hartely vvithout dissimulation, yea and to helpe al men both with counsaile and good example, vvithout pride and vaine glorie, to be obedient vvithout grudging, and patient vvithout spurning at aduersitie. Graunt sweete Sauiour Christ vnto me a vigilant and vvakeful minde that no fond fauncie

may

may carrie me awaie from thee: ſted faſtnes that no wauering affection may ſhake: conſtancie that no paine, ſorrow or tribulation may daunt, that fredome of minde, that no violence of ſeruile pleaſure may peirce, a ſtrait and true hart towardes thee, that no peruerſe or ſiniſter thought haue power to make me ſwarue from thee. Giue mee ſweet Ieſu an vnderſtanding minde in the knowledge of thee: diligence to ſearch thee, wiſedome to finde thee, conuerſation acceptable and pleaſing vnto thee, perſeuerance in the ſweetnes of thy holie faith, a ſure confidéce and truſt in thee, to be faſtned to thy holie paſsion by pennance, to enioy the merites of thy bleſſed benefites through grace.

And laſtlie of al to be partaker of thy heauenlie manſion in the euerlaſting bliſſe and felicitie. Amen.

A praier of S. Thomas of Aquin.

GRaunte me moſte merciful God feruentlie to deſire ſuch thinges as may be moſte acceptable and pleaſing vnto thee, vvith vviſedome to ſearch after them, not to be deceaued in the knowledge of them, and vnfainedlie to accompliſh the dooing of them, to the praiſe and glorie of thy holie name. Direct ſo my life, and graunt me that

I may

I may both haue knowledge, vvil & power, to doe that vvhich thou requireſt I ſhould doe, in ſuch ſorte, as is behoueable & moſt expedient for my ſoule. Let my vvay vnto thee o Lord be ſure, ſtraight, and perfect, that I may neither faint nor fale from thee: either through aduerſitie or proſperitie, that I be not puffed vp in pride through the one, nor yet driuen downe into diſpaire through the other. But that I may for the one giue thankes, and be in the other armed vvith patience.

Alſo that I may reioyce in nothing, but in that vvhich might allure me vnto thee: nor ſorow ought but that which doth withdravv me from thee, that I deſire to pleaſe or diſpleaſe none but thee, and for thee: and that al thinges tranſitorie may for thy ſake Lord, be of no reputation vvith me, and that al thinges likeing vnto thee, may be delectable vnto me, and thou God more than al other thinges, and that I may haue no reioyſing beſides thee, let al labour delight me that is taken for thee, and al eaſe be vnpleaſant that is vvithout thee. Make me to lift vp my harte often vnto thee, & vvhen I fale from thee, graunt me to call it ſorrovvfullie to minde vvith ful purpoſe of amendment,

graunt

graunt me that I may be obedient vvithout repining, or giuing of froward language, & poore vvithout falling from thee, patient vvithout murmuring or grudging, pure and cleane vvithout defiling or corruptiō. Make me alſo lowlie vvithout counterfeting, merry vvithout looſenes, ſad vvithout lumpiſhnes, ſober vvithout dulnes, nimble and quicke vvithout lightnes of behauiour, true vvithout doubleneſſe, fearing thee, but not to diſpaire: to doe good vvorkes, but not to preſume, telling my neighbour his fault vvithout flattering, inſtructing him both by vvord and example vvithout ſcorning or taunting. Graunt me moſt louing Lord and my God, that my harte may alwaies ſo vvake vnto thee, that no vaine vvorldlie thought vvithdrawe me from thee, giue me that conſtancie that no euil affection or wicked ſuggeſtion doe plucke me awaie from thee, and a hart ſo ſtable, that no troubles may ouercome me, ſo free from vice, that ſinne may chalenge nothing in me. Graunt me o my Lord God vnderſtanding to knovv thee, diligēce to ſeeke thee, vviſdome to finde thee, conuerſation to pleaſe thee, faithfullie to perſeuer, looking after thee, and finallie through hope to imbrace thee, & in reſpect of thy

of thy moſte grieuous paines ſuffered vpon the Croſſe for me, that I may vvillinglie ſuffer pennance & al tribulation for thee. Alſo through thy grace to enioie the gratious benefites here in this tranſitorie life, & in the vvorlde to come to be partaker of thy revvarde and heauenly ioyes through the precious blood of that immaculate Lambe our onelie Sauiour Ieſus Chriſt: to vvhome vvith the father and the holie Ghoſt, three perſons, and one God, be al honour & glorie vvorld vvithout end. Amen.

A Praier for preſeruing of the fruits of the Earth.

O Omnipotent, euerlaſting, and merciful God, vve beſeech thee conſider our dailie needes: ſhewe vs thy mercie, & giue vs a ſufficient harueſt for our dailie neceſſities, graunt that corne, trees, & other fruits of the earth, may by thy holie benediction encreaſe & multiplie: Turne back & vvithdraw from the fruits of the earth, al that may be dammageable, as Tempeſts, ouerflovving of vvaters, couldnes, haile, and other thinges, vvhich are anie vvaie hurtful: Through our Lord Ieſus Chriſt thy ſonne the euerlaſting life. Amen.

A praier for the health of our ſoules.

I Beſeche thee moſte merciful God vouchſafe to preſerue me from exceſiue cares of this life, that I be not too much encumbred vvith manie thinges concerning the neceſſitie of my dodie, & that I be not ouertaken vvith anie voluptuouſnes of theſe thinges.

O my God, my ineffable ſweetnes, change and turne into bitternes al my carnal conſolations, vvhich vvithdraw me from the loue of celeſtial thinges Suffer me not my God to be cõquered, nor to be ouercome of fleſh and of blood. Suffer me not to be deceaued of the vvorld, and of the tranſitorie glorie thereof, nor that the diuel through his ſubtiltie ouerthrow me to the ground. Giue me ſtrength to reſiſte, patience to endure, and conſtancie to perſeuer, for meate, drinke, cloathes, & al neceſſarie thinges to vphould the bodie, are paineful and troubleſome for that perſon, that hath a deuout ſpirite. Therfore graunt me Lord to vſe theſe thinges moderatelie, and that my harte be not too much encombred vvith the deſire of them. Thy holie law forbiddeth vs to require ſuperfluous things, and ſuch as are more delectable then profitable: for otherwiſe the

flesh should be ouerburdenous to the spirit, and alwaies I requeste that thy holye hande may gouerne and instruct me that I do nothing excessiuelie. Amen.

The Conclusion.

O Holie Trinitie one verie God haue mercie vpon me: Iesu sonne of God, and maker of al thinges helpe me, now and alwaies, that I delight not in vaine and noisome thinges. Iesu the sonne of God vvhich kepte sylence before the iudge, houlde my tounge til time I remember vvhat & how I shal speake: Iesu the sonne of God vvhich vvast bound gouerne my members so that al my vvorkes may come to a good end: o Lord Iesu Christ I commend my sight both inward, and outward to thy diuine vvisdome, that it woule please thee to graunt me the light of ghostlie knowledge by the vvhich I may know thy vvil and al thinges that should be to thee acceptable: o Lord Iesu Christ I commend my hearinge to thy great mercie beseechinge thee to geue me vnderstãding of such thinges as I shal heare, and graunt me grace good Lord, that I heare nothinge that shalbe hurtful to my soule. O good Lord Iesu Christ I praye thee to open my month, that therewith I may praise thee,

thee, and geue vnto thee thankes for al thy goodnes towardes me; I beſeech thee to keepe it from al, vaine ſpeeche, from al leaſinge, and from al manner of offences, that thereby might come. O Lord Ieſu Chriſt I commend and betake my handes to thy holines, beſeechinge thee of thy pittie, that I may ſo order the vſe of them that al the actions thereof may be according to thy pleaſure & cõformable to thy vvorkes. O Lord Ieſu Chriſt I commend my hart to thy loue that it may entet into thy hart by loue and ſpiritual delectation and therewith be ſo ardentlie inflamed that al earthlie ioy and carnal delectation be vvholie from me ſequeſtered. I ſalute thee ſauiour of the vvorld, vvorde & wiſdom of the father, by whome vve be made and redeemed, vvhich arte the liuinge bread deſcended from heauen, for to be verie God and man, and to make vvhole oblation for al the vvorld, haue mercie on me and make me vvorthtie to be one of thy heauenlie kingdome, that I may dye vnto this vvorld in al affections of ſinne, & to put on the armore of ſaluation: by vvhich I may here ouercome the diuel and al his vvorkes, vvith the pompes and vanities of this vvicked vvorld. Amen.

Our Lord said sit on my right hand
Until I make thine enemy thy foot stole

THE SIXT CHAPTER CONTAINING PRAIERS FOR WENSDAY, in our troubles, and neceſſities, both ſpritual & temporal.

A Praier in captiuitie. PSAL. 142.

With my voice I crie to thee, afore thee I open my lamentation, in thy boſome I diſcloſe the ſecret vvorde of my harte, my dolours & griefes I ſhew to thee. Deliuer me from this priſon, and horrible feare of ſinne and death, that I may ſet out thy name: al thy Saints, as vvel angels as men, make ſute for me, deſiring thee for my comforte. They ſhal not ceaſe vntil they obtaine their requeſt, I meane vntil thou forgiue me my ſinnes, and ſend me comfort in this diſtreſſe with patience & long ſuffering. This once obtained, the godly folke ſhal flocke about me, and ſhal not ſtint to giue thee thanks, vvhen they ſee that thou riddeſt me forth of their dangers, to the high praiſe of thy name: Lord be merciful vnto vs, take

parte vvith vs, then vve ſhal for euer lift vp and magnifie thy glorious name. Amen.

A Praier of Iob. Iob. 1.

NAked I came out of my Mothers vvombe, and naked ſhal I returne againe, our Lord gaue, and our Lord hath taken away, as it hath pleaſed our Lord, ſo is it done now bleſſed be the name of our Lord. Amen.

A Praier in trouble of conſcience.

LOrd heare my praier, receaue my ſupplication, harken to my complainte for thy righteouſneſſe. Try not the lavv with thy ſeruant, for truely then ſhal no liuing man be found vngiltie, yea, not one of thy Saintes ſhould eſcape quitte at thy barre, vnleſſe thou graunt him thy gratious pardō: inſomuch, euen the verie ſtarres be not pure and faultles afore thee, in the Angels thou foundeſt ſinnes. Novv my enemies hunt for my ſoule, they beate and driue it downe, they thruſt it into darke dungeons, vvhere fellons conuict and condemned to death, vvere vvont to be kept, my ſpirit is ſorowful, my hart is heauie and ſad vvithin my breaſt, to thee I hould vp my handes, requiring thee of mercy. For like as the dry ground longeth for a ſhoure of raine, ſo my

ſoule

ſoule thinketh long til it hath thy helpe and ſuccour, heare me ſpeedily if thou doe not, I am in diſpaire, my ſpirite is al vveary of this bõdage? I haue bid my life farewel: wherefore o God hide not thy face, that I be not like to thoſe that be hurled into the pit of damnation: after this night of miſery ouerpaſſed, let the pleaſant morning of comforte luckily ſhine vpon me, that by time I may heare and feele thy goodnes, for in thee is al my truſt: point me the vvay that I ſhal vvalke in, for if thou be not my guide, I muſt needes vvander and ſtray out of the vvay. To thee Lord I lift vp my ſoule, and that vvith al my harte I beſeche thee, take me forth of mine enemies handes. Thou only art my ſuccour and ſauegard, teach me to vvorke vvhatſoeuer ſhal be thy pleaſure, for thou art my God. Let thy good ſpirit conduct me into the land of the liuing, encourage my ſpirit for thy names ſake forth of al theſe troubles, for thy righteouſnes deliuer me, confound mine enemies as thou art gratious and fauourable towardes me. Thoſe that vvil vvorke me ſorrow & griefe, plucke forth of the vvay, for I am thy ſeruant, and for thy ſake ſuffer I al this hurlie burlie: As thou art God ſo helpe thou me.

A Praier for patience.

O Lord, for as much as thou vvas found patient in thy life, fulfilling in it moſt ſpeciallie the vvil of thy father, it is requiſite that I moſte wretched ſinner ſhould behaue my ſelfe patiētlie after thy vvil in al thinges, and as long as thou vvilt, that I for mine owne health beare the burthen of this corruptible life: For though this life be tedious and as a heauie burthen to the ſoule, yet neuer the leſſe it is now through thy grace made verie meritorious, and by example of thee, & of thy holie Saintes it is now made to vveake perſons more patient, clearer, & alſo much more comfortable then it vvas in the ould law, vvhen the gates of heauē were ſhut, and the vvaie thitherward vvas darke, and ſo few did couet to ſeeke it. And that they that vvere then righteous & vvere ordained to be ſaued, before thy bleſſed Paſſion and death might neuer haue come thither. O vvhat thankes am I bounde therefore to yelde to thee, that ſo louinglie haſte vouchſafed to ſhew to me, & to al faithful people that vvil follow thee, the verie true and ſtraight way to thy kingdome. Thy holie life is our vvay, and by thy patience vve vvalke to thee that art our head and gouernour: but

but that thou Lord haddeſt gone before and ſhewed vs the vvay, vvho vvould haue endeuoured himſelfe to haue followed: o how manie ſhould haue tarried behinde if they had not ſeene thy bleſſed example going before, vve be yet ſlow and dul, although vve haue ſeene and heard thy ſignes & doctrines: vvhat ſhould vve then haue beene if vve had ſeene no ſuch light going before vs. Truelie vve ſhould haue fixed our minde and our loue vvholly in vvorldly things: Make therefore o Lord, that poſſible to me by grace, vvhich is vnpoſſible by nature.

Thou knoweſt vvel o Chriſte, that I can ſuffer little, and that I am anone caſt downe vvith a little aduerſitie: vvherefore I beſeeche thee, that trouble and aduerſitie may here after for thy name ſake, be beloued and deſired of me. For trulie to be vvexed for thee is verie good & profitable to the health of my ſoule.

A prayer againſt the enemies of Chriſtes truth.

DEliuer me o Lord from the vngodlie and ſtiffe necked perſonnes, for thou ſeeſt hovv in their hartes they imagine miſchiefe, & haue great pleaſure to picke quarrels, their tvvinges be more ſharper then anie Adders ſting, & vnder their lippes lieth poyſon

poyſon of Adders but o merciful Lord let me not fal into their handes, that they hādle me not after their owne luſtes.

Thou onlie art my God, thou muſt heare my piteouſe cōplaint Lord thou ruleſt al together, that art the ſtrength & power of my defence, be thou as a helmet vpon my head, vvhenſoeuer the vngodlie ſhal aſſault me, neither ſuffer thou not the vvicken thus to proſper in their maters. Suffer not their cankarde and malicious ſtomakes to increaſe & ſpitefullie to reuile me. Looke vppon thy poore vvretches cauſe and ridde me out of theſe dailie grieuances, then ſhal I vvith an vpright heart and pleaſant countenaunce extol and magnifie thy holie name. Amen.

A praier for freedome of minde.

I Beſeech thee moſt meeke and merciful Lord Ieſu that thou keepe me from the buſines and carres of the vvorlde, and that I be not taken vvith voluptuous pleaſure of the vvorlde, nor of the fleſhe, and that in likevviſe thou preſerue me from al hindrāce of the ſoule, that I be not broken vvith ouer much heuines, ſorrovve, nor vvorldlie dreade. And by theſe petitions I aske not onlie to be deliuered from ſuch vanity as the vvorlde deſireth, but alſo from ſuch miſeries as

ries as greeue the ſoule of me thy ſeruante, with the common maledi&ction of mankind, that is with corruption of the bodily feeling vvhere vvith I am ſo grieued & letted, that I may not haue libertie of ſpirit to behoulde thee vvhen I vvoulde. O Lord God thou art ſweetnes vnſpeakable: turne into bitternes to me al fleſhlie delightes, vvhich vvoulde draw me from the loue of eternal things, to the loue of a ſhort and a vile delectable pleaſure: Let not fleſh & blood ouercome me, nor the vvorld vvith his ſhort glorie deceaue me, nor the fiende vvith his thouſande foulde craftes ſupplant me, but giue me Ghoſtlie ſtrength in reſiſting, patience in ſuffring, and conſtancie in perſeuering. Giue me alſo for al vvorldelie conſolations, the moſt ſvvete conſolation of the holie Ghoſt, for al fleſhlie loue, ſend into my ſoule the loue of thy holie name. Lo, meate drinke and clothing, vvith al other neceſſaries for the bodie are painful and troubleſome to a feruent ſprite, vvhich if it might, vvould alvvaies reſte in God and in ghoſtlie thinges, graunt me therfore grace to vſe ſuch bodelie neceſſaries temporalie, that I be not deceiued vvith ouermuch deſire to them. To forſake al things it is not lawful,

for the

for the bodilie kinde must be preserued, and to seeke superfluous thinges more for pleasure then for necessitie, thy holie lawe prohibiteth, for so the flesh would rebel against the spirite: vvherefore Lord I beseeche thee that thy right hãde of grace may so gouerne mee that I exceede not by anie manner of superfluitye. Amen.

A Praier for the Church afflicted.

O God the Gentils, barbarous nations, and Infidels vvhich haue no faith in thee, nor knovvledge of thy name, are entred into thy heritage, they haue taken thy people by force of armes, and as vanquishers they occupie our Citties, they haue defiled vvith their abhominations thy Temple dedicated to thy honour & seruice, they haue poluted the vessels cõsecrated for the seruice of the Temple, and vsed them prophanelie.

We are become a reproach and laughing stocke to our neighbours, in such sorte that they scorne, dispise and make a iest of vs, reioycing at our afflictions, & in their mirth they vpbraid vs: but thou o Lord, vpon vvhose vvil vve vvholie depend, hovv long vvilt thou be angrie vvith vs.

And vvherefore doest thou so deliuer vs into the handes of our enemies, as though

thou

thou haddeſt ſhaked vs off, and hereafter vvould haue no more care ouer vs, vvherefore doeſt thou ſhevv the furie of thy vvrath tovvardes thy people, vvhich are the ſheepe of thy holie paſture, vvhereof thou art the ruler, ſheepheard, defender, and protector.

Be mindeful o Lord of thy holie Chruch, and leaue it not in the hands of thy enemies, but deliuer it by thy ſtrong power, behold and conſider the league and teſtament made vvith the elect. Remember thy promiſe made vnto them, that thou vvouldeſt not forſake them that vvere cõtrite in harte, but vvouldeſt ſaue them that vvere humble in ſpirit.

For in truth wee are kept vnder, afflicted and brought to nothinge, vve are contemptible, abiect and miſerable, in ſuch ſorte that vve are a agazing ſtocke and ignominie to al nations: Wherfore o Lord doeſt thou not turne thy face to vs thy poore ſeruants? Why doeſt thou turne thy face from them, and ſuffer thy enemies ſo cruely to rage againſt them? Why doeſt thou not behould the miſery and affliction vvherein vve thy ſeruants (deſtitute and deſolate of helpe, and hauing no comfort but in thee) are afflicted and tormented of our enemies.

Awake o Lord God, diſſemble no longer but

but come to succour thy people, and make haſt to helpe thy faithful ſeruants, & ſaue vs from the hãdes of our enemies (we humbly beſeech thee) for thy moſt glorious name ſake, for thine owne ſelfe, & for thy infinite mercie: that wee the poſteritie may a little taſte the ſweetenes of thy promiſes vvhich our forfathers haue ſo abundantly felt.

But vve that are thy people and the ſhepe of thy paſture, vvhich vvorſhipe no other God, vvhich ſeeke no other ſhepheard and gouernor beſids thee, which put our vvhole truſt and confidence in thee, and deſire to be fedde, ruled and gouerned by thee only, vve vvil render thee moſt humble thankes, and ſet forth thy glorie for euer and euer. We vvil declare and ſhevv thy praiſes from generation to generation, for thou of thy meere good vvil, haſte reſtored vs to the liberrie vvhich vve haue required: Wee therfore (in aduerſitie as vvel as in proſperitie, or how ſoeuer it ſhal pleaſe thee to diſpoſe of vs) vvil ſerue thee vvith ioy and gladnes; vve vvil continue ſtil in thanks giuing attending patiently thy aide & helpe. Amen.

A Praier for our Parents.

O Almightie & omnipotent God, which haſte ſtrictlie cõmaunded vs, next vn-

to thee to honour our Father and Mother, and to pray for their happie and good ſucceſſe: Graunt vnto my parents, & the whole family health and peace: keepe them in the pietie and truth of thy faith: defend them from al dangers bodilie and ghoſtly: giue them grace I humbly beſeche thee, that they offend not thee in anie thing, but that they may alvvaie finde thee, a louing. gentle, and merciful Father and God. Amen.

A Praier for them that are fallen from the Church.

OMnipotent benigne & moſt merciful Father, vve moſt entirely beſeech thee, that it vvil pleaſe thee to viſite vvith thy fatherlie affection, al thoſe that are fallen, and departed from the pure Catholicke and Chriſtian Church: or doubt in any article thereof: & are ſeduced or deceaued through anie falſe perſvvaſion, to illuminate their hartes o Lord with the beames of thy diuine light: ſtay them and bring them backe to acknowledge their errour, that being in ſuch ſort conuerted, they may vvith the vvhole vniuerſal Church confeſſe vvith mouth, and ſhevv in vvorkes, one true Catholicke & Chriſtian faith, & remayning in it, they may vvorke their owne ſaluation:

ſo that

ſo that they and vve being of one minde & vvil, in one foulde may heare and follovv thee our ſheepheard through IESV Chriſt our Lord. Amen.

A Praier for our children.

O God graunt that not onely vve our ſelues cleaue to thy holy vvord and doctrine, but alſo that vve may inſtruct and bring vp our children in thine honour, in thy feare and diſcipline, in vertue and obedience, and that they may encreaſe & grovv in comelines, faith and piety, that vve may haue perfect ioy vvithout any ſorrow, and that we may laude & praiſe thee al the dayes of our life. Amen.

A praier for our friend.

O Moſt ſwete Sauiour Ieſu, I moſte humbly beſeech thee to vouchſafe to illuminate with the light of thy grace, the harte of N. thy ſeruant and my harte alſo, and to comfort and repleniſh our hartes, vvith thy moſt louing charity, to the end that we may vvholly ſeeke thy honour and bleſſed vvil, and thee alone vvith al our hartes to ſearch and loue: and vvholly and altogether to leaue our ſelues, and our owne vvils, and to reſigne them vvhollie to thee, ſo that alwaies & at al times, we may liue according to thy holie

holie pleaſure, in obſeruing and fulfilling thy holy vvil.

Ieſus for thy holy name and for thy bitter Paſſion, ſaue vs from ſinne and ſhame and endles damnation, and bring vs to the bliſſe vvhich neuer ſhal haue ending. Amen.

A prayer againſt euil thoughtes.

MY Lord Ieſu I beſeche thee, be not farre from me, but come ſhortelie & helpe me, for vaine thoughtes haue ryſen in my harte, and vvorldlie feares haue trobled me verie ſore. How ſhal I breake them downe? How ſhal I paſſe vnhurte vvithout thy helpe? *I ſhal goe before thee* (ſaith our Lord,) *and I ſhal driue away the pride of thy harte, then ſhal I ſet open to thee the gates of ghoſtlie knowledge, and ſhal ſhewe to thee the priuities of my ſecretes.* O Lord doe as thou ſayeſt, and then ſhal flee from me al vvicked fantaſies, and truelie this is my hope and my onelie comforte, to flee vnto thee, in euerie trouble ſtedfaſtlie to truſt in thee, invvardlie to cal to thee, & pacientlie to abide thy comming and thy heauenly conſolations, which I truſt ſhal ſhortly come to me. Amen.

For our Benefactours.

MOſte cleMent Lord render for me, vnto al my benefactors, & vvel vvillers,

thy ſelfe for recompence. For I can neither aske, nor they expect, nor thou canſt geue anie better thing, then thy ſelfe, moſt ſwete and eternal goodnes.

For ſuch as be tempted or afflicted.

COmforth alſo moſte merciful Ieſus, of thy infinite goodnes, thoſe that are tempted, deſolute, afflicted, or penſiue, as may be expedient for them, and agreable to thy wil. Be mindeful that we haue thee alone, o Lord, to vvhom vve may ſecurlie flie in al our neceſſities.

A general praier for the liuing and the departed.

OSweet Sauiour Ieſu forgiue thoſe that hate vs, & handle vs outragiouſlie, render good to them that doe vs good: graunt vnto our brethren thoſe neceſſaries vvhich they doe aske, and life euerlaſting: comfort the ſicke: direct ſaylers, & keepe the paſſengers in their right vvaie. O Lord according to thy great mercie, haue pittie vpon thoſe that are recõmended vnto our vnvvorthie praiers: remember our Fathers and brethren departed this life, bring them to that place vvhere they may behoulde the light of thy countenance cal: to mind our brethren vvhich are in captiuitie, and deliuer them from

from their affliction. Assist al those that doe good, and labour in ruling of the Church, graunt them their iust requests, and giue thē euerlasting blisse: be not vnmindeful o Lord of vs poore vvretched sinners thy vnworthie seruāts, power into our hartes the light of thy knowledge, and keepe vs in the path of thy commandemētes, by the intercession of the most holie sacred, and blessed Virgin Marie, & of al the Saintes of heauen, for thou art blessed for euer, and euer.

Amen.

She wept his feet with her teares and wiped them with the hayres of her head Luc. 7.

THE SEVENTH CHAPTER CONTAINING PRAYERS FOR THVRSDAY, vvith earneſt repentance for our ſinnes.

A humble bewailing of ſinnes.

Moſte heauenlie King, & moſte merciful Lord and Sauiour Ieſu Chriſt, here doe I come to thee being verie faint vvith the infirmitie of ſinne, & far from the perfection vvhich thou requireſt to be in me. My conſcience doth daily accuſe me, and more and more I finde the imperfection and frailty of my fleſhe. I doe continuallie offende thy Majeſtie. Al the imaginations of my hart, al my vvordes and deedes vvhatſoeuer I doe or leaue vndone, vvhether I eate or drinke, ſleepe or vvatch, al my thoughtes al my ſenſes, are vvhollie bent to vvickedneſſe: vvhether ſhal I turne me o Lord? thou requireſt of me integritie of life and iuſtice, and that I ſhould vvalke in thy holie commandements, vvherero thou promiſedſt me thy gratious helpe: but o Lord I feele my

owne vvil ſo peruerſe and ouerthwart, that I cannot hartilie vviſh & deſire thoſe things vvhich be requiſite to my ſaluation: I haue no vvil to bewaile my ſinnes, ne yet repent my vvickednes from the bottome of my harte. I am ſo carried away vvith the vanity of this life, that I do quite forget the benefites of thy death and paſſion, vvhich thou of thy bounteous liberalitie beſtowed vpō me moſte vile and abominable vvretch, my offences be ſo manie in number, and ſo grievous, o moſt gracious God (vvherwith I offend thy diuine Majeſtie) that vvere not thy moſte merciful pittie, I had bene long agoe drowned in the dongeon of euerlaſting torment. Wherefore I moſte humblie thanke thy vnſpeakable goodnes and mercie that I am not alreadie ſunken into the bottomles pitte of hel.

But vvhat ſhal I doe? ſhal I deſpaire? ſhal I ſay vvith curſed Caine the murtherer of his brother my offences are greater then can be forgiuen me? no, God forbid that I ſhould haue any ſuch thought: no but this vvil I ſay, my God is merciful and ful of pittie, he is my comforte my ſtrength & conſolation, my refuge and defence, he vvil not deſpiſe the vvorke of his owne hande, nor vvil caſt

from

from afore him, me poore vvretched ſinner: vvherefore moſt merciful Sauiour I come to thee, opening in thy ſight the thoughts of my harte for thou neuer faileſt me vvith thy gratious helpe. I confeſſe moſte merciful Lord before thee my vveakenes, acknowledging my owne imperfection, and bewailing the multitude of my offences. O euerlaſting and endleſſe ſweetnes, o vnſpeakable mercy and moſt louing father, I haue ſundrie times, and many vvaies offended againſt heauen and thee, ſo that I am not vvorthy to be reputed for thy child: for I haue abuſed thy fatherlie clemencie and merciful pittie to mine vtter vndoing. Accept me o Lord for one of thy hired ſeruants, and feede me vvith the comfortable breade of thy heauenlie grace, that I being refreſhed therewith, may humbly ſerue thee in thy houſe, in cleanenes of life & puritie of conſcience, al the daies of my life. O ſweete Sauiour Chriſt I humbly beſeech thee for thy bitter Paſſion and bleſſed Mothers ſake, by that Mary Magdalen, vvhich ſo feruentlye loued thee, vvhoſe ſinnes althongh they vvere mamy, yet thou forgaueſt them, and madeſt her partaker of thy heauenly glorie, receaue me vnder the vvinges of thy mercy, and

take compaſſion vpon me. Take from me the fonde loue of this tranſitorie world, and quench in me al filthy luſtes of the fleſh, and enkindle in my ſoule a burning deſire of thy glorious bliſſe. Graunt me Almightie God true repentance for my ſinnes: graunt me thy grace to lament in me my vvante of ſorowe for my offences: make my harte pure and neate that my ſoule being cleane may vtterlie abhorre and hate ſinne. Graunt me reconciliation to thee, through the comfortable Sacrament of penance, and to be receiued into the bleſſed companie of thy choſen. Giue me an earneſt deſire to amend my life, that I being houlden vp vvith thy grace may continue in holines of life to the end of the ſame, and haſtelie may attaine to thy heauenlie tabernacle, vvhere I may praiſe and honour thee vvorlde vvithout end. Amen.

A praier of a penitent ſinner.

SHal I Lord Ieſu dare to ſpeake to thee that am but duſte and aſhes? Verilie if I thinke my ſelfe anie better then duſt and aſhes thou ſtandeſt againſt me, and alſo mine owne ſinnes beare vvitnes againſt me, that I may not vvith ſay it: but if I deſpiſe my ſelfe, and ſet my ſelfe at naught, and thinke

my ſelfe

my ſelfe but duſt & aſhes, as I am, then thy grace ſhal be nigh vnto me, and the light of true vnderſtanding ſhal enter into my harte ſo that al preſumption & pride in me ſhal be drowned in the vale of meekenes, through perfect knowvledge of my vvretchednes. I haue loſt thee, and alſo my ſelfe by inordinate loue that I had to my ſelfe, & in ſeeking of thee againe, I haue found both thee and me, and therfore vvil I more deepelie from henceforth ſet my ſelfe at naught, and more diligentlie ſeeke thee, than I haue done in time paſte: for thou Lord Ieſu, doeſt to me aboue al my merits, and about al that I can aske or deſire: But bleſſed be thou in al thy vvorkes, for though I be vnworthy anie good thing, yet thy goodnes neuer ceaſeth to doe vvel to me, and alſo manie other that be vnkinde to thee, & that are turned right far from thee. Turne vs Lord therefore to thee againe, that vve may henceforward be louing, thankeful, meeke and deuoute to thee: for thou art our health, our vertue, and al our ſtrength in bodie and in ſoule, and none but thou. To thee therfore be ioy and glorie euerlaſtinglie in the bliſſe of heauen.

A confeſſion of our vngratefulnes towardes God.

O God I am the prodigal childe vvhich hath ſundrie vvaies offended thee, vvho being created of thee, in the ſtate of innocencye, haue not vvithſtanding, without al ſhame moſte vilie giuen my ſelfe ouer to al diueliſh and lewde conuerſation. Thou vvaſte crucified and diddeſt humble thy ſelfe for me, and I haue ſwelled vp with pride. Thou haſt ſhewed thy ſelfe naked & needy, and couetouſnes hath ouerwhelmed me: Thou ſufferedſt ſmarte and paine, but I liue in vvanton dilicatnes: Thou vvaſt ſerued vvith eiſele and gal but I lie in beaſtlie drunkennes:

Thou vvaſt alwaies occupied in vertuous exercíſe, but I alwaies idle and neuer wel occupied:

Thou diddeſt pray for thine enemies but I care little for my frends: But alas vvhat ſhal I doe? ſhal I fal in diſpaire? No God forbidde Yton that is ruſtie may be cleanſed and skowred cleane from ruſt, and I wil cleanſe my ſelfe from the ruſt of conſcience, vvith contrition, confeſſion, & ſatisfaction, and as I haue through pride lifte vp my ſelfe, ſo vvil I plucke downe my harte by humilitie, and

tie, and become a mocking ſtoke vnto the vvorlde. And becauſe I wil auoide couetouſnes: I vvil quite abandon al deſire of worldelie and tranſitorie thinges: and againſt the vvantonnes of the fleſhe I vvil hamper my fleſhe, vvith continual ſobbing and ſighing for my ſinnes. By the burning compaſſion of thy brotherly loue & feruent charitie, & the dening of thine owne vvil, and for thy bitter paſſion haue mercie vpon me. Amen.

An humble confeſſion of ſinnes.

O Lord God creator of heauen and eatth, King of Kinges, and Lord ouer al dominion and power, vvhich haſte made me of naught euen vnto thine owne likeneſſe, by memory, vnderſtanding & wil, whereby I may know, vvorſhip and loue thee, and haſte alſo redeemed me vvith thy moſt precious blood, vvhom I deteſtable vvretch & vvicked creature am not vvorthy once to name much leſſe to cal vpon thee, the rather for that I doe acknowledge & confeſſe my ſelfe. I haue beene, and am a moſte grieuons ſinner, and haue ſo hainouſly tranſgreſſed in the ſight of thy diuine Maieſtie, that I am not vvorthie to be called thy Sonne, no not ſo much as to haue the name of thy meaneſt or ſimpleſt ſeruant, neither yet that the eatth

ſhould

ſhould beare my footſteppes, but rather for my vvickedneſſe, to open her mouth to deuoure and ſwallow me vp, to be eternallye tormented in the bottomeleſſe pitte of hel. How much leſſe then maye I preſume to offer vnto thee anie Sacrifice of praiſe or thankeſ-giuing? For if thou haſte not ſpared the natural branches, and creatures of ſo great excellencie, that is to ſay, Lucifer and his vvicked fauourers: but for the offences of one rebellious and proude thought, and that ſcarce of ſo long continuance as the minute of an houre, thou haſte throwne them downe from the high habitation of Heauen and euerlaſting ioy & felicitie, (vnto which they vvere created) into the vale of euerlaſting darkeneſſe, there to be eternally tormented in the flames of vnquenchable fire: alas vvhat ſhal I then moſt vvretched ſinner ſay, or vvhat iuſt excuſe may I alleadge, which haue not offended in one ſinne only, but in many, heaping ſinne vpon ſinne from day to day, vvithout any repentance? but yet moſte merciful father becauſe thou art the father of mercy, and that it is thy propertie alwaies to take mercy, and deſpiſeſt not the ſighing of ſuch as are vnfainedly contrite in harte, and vvilt not the death of a ſinner,

but

but rather that he may be turned againe to thee and liue: therfore I chiefliе hauing assured confidence in thy superabundant mercie, I do humbly prostrate my selfe before thy merci-seat, instantly beseeching thee to graunt me pardon and remission of my vvretched vvickednesse, and great offences, vvith vvhich I haue so greuously offended thy eternal goodnes, vvittinglie or ignorantly as thou beste knoweſt, from the beginning of my life vntil this present, and specially with such a person, in such a place, these many times, in this manner, this suggestion mouing me, thus longe continuing vvithout repentance & by my euil example, giuing such & such occasions to sinne (*here cal to minde particularly in what thou hast offended God: with whome thou haste sinned: whome thou haste iniured: how often, and how long thou haste continued*) Of al vvhich moste merciful father, it may please thee to pardon me most filthie sinner, and abhominable liuer, and also al other sinners, vvhich either I haue entised vnto sinne, or giuen example of sinning, & likewise al those which haue giuen me occasion of sinning: absoluing and deliuering vs from the grieuons heauie bondes thereof, through the merciful merits of the

moſt

moſt bitter Paſſion of thy only ſonne and our redeemer Ieſu Chriſt, vvho ſuffered a moſte cruel and vile death to ſaue ſinners: For otherwiſe vvhat ſhould become of me in that moſte dreadful iudgment day, vvhen the booke of my conſcience ſhal be opened, vvhen it ſhal be ſaied of me behould the perſon and his vvorkes: at vvhich time al the iniquitie that I haue committed, from the firſt day of my life, both in harte, vvorde, and vvorke, ſhal be made open to heauen and earth & al thoſe my ſinnes ſhal be there perſent to accuſe me: moreouer the diuel and my conſcience ready to beare vvitnes thereunto, alſo thou my vvrathful iudge vpon their iuſt accuſation, thy iuſtice enforſing the ſame, ready to giue the terrible ſentence of eternal death againſt me and finallie the horrible pitte of hel continuallie gaping and opening his vnſatiable mouth, moſte deſirous to ſwallow me, the dreadful conſideration vvhereof vvould make me o Lord to diſpair, if I did not cal to minde the infinitnes of thy mercy, my moſte merciful redemer. For the ſinnes of men, be they neuer ſo many, are to be numbered; but thy mercie Lord is infinite and vvithout number, and thy mercie great aboue al thy vvorkes:

for thy exceding great mercie through effu-ſion of thy precious blood and voluntarie death, hath purchaſed pardon, & forgiue-nes for vs before vve vvere ſuters for it, yea vvhen vve vvere thine enemies, & gone far avvay from thee, how much more ra-ther ſhal vve obtaine it, vvhen vve through thy grace novv being reconciled vnto thee, vvith our vnfained repentant hartes inceſ-ſantlie doe ſue, and vvith bitter teares hum-blie craue it? Wherfore o Lord of mercie, deale not vvith me after my deſertes, but according to thy great mercie: remember not ſweete Ieſu, thy ſeuere iuſtice againſt the ſinner, but be mindeful of thy long ſuf-fring goodnes tovvardes thy creature. Re-mēber not thy vvrath againſt the offender, but be mindeful of thy mercie tovvards the repentant ſinner.

Remember not my diſobedience which hath prouoked thee, but reſpect him which in great ſorrow and heauines of harte, for his offēces calleth vpon thee. For what is Ie-ſus but a Sauiour? therefore o Ieſu for thine owne ſake I beſeech thee, riſe vp to helpe me, and ſay vnto my ſoule, I am thy ſauing health. I preſume much of thy goodnes, o merciful Lord being there vnto imbouldē-

ned

ned, forasmuch as thou thy selfe teacheſt me to aske, to seeke and to knocke: wherefore being admoniſhed through thy teaching I aske, I seeke, and I knocke, and thou Lord vvhich commandeſt me to aske, graunt me to obtaine: and thou vvhich counſaileſt me to seeke graũt me to finde: And thou which teacheſt me to knocke, open vnto me at my knocking, and make me being sicke in soule, to be vvhole: reſtore me againe being as one forlorne, & a caſt-awaie: Raiſe me vp (being dead through ſinne) from death and vouchſafe to gouerne & direct al my sẽſes, thoughtes, vvordes, and actes, ſo as they may be pleaſant in thy ſight that from henceforth I I may truelie ſerue thee, & cõmit my ſelfe vvholie vnto thee, & to delight in nothing, but in thee, & for thee. For I know o Lord that for aſmuch thou haſte made me: I owe vnto thee my ſelfe: & becauſe thou haſte redeemed me, & vvas made man for me, I owe vnto thee more than my ſelfe, if I had it, by ſo much as thou art more vvorthie then I: for whome thou being the ſonne of God, & ſecond perſon in Trinitie, vouchſafedeſt to ſuffer for my ſake moſte grieuous torments and ſhameful death. Yet loe, more then my ſelfe I haue not to giue, neither yet I can

giue

giue that vnto thee vvithout thee, wherefore do thou receiue me, and drawe me through thy grace vnto thee, that I may aſwel be thine by loue and imitation, as I am thine by calling and creation. Which liueſt and raigneſt for euer and euer: vnto vvhom be al honour and glory vvorld vvithout end Amen.

A praier of a penitent ſinner after his relapſe or falling to ſinne againe,

O Lord Ieſu Chriſt I vnhappie ſinner moſt vile and vnthankful: Lo, now againe I haue offended thee by this vvorde, or by this ſinne, I haue diſhonored thy Maieſtie, and haue reiected thee vvhich aboue al thinges ought to be to me moſt deare and agreable.

Thou knoweſt o Lord how much I am yet carnal, how litle mortified, how ful of euil concupiſcence, how I am floating in external pleaſure, hovv often envvrapped in vaine fancies, hovv negligent, in ſpiritual exerciſes, hovv light in laughing and diſſolution, how hard and difficult in weepinges and compunction, how euel aduiſed in ſpeaking, hovv impatient in keeping ſilence, hovv much giuen to eating and drinking hovv deafe and dul in hearing godlie admo-

nitions hovv attētife to babling, hovv ſluggiſh to heare diuine ſeruice, hovv ſodenly I am troubled and letted to doe good, hovv many thinges I purpoſe vvhereof I accompliſhe none.

O my Lord my God, I am ful of ſorovv and griefe, for that I haue ſinned, and alſo for that I haue too litle compunction: I deſire with al my hart that thou wouldeſt vvound my harte vvith the ſorrovv of moſt perfect contrition: & for aſmuch as perdition and offence proceedeth from me, and grace and mercie from thee, I purpoſe from this time forwardes (being aſsiſted by thy grace) frō henceforth to keepe my ſelfe from al miſdeeds, & to auoid al occaſion of ſinne. Amen

A Praier to our Sauiour, to take mercie vpon vs although we turne late to him.

O Glorious Ieſu the fountaine of al ſvvetnes pardon me that I haue not hitherto according to my dewtie acknowleged thee, vvhich art the true and perfect ſweteneſſe, nor haue endeuored my ſelfe to take taſte or ſauour therein, nothing regarding the beutie of my ſoule, nor the bleſſed vnitinge thereof vnto thy bleſſed ſpirit. And for that I haue ſo ſeldome conſydered myne owne eſtate, ne yet prepared my harte to receaue thee,

thee, making it a reſting place for thee, vvhere thou mighteſt oftē & long continue I beſeche thee of thy mercie of gratious forgeuenes. O louinge Lord haue mercie vpon mee moſt vile and abhominable ſinner, for that I neyther haue diligentlye ſoughte out to knowe thy vvil and pleſure, nor yet obeied it, nor haue chefely taken pleaſure and delighte in thy frendſhippe as a thinge of cheefeſt felicitie, but haue quite contrarie like the prodigal childe ſerued ſwyne vvith ſwil, and fed in the vvaſhe of vaine filthie pleaſure of the worlde. Spare me alſo good Lord that I came no ſoner to the knowledg of thee, and that I haue bene ſo ſlovv a runner after the ſvvete ſauor of thy heauenly goodnes: vvithdravve not thy grace from me ſvveete Sauiour Chriſte, nor refuſe to helpe me that come late, but ſo muche the more aſſiſte me, and plucke me ſtrongly vnto thee becauſe my daies be ſpente, to the ende that I making the more haſt may recouer that time which I haue loſte through my neglygence. Suffer not O Lord deathe to preuente me before I attayne to that ſtate of ſaluation, to the vvhich vve oughte al to haſten, that is, to be ioyned to thy holye ſpirite, in pure and perfecte lyfe. Amen.

O.B. launce had I bene in thy place. A
Thousand Longies neuer s'told haue puld me
from my place

THE EIGHT CHAPTER CONTAINING PRAYERS FOR FRYDAY, vpon the Paſſion of our Sauiour.

A praier to be ſaid before the Crucifix.

Merciful Crucifix the redeemer of al people, vvhoſe head vvas pitifullie lacerate and torne vvith a Crowne of thorne, vvhoſe handes and feete extended vpon a Croſſe vvere through bored vvith nailes, vvhoſe vvhole feeble bodie vvas hanged on high, and twoo theeues to his ignominie & ſhame, faſtened on his right and left hande, of the vvhich, the one diſpiſed thee: the other knowledged thee to be a King whoſe, ſpirite commended vnto the father, vvas giuen vppe to redeeme vs vvithal. And being deade. thy ſide through pearced, guſhed & povvred out vvater & blood. What tounge can vvorthelie expreſſe, vvhat minde can conceiue thoſe innumerable paines, the vvhich thou an innocent haſte ſuffered? we beſeche thee, for theſe ſo exceeding greate

torments to illuminate our ſoules vvith the light of thy knowledge, to moderate our vnderſtanding, to ſtrengthen our handes to good works, to conuert our feetſteppes and goings to thy vvaies, to direct our thoughts, vvordes & deedes, and laſt of al to bring vs vvretches vnto thy kingdome: vvhere that vve vvith thy holy Angels, may haue thy fruition: the vvhich doeſt liue and raigne God vvith God the Father and the holie Ghoſt through al vvorlds. So be it. Amen.

A Praier acknowledging that man was the cauſe of Chriſts ſuffering.

VVHat haſte thou done ſweete childe, that thou ſhouldeſt haue this iudgement? What haſte thou done that thou ſhouldeſt be thus ſtraitly delt vvith? vvhat is thy offence? vvhat is thy gilt? vvhat cauſe of thy death? what occaſion of thy condemnation? I truely, I am cauſe of thy trouble, my fault hath made thee to be ſlaine: my deſert hath brought thee to this death: vengeance is taken of thee for my haynous gilt: thou art thus tormented for me, & I the occaſion of al thy ſmarte. O meruailons ſorte of iudgement, & order of the vnſpeakeable diuine miſterie. The vvicked ſinneth, and the iuſt is puniſhed. The giltie offendeth, and the innocent

nocent is beaten. The ſinner tranſgreſſeth, and the godlye is condemned. That vvhich the badde hath deſerued, the good ſuffereth: for that vvherein the ſeruãt hath done euel, the maiſter maketh recompence: for that the man hath committed, the ſonne of god is plagued: how farre forth hath thine humilitie deſcended? vvhat hath feruent loue enforced thee to doe? hovv farre forth is thy mercie extended? Hovv doth thy bountie encreaſe? Hovv farre forth hath thy loue reached? Vnto what paſſe is thy compaſſion come? For I haue done vvickedly, and thou art puniſhed: I haue committed a greuous faulte, and it is laied to thy charge: I am the offender and thou art put to the torture: I vvas pufte vp in pride, and thou imbaced & made of no reputaciõ: I was diſobedient, and thou ſuffereſt the paine of my diſobedience. I haue pampered my ſelfe with dilicate fare, and thou therefore ready to periſhe through hunger. My affection through concupiſcence hadde made me to do thinges vnlawful, and perfecte charitie in thee, hath brought thee to ſuffer vpon the Croſſe: I preſumed to do that I vvas forbidden, and thou ſubmitteſt thy ſelfe, to receaue rebukes and puniſhments therefore: I delight in al

banquetting and pleaſure, and thou art put vnto miſerable paines vpon the Croſſe. I liue at eaſe, and thy handes & feete are pearſed with nailes: I taſte the pleaſant apple, and thou the bitter gaule, Eua laugheth and reioyſeth vvith me, bleſſed Mary lamenteth and ſorroweth vvith thee. Behould o Kinge of glorie: Loe vvhat mine iniquitie is and hovv abundant thy mercy is: Loe vvhat mine vngodlines is & how meruailons thy righteouſnes is. O my kinge and my God, vvith vvhat may I poſſible recompence thee for thy great goodnes ſhewed towardes me. Mans harte is not able to thinke vvhat may be vvorthely giuen in recompence for ſo great benefits. For is there any ſuch finneſſe of vvit in man, that is able to make it ſelfe equal with the mercie & compaſſion of God? Or can man imagine vvhich vvay to do ſuch dutiful ſeruice, as might iuſtlie requite his ready ſuccour & prouident care continually had for man? There is trulie ſweete ſonne of God, there is through this thy meruailous diſpenſation, vvherin mans frailtie may in ſome thing do that vvhich may be acceptable vnto thee, that is to ſay if through compunction of heart, ſtired vp by thy viſitatiõ, he do crucifie his fleſhe vvith her concupiſ-

ſence,

ſence, and vices, vvhich through thy grace being brought to paſſe, then beginneth ſhee to be a ſufferer vvith thee, for vvhoſe offences thou vouchſafeſt a vile death to die. So by the victorye of the inwarde man through thee being his Captaine, he ſhal be armed vnto the outward victorie, that after conquete made of the ſpiritual enemy, he ſhal not feare for thee likwiſe to die, and for thy ſake to offer his body to be hewed in peeces by the material ſword.

Thus the ſmalnes and ſimplicitie of mans condition and ſtate, if it may ſo pleaſe thy Godlines, ſhal be able according to his lettle power in ſome parte be anſvverable to the greatnes of the Creators goodnes. This ſvveete Ieſu is the heauenlie medicine and a preſeruatiue of thy loue. I beſeeche thee therefore, for thy noble mercies ſake, pouer that into my feſtred vvounds, that may cleanſe me from the corruption of the Serpents venemous poiſon, and reſtore me againe to my former health, that taſting the pleſant liquour of thy ſvveetneſſe, it may cauſe me to ſet at nought al the vvanton intiſements of the vvorld, and for the loue of thee not to feare anie aduerſities threatned by it: and that hauinge in remembrance the per-

perpetual bleſſednes, I make none account of the raginge ſtormes of this trāſitory time. Let nothing like me, let nothing be pretious in my ſight, but that vvhich is plaſing vnto thee. Alſo I praie thee, let al thinges beſides thee, ſeeme filthy vnto me & of no reputation, cauſe me likewiſe to abhorre al thinges vvhich is offenſiue vnto thee, & my deſire neuer to be ſatisfied in ſeeking to do thoſe things vvhich are pleaſing vnto thee. Let no ioye delight me that is vvithout thee, and let me reioice in al troubles I ſuffer for thee Let the remembrance of thee, be my conſolation, let my teares be nouriſhment vnto me both day & night: in ſeeking after thy righteouſneſſe. Let the lawe of thy mouth be more pretious vnto me then thouſandes of gould or ſiluer, let it be delectable vnto me to obey thee, and deteſtable, to commit ought againſt thy diuine pleaſure: I humblie beſeech thee (my onlie hope) for al thy mercies ſake, thou vvilt be merciful vnto me, pardon al mine iniquitie. From the bottome of my harte I deſire thee to opē mine eares to heare that thou commandeſt, and ſuffer, not mine harte, to decline from thee, nor through vvordes of vvickedneſſe to ſeeke excuſes for my ſinne. Finallie I doe beſeech

ſeech thee for thy marueilous humilitie, let no pride raigne in me: nor the power of the ſinner feare me. But that I may alwaie keepe my ſelfe vndefiled for thee, which liueſt and raigneſt for euer and euer. Amen.

A prayer wherein a man doth offer (to God) the Paſſion of his ſonne.

BEhoulde, o Holie Father: thy derebeloued Sonne ſo cruelie tormented for me, behoulde moſte meciful King vvho it is that ſuffereth, and remember for whome he ſuffereth, Is it not o Lord thy moſt innocent ſonne, vvhom thou haſt giuen to death that he migh redeeme thy ſeruant? Is it not the Authour of life, vvho being ledde as a ſheepe to the ſlaughter, and made obedient vnto thee, euen vnto death, ſpared not the moſt cruel kinde of death?

Cal to minde o diſtributor and giuer of al goodnes, that this is he vvhome although thou haſte begotten of thy diuine power and vertue, yet not withſtanding haſte made him partaker of my infirmitie and weaknes: verilie this is thy dietie vvhich being cloathed vvith my nature, aſcended the gibbet of the Croſſe, vpon the vvhich he ſuffered moſte doloroufe death.

O Lord caſte the eyes of thy maieſtie vppon

vppon the worke of thy ineffable bountie, beboulde thy moſte ſweete ſonne vvith his vvhole bodie ſtreched out: behoulde his innocent handes beſprinkled vvith moſt pretiouſe blood, and mercifullie pardon thoſe faults vvhich vvith my handes I haue commited: looke vpon his naked ſide pearſed vvith a ſpeare, & renew me vvith that ſacred fountaine, vvhich I beleeue did iſſue from thence: Conſider his vndefiled foote-ſteppes, vvhich neuer ſtoode in the vvaie of ſinners, but alwaies vvalked in thy lawe, how vvith ſharpe and longe nailes they are faſtned to the Croſſe, and guide my ſteppes in thy path, and make me hate the vvaies of iniquitie, and chuſe euermore the vvay of truth.

O King of Angels and Saintes, I beſeeche thee for this holie of holies, for this my redeemer to make me rũne in the waies of thy cõmandementes, that I may be vnited and ioyned to him, vvho hath not diſdained to be clad vvith my fleſh.

Bleſſed Father, vvilt thou not behoulde the head of thy deare ſonne, vvith his necke as vvhite as ſnowe reſolute to die, behold moſte meeke creator the humanitie of thy beloued ſonne, and haue mercie vpon the frail-

frailtie of thy fraile creature: his vvhite breſt is naked, his bloodie ſide is redde, his ſtretched bovvals dried vp, his faire and beautiful eyes vvaxt dim his roial and princelie viſage is pale, his marble vvhite leges hang dovvne: the ſtremes of his precious blood, doe vvater his feete quite perced through.

Behoulde o glorious Father the rent and torne members of thy vvelbeloued ſonne, & benignely remember what my ſubſtance is: behoulde the paine of God & man, and releaſe the miſeries of man thy creature: behoulde the puniſhment of the Redeemer, and forgiue the offences of the redeemed, this is he (o my Lord) vvhome thou haſt ſmitten for the ſinnes of thy people, although he vvas thy beloued in vvhome thou vvaſt vvel pleaſed, this vvas that innocent in vvhome there vvas found no guile, and yet vvas he reputed amongſt the vvicked.

A deuout remembrances of the Paſſion of our Sauiour.

O Moſte ſweete Lord and my Redeemer, vvhich vvas by the heauenly Father ſent downe into this vvorld, and haſte vvillinglie of thine owne accorde ſuffered moſte cruel bitter paines vpon the Croſſe, & haſte carried the ſame Croſſe vppon thy bleſſed ſhoul-

ſhoulders, to the end that this thy patience might be vnto vs ſaluation and a mirrour: and finally thou diddeſt conſent vpon that tree to die and redeeme vs.

I moſte pore miſerable and vvretched ſinner, moſte humblie beſeech thee for the incredible patience vvhich thou diddeſt ſhew in the courſe of thy vvhole life, and then eſpecialy, when the vngratiouſe Iewes did ſo rage againſt thee vvith villanous and ſpitful wordes: when they did mocke thee, and al be ſpitte thy viſage: vvhen they did hoodwinke thine eyes, and with their moſt filthy and impure handes did ſmite thee vpon the moſt bleſſed face: vvhen they did moſt cruelly vvhippe and ſcorge thee faſte bound to a piller when they did thruſt vpon thy moſt ſacred head a pricking crowne of Thorne: vvhen vvith, iron nailes they did pearce thy bleſſed handes ſtretched alonge vpon the Croſſe: vvhen thy bleſſed ſide vvas thruſt through vvith a ſpeare, vvhen in thy great thirſte and extreame agonie they offered thee a ſpoone ful of vineger and gale: vvhen vvith thy head inclined downe thou ſaiedſt: *It is conſummate*, vvhen thou diddeſt commend thy ſpirit into the handes of God the Father: and al this ended for the redemption

tion & ſaluation of mankinde, in thy graue thou vvas buried. For al theſe paines & Paſſions, o moſt meeke Lord Ieſu Chriſt, I poore and vvretrhed ſinner, doe humblie beſeeche thy infinite maieſtie, not to forſake nor ſuffer me to be accuſed, and condemned in thy terrible iudgement: but let thy dolorious paſſion ſo helpe me, that I may be brought to euerlaſting felicitie: let thy holie angels alway be in my companie, and ſpeciallie at the houre of death, that they may protecte defende and keepe me, ſo that the cruel inferual enemy may haue no power nor parte in me. Amen.

A praier vnto the Woundes of Chriſte.

IBeſeche thee o Lord Ieſu by thoſe thy health-bringing vvoundes, vvhich thou ſufferedſt vpon the croſſe for our ſaluation, out of the vvhich flowed that pretious blood, vvherwith vve are redeemed: vvoūd this my ſinful ſoule, for vvhich thou alſo vouchſafedſt to dye, vvound it vvith the fyrie and moſte forcible vveapon of thy abundant charitie. Pearce my hart vvith the dart of thy loue that my ſoule may ſaie to thee, I am wounded with thy charitie: in ſuch ſorte that from the ſame vvound of thy loue moſt aboundant teares may flovv from me day & night

night. Strike o Lord, ſtrike I beſeeche thee this my moſt hard hart, vvith the holie and forcible pricke of thy loue, and pearce it more deeplie, into the inner partes vvith thy mightie force, vvho liueſt and raigneſt vvorld vvithout end. Amen.

Salutations to al the partes of Chriſte, and recommendation of him ſelfe vnto him.

AL haile o head of our Lord & ſauiour Ieſu Chriſte dreadful to al povvers, crovvned for vs vvith thorne, and ſmitten vvith a reede. Al haile o moſt beutiful face of our ſauiour Ieſu Chriſte, ſpit at and buffeted for vs. Al haile o moſt benigne eyes of our Lord and ſauiour Ieſu Chriſte, bedewed for vs vvith teares. Al haile o honny-flovving mouth, and throate moſt ſvveete of our Lord Ieſu Chriſt, made for vs to drink gale & vineger. Al haile o moſt noble eares of our Lord and ſauiour Ieſu Chriſte, vexed vvith contumelies and vpbraidings for vs. Al haile o humble neck of Ieſu Chriſte buffeted for vs, and moſt holie back vvhipped for vs. Al haile o moſt venerable handes and armes of our Lord Ieſu Chriſte, ſtreched vpon the croſſe for vs. Al haile o moſt meeke breſt of our Lord and ſauiour Ieſu Chriſte, much troobled for vs at thy paſſion. Al haile

haile o moſt glorious ſide of our Lord Ieſu Chriſte, pearced through with the ſpeare of a ſoldier for vs. Al haile o ſacred knees of mercie of our Lord and ſauiour Ieſu Chriſte, bowed for vs in thy praiers. Al haile o feete (to be adored) of our Lord and ſauiour Ieſu Chriſt, faſtened vvith nailes for vs. Al haile o vvhole bodie of Ieſu Chriſte, hanged on the croſſe, vvounded, dead and buried for vs. Al haile o moſt pretious blood of our Lord and ſauiour Ieſu Chriſte, powred out for vs. Al haile o moſt holie ſoule of our Lord Ieſu Chriſte, recommended vpon the croſſe for vs into the handes of the father. In the ſame recómendation, I recómēd to thee this day, and dailie, my ſoule, my life, my harte and bodie, al my ſenſes and actes, al my freindes and benefactors, my ſonnes and kinsfolkes, the ſoules of my parentes, brethren, ſiſters, and of al my freindes and enemies: that thou vouchſafe to protect, deliuer and defend vs from al the aſſaultes of our enemies viſible, & inuiſible, now and for euermore. Amen.

(*)

Our Ladie entreating for sinners sheweth her son her Dugs
& Breasts her son sheweth his father his Side & his wounds
S. Ber.

THE NINTH CHAPTER CONTAINING PRAIERS FOR SATERDAY, to our Blessed Ladie.

Litanies of our blessed Ladie vsuallie sounge at Lauretto.

Yrie eleyson. Christe eleyson. Kyrie eleyson. Christe audi nos Christe exaudi nos Pater de cælis Deus, miserere nobis.

Fili redemptor mũdi Deus, miserere nobis.

Spiritus sancte Deus, miserere nobis.

Sancta Trinitas vnus Deus, miserere nobis.

Sancta Maria, ora pro nobis.

Sancta Dei genitrix, ora.

Sancta virgo virginum, ora.

Mater viuentium, ora.

Mater pulchrę dilectionis; ora.

Mater sanctæ spei, ora.

Paradisus voluptatis, ora.

Lignum vitæ. ora.

Domus Sapientiæ, ora.

Porta cæli. ora.

Desiderium collium æternorum, ora.

Ciuitas refugij, ora.
Gloria Hieruſalem, ora.
Sanctuarium Dei, ora.
Tabernaculum fœderis, ora.
Altare Thymiamatis. ora.
Scala Iacob, ora.
Speculum ſine macula, ora.
Lilium inter ſpinas, ora.
Rubus ardens incombuſtus, ora.
Vellus Gedeonis, ora.
Thronus Salomonis, ora.
Turris eburnea, ora.
Fauus diſtillans, ora.
Hortus concluſus, ora.
Fons ſignatus, ora.
Puteus aquarum viuentium, ora.
Nauis inſtitoris de longé portans panẽ, ora.
Stella matutina. ora.
Aurora conſurgens, ora.
Pulchra vt luna. ora.
Electa vt ſol, ora.
Caſtrorum acies ordinata. ora.
Solium gloriæ Dei, ora.
A cũctis periculis, libera nos gloriosa virgo.
Per ſalutarem Conceptionem tuam libera nos gloriosa virgo.
Per ſanctam Natiuitatem tuam, libera nos gloriosa virgo.

Per

Per admirabilem Annunciationem tuam, libera nos glorioſa virgo.

Per immaculatam Purificationem tuam, libera nos glorioſa virgo.

Per glorioſam Aſſumptionem tuam, libera nos glorioſa virgo.

Peccatores, te rogamus audi nos.

Vt veram pœnitentiam nobis impetrare, digneris, te rogamus audi nos.

Vt ſocietates tibi peculiari obſequio deuotas conſeruare, & augere digneris, te roga.

Vt Eccleſiæ ſanctæ, cunctoque populo Chriſtiano pacem & vnitatem impetrare digneris, te rogamus audi nos.

Vt omnibus fidelibus defunctis requiem æternam impetrare digneris, te rogamus audi nos.

Mater Dei, te rogamus audi nos.

Agnus Dei, qui tollis peccata mundi, parce nobis Domine.

Agnus Dei, qui tollis peccata mundi, exaudi nos Domine.

Agnus Dei, qui tollis peccata mundi, miſerere nobis.

℣. Ora pro nobis ſancta Dei genitrix.

℟. Vt digni efficiamur promiſſionibus Chriſti.

Oremus.

PIetate tua quęsumus Domine, noſtrorum ſolue vincula peccatorum, & intercedente Beata Maria cum omnibus Sanctis tuis, nos famulos tnos, benefactores atque loca noſtra in omni ſanctitate cuſtodi, omneſque conſanguinitate, affinitate, atque familiaritate nobis coniunctos, a vitijs purga virtutibus illuſtra: pacem & ſalutem nobis tribue: hoſtes viſibiles & inuiſibiles remoue, carnalia deſideria repelle: & fertilitatem indulge: amicis & inimicis noſtris charitatem largire, atque domum iſtam cum omnibus in eo habitantibus, ab omni peſte infideliumque feritate, & potentia illęſum conſerua, & omnibus fidelibus viuis & defunctis requiem æternam concede: & Pontificem noſtrum N. Protectorem, omnes prelatos, & cunctum populum Chriſtianum ab omni aduerſitate cuſtodi, & benedictio tua ſit ſuper nos ſemper. Per Chriſtum Dominum noſtrum. Amen.

A praier vnto the holie Virgin Marie.

AL Haile vndefiled virgin Marie Mother of the Sonne of God, elected and choſen aboue al other virgins, the vvhich euen from the vvombe of thy Mother Anna (a vvoman moſt holie) haſte bene of the holie Ghoſt

lie Ghoſt ſo ſanctified, illuminated, and ſo greatlie defended vvith the grace of God Almightie, that vnto the conception of our Lord Ieſus Chriſt thy ſonne & vvhileſt thou diddeſt conceaue him, and vnto the time of his birth, and vvhileſt thou diddeſt beare, and continuallye after his birth, thou continuedſt and remainedſt a Virgin of al other that be borne moſt chaſte, moſt vncorrupt, and of bodie and ſoule al thy life moſt immaculate and vnſpotted: For truelie thou haſte far paſſed al other Virgins, how manie ſo euer haue bene heretofore ſince the beginning of the vvorld, or euer ſhal be to the latter end thereof, in a ſincere conſcience of an impoluted minde. By theſe thy moſt excellent gifts of heauenlie grace infuſed into thee, by God verie ſingularlie, o Virgin and mother Marie aboue al other vvomen and virgins, vve pray thee vvhich art vnto vs (miſerable mortal men) a merciful patrones, that thou vvilt vouchſafe to make interceſſion to God the father omnipotent, & to thy ſonne Ieſu Chriſt (begotten certainelie as concerning his diuinitie of the Father before al vvorlds, & borne of thee, concerning his humanitie, and to the holie Ghoſt, proceeding from the Father and the Sonne)

that our ſinnes may be forgiuen vs, and that vve through thy interceſſion may merite continuallie to reioyce vvith thee o Holie Virgin, and to praiſe thee in the kingdome of heauen, vvithout end.

A Recommendation vnto the Virgin Marie.

O My Ladie holie Marie, I recõmẽd my ſelfe into thy bleſſed truſt, and ſinguler cuſtodie, & into the boſome of thy mercie, this day, and daylie, and in the howre of my death, as alſo my ſoule and my bodie, and I yelde vnto thee al my hope & conſolation, al my diſtreſſes and miſeries, my life & the end thereof, that by thy moſt holie interceſſion and by thy merits, al my vvorkes may be directed and diſpoſed, according to thy and thy ſonnes vvil. Amen.

An other praier vnto the Virgin Marie.

O Marie mother of God & gratious virgin, the true comforter of al deſolate perſons crying to thee, by that great ioy vvhereby thow tookeſt cõfort vvhen thow didſt know our Lord Ieſus impaſſiblie to haue riſen from death the third day, be a comforter to my ſoule: and vouchſafe to helpe me vvith the ſame thy and Gods only begotten ſonne, in that laſt day, vvhen I ſhal riſe againe vvith bodie and ſoule, and ſhal

yelde

yelde account of al my doinges, to the end that I may be able by thee o pittiful mother and virgin to auoid the ſentéce of perpetual damnation, and happelie come to eternal ioyes vvith al the elect of God. Amen.

A prayer to the bleſſed Virgin Marie.

I Beſeche thee o holie lady Marie, mother of God moſt ful of pittie, the daughter of the higheſt king, mother moſt glorious, mother of orphans, the conſolation of the deſſolate, the vvay of them that go aſtray, the ſafetie of al that truſt in thee, a virgin before childe-bearing, a virgin in childe-bearing, and a virgin after childe bearing: the fountaine of mercie, the fountaine of health and grace, the fountaine of conſolation and pardon, the fountaine of pietie and gladnes, the fountaine of life and forgiuenes. By that holy vnſpeakable gladnes, by the vvhich thy ſpirit did reioyce in that hower, vvherin the ſonne of God vvas vnto thee by the Angel Gabriel declared and conceaued. And by that holy vnſpeakable humilitie, in vvhich thou didſt anſwer the Archangel Gabriel: behould the handmayde of our Lord, be it vnto me according vnto thy vvoord: and by that deuine miſterie, vvhich the holy ghoſt as then did vvoork in thee: and by that

that vnſpeakable grace, pittie, mercie, loue, and humilitie by the vvhich thy ſonne our Lord Ieſus Chriſt came downe to take humane fleſh in thy moſt venerable vvombe: and by the moſt glorious ioyes, which thou hadeſt of thy ſonne our Lord Ieſus Chriſte: and by that holy and moſt great compaſſion, and moſt bitter griefe of thy harte, vvhich thou hadſt vvhen as thou didſt beholud thy ſonne our Lord Ieſus Chriſte, made naked before the croſſe, & lifted vp vpon the ſame, hanging, crucified, wounded, thirſting, and the moſt bitter drinke of gale and vineger put vnto his mouth. Thou heardſt him crie Ely, and didſt ſee him dye. And by thoſe fiue vvoundes of the ſame thy ſonne, and by the ſore ſhrinking together of thy inward partes, through the extreme griefe of his vvoundes, and by the ſorovv vvhich thou hadeſt vvhen thou diddeſt behoulde him vvoũded. And by the foũtains of his blood: and by al his paſſion & ſorovv of thy harte, & by the fountains of thy teares, that thou vvouldeſt come vvith al the Sainctes and elect of God and haſten vnto my helpe, and my councel in al my prayers and petitions, in al my diſtreſſes and neceſſities. As alſo in al thoſe thinges, vvherein I am to do any thing,

thinge, ſpeake, or thinke, al the dayes and nightes, howers, and moments of my lyfe. And obtaine for me (thy ſeruant) of thy beloued ſonne our Lord Ieſus Chriſte the accompliſhment of al vertues, with al mercie, and conſolation, al councel and ayde, al benediction and ſanctification, al ſaluation, peace and proſperitie, al ioy and gladnes: alſo aboundance of al ſpiritual good thinges, and ſufficiencie of corporal, and grace of the holy ghoſt vvhich may vvel diſpoſe me in al thinges, and may guard my ſoule, gouerne and protect my body, ſtir vp my minde, order my manners, approue my actes, ſuggeſt holy cogitations, pardon my euils paſt, amend thinges preſent, and moderate things to come: beſtow on me an honeſt, and chaſte life, graunt me faith, hope, and charitie: make me firmely to beleue the articles of the faith, and to obſerue the preceptes of the lavv: rule and protect the ſenſes of my body, and euermore deliuer me from mortal ſinnes, & defend me to my liues end: that he may gratiouſly and meekelie heare, and receaue this praier, and giue me life euerlaſting. Heare and make interceſſion for me moſte ſvveete virgin Marie mother of God and mercie.

A praier

A praier to our Lodie and S. Iehn Euangeliſt.

OVndefiled and for euer bleſſed, ſinguler and incomparable Virgin Marie mother of God, (his moſt pleaſant Temple) the noble ſhrine of the Holie Ghoſt, the entrie and gate of the kingdome of heauen, by vvhome next after God al the vvorld liueth. Bow downe thine eares o Mother of pittie & mercie vnto my pore praiers, & be to me (vvretched ſinnes) a pittious helper in al things. O moſt bleſſed Iohn Euangeliſt, the familiar frinde of Chriſt, vvhich of the ſame Ieſu Chriſt our Lord vvas a choſen Virgin, among al others much beloued, and aboue al others inſtructed and learned in heauenlie ſecrets and miſteries: thou vvas made his apoſtle and Euangeliſt moſt excellent: therfore I cal vpon thee and Marie the mother of the ſame Lord Ieſus Chriſt our Sauiour, that thou and ſhe vvould vouchſafe to helpe me. Oye two heauenlie gemes, Marie and Iohn. O two diuine lamps euer ſhining before God, driue away vvith your bleſſed beames the drake cloudes of my ſinnes: for ye are the two in vvhome the only begotten ſonne of God, (for the merite of pure virginitie,) confirmed the priueledge of his ſinguler loue, vvhile he vvas hanging on the Croſſe,

Crosse, saying thus to the one of you: *Woman behold thy Sonne*: and after to the other: *Behold thy Mother*: therefore in this sweetnes of such sacred loue vvherein ye were then conioyned, by the mouth of our Lord (as a mother and sonne) to you two I moste vvretched sinner commend this day my bodie and soule, that in euerie houre and moment, inwardlie and outwardlie, ye vvould vouchsafe to be my sure keepers and pitiful intercessors to God for me. Aske I beseeche you health of bodie and soule for me: helpe I pray you, helpe vvith your glorious praiers, that the holie Ghost the noble giuer of graces, would vouchsafe to visite, adorne and inhabite my harte, to purge me from al filth of sinne: to beautifie me vvith al holie vertues, and make me stand prefectly & perseuer in the loue of God and my neighbour, & after the course of this life, may be led to the ioyes of the elect, by the same Holie Ghost, vvho vvith the Father and the Sonne, eternallie liueth and raigneth one God almightie world vvthout eud. Amen.

Prayers for Women traueling with childe.

TO thy helpe, o virgin mother of God, poore women laboring in childe-birth do flie, refuse them not in their necessities, but

but helpe them in al their diſtreſſes, o bleſſed virgin.

℣ In al our tribulations and anguiſhes.

℟ The B. virgin mother ſuccour vs.

A prayer directed to God the Father.

MOſte clement Father of heauen heare the prayers of thy ſeruants, for thy poore handmaide laboring vvith childe: that as by thy good prouidence ſhe hath cõceiued; ſo by thy ſpecial bleſſing, and interceſſion of the moſt glorious virgin, ſhe may ſpedelie be deliuered, through our Lord Ieſus Chriſt thy Sonne vvho vvith thee and the holie Ghoſt liueth and reigneth one God vvorld vvithout end. Amen.

An other to God the Sonne.

CHriſt Ieſus moſte meeke, that vvas borne vvithout anie paine at al, of thy moſt pure virgin mother: graunt mercifully that the fruite of thy hãdmaide may ſo come ſafe and perfect into this vvorld, as it may by the Fount of Baptiſme be borne againe in thee. Who vvith the father and the holie Ghoſt, liueſt and reigneſt one God vvorld vvithout end. Amen.

An other to God the Holie Ghoſt.

MOſte bleſſed Spirite, by vvhome al thinges were made, vouchſafe to

heare

heare thy ſeruãtes: vve offer theſe our prayers to thy diuine pietie, for thy handmaide, that as by thy moſt holie helpe ſhe deſireth to be deliuered, ſo by the prayers of the moſte holie mother of God, thou vvil voutſafe to graunt her ſpeedie deliuerance vvho vvith the Father and the Sonne liueſt and raigneſt one God world without end. Amẽ.

A prayer to our B. Ladie.

VOuchſafe moſte pure virgin mother of God & man, next to thy deare ſonne our refuge, our hope, our comforth, & our helpe, to pray thy ſonne for this handmaide thy ſupplicant that ſhe may vvel and ſafelie be deliuered, and this fruite of her wombe, may be baptiſed, and ſo liue and ſerue God, that vve may al come at laſt to the kingdom of thy Sonne, our Lord, vvho vvith the Father, and the holie Ghoſt liueth & raigneth one God, vvorld vvithout end. Amen. Aue Maria gratia plena, &c.

A prayer for our ſelues and other ſinners eſpecially thoſe of our charge.

I Adore thee, my moſt merciful God: and I geue thee thankes, for thy vnmeaſurable clemencie, and infinite goodnes, by vvhich thou dõſt nõt onlie moſt mercifullie ſuffer vs miſerable and vngreatful ſinners to liue

liue, being vnworthie of life: but alſo pardoneſt vs, and beſtoweſt thy benefites vpon vs. Let therfore at laſt thy goodnes o God, ouercome our malice: Let thy pietie mollefie our hardnes, thy moſt burning charitie melt our froſen hartes. That vve may be changed from veſſels of vvrath, into veſſels of mercie, & ſo being fried of al our ſinnes, vve may be ſo much more feruent in louing thee, how much vve haue hitherto benne more coulde. Swete Ieſus graunt vs grace to runne after thee, and ſo to imitate the ſteppes of thy life and paſſion, that the feruour of deuotion may recompence in vs, the ſlounes of our former conuerſation, and ſo being more pure, and more thirſtie vve may ſo much more earneſtlie ſeke thee, by how much longer, and more greuouſlie vve haue neglected thee, the onlie fountaine of eternal life. Graunt that vvith al our harts vve be conuerted to thee, & confirmed in thy grace we may praiſe thee our Redeemer and Sauiour for euer. And eſpeciallie I pray thee, o infinite goodnes, for my ſelfe a moſt miſerable and vile ſinner, vvho haue ſo much more neede of the helpe of thy grace then others haue: by hovv much I am more infirme and more impotent to anie goodnes.

Thou

Thou knoweſt alſo moſt meke God how I am vnprofitable, and nothing vvorth, I hinder and make voide thy grace in my ſelfe & in others. Wherfore o moſt liberal, and curteous of al Lords, I humblie beſeche thee for al them that are committed, to my charge, or otherwiſe cõmended to me. Al vvhich, their ſoules, and bodies, and al that belong to them, commended to me, I recommend the ſame to thee againe, and in thy hart moſt ſwete Ieſus I hide them, and repoſe them. Thou I beſeche thee, protect, kepe, & ſaue them according to thy good pleaſure vnto life euerlaſting. O Lord my God, I beſeche thee for this place, and for al that dwel in it, that by the ſheding of thy precious blood, and by the bottomeles depth of al thy mercies, that thy grace may abunde, & be confirmed in vs al, and that none of vs may periſh. And geue vs o Lord ſpiritual and temporal neceſſaries according to thy good pleaſure, and gouerne and direct vs, and them that thy ſeruice, and health of ſoules, may here grow and increaſe, & perſeuer for euer. O moſte ſwete Ieſus, moſt faithfull louer, I offer and commend to thee, al the perſons, and al the thinges in this familie, and al others, comended to me. For thou knoweſt

before al beginninges that I am as nothing, and therfore it is neceſſarie that thy ſelf kepe them, gouerne them, and poſſeſſe them, I likewiſe recõmend vnto thee, al thoſe that haue commended them ſelues to my pore prayers. Thou art moſte merciful and rich ynough for al, according to their nede and thy mercie, glorifie thy name in them, and do to them not according to my baſnes, and euel merites: but according to thy goodnes.

Thankeſ-geuing, fit for al perſons.

I Thanke thee, and I yelde praiſes to thee Ieſus Chriſt my Lord, my God, that voutſaffeſt to create me of nothing to thy Image, and ſimilitude: to redeme me with thy precious blood: to aſſociat me by holie Baptiſme among thy children of adoption: and to fede me vvith the moſte bleſſed, Sacrament of thy bodie. To thee therfore I geue praiſe & render thankes for that thou haſte ſtil expected me from my rude infancie vnto this time vvallowing in manie ſinnes, that through thy great patience and pietie I may come to amendment of life. I praiſe thee, I glorifie thee, that haſte often deliuered me, from many tribulations, in diſtreſſes, calamities, and miſeries, & ſpecialtie for that thou haſte kept me from eternal puniſhment, and tormen-

tormentes of bodie and ſoule. I praiſe thee, and glorifie thee, for that thou haſte geuen me perfect & vvhole members of my bodie, tranquilitie and peace of minde, if I vvould my ſelfe, and ſufficiencie of vvorldlie good thinges, if I vvere not too greedie of more then ſufficient, and haſte alſo beſtowed on me manie other particular benefites vvhich others haue vvanted. I beſeche thy vnſpeakable ſvvetenes, my Lord God, that ſo thou wilt perfect theſe thy benefites, & thy giftes in me, as to expel out of me vvhatſoeuer in me diſpleaſeth thee, and deliuer me from al iniquities, trubles, and euel, in vvhich I am inwrapped, and incombred. Diſpoſe al my thoughtes, vvordes, and dedes, agreablie to thy vvil: and kepe me euer & euerie where walking betwene aduerſities & proſperities And at laſte bring me to the happie and moſte deſired ioyes of thy ſight.

Who liueſt and raigneſt vvith the Father and the Holie Ghoſt, one God world vvithout end.

Amen.

IESVS MARIA
ANNA.

Lord be his helper and comfort him
Upon the bed of his sorrow Psalm 41

THE TENTH CHAPTER CONTAINING ADVERTISMENTES WITH prayers and ſuffrages for the ſicke.

Aduertiſmentes for the ſieke, diligentlie to prepare them ſelues to die wel.

WHoſoeuer loueth God dutifullie, being at anie time ouertaken vvith ſicknes, vvhereby death is feared to be at hand: let good heede be taken that vvith diligence thou prepare thy ſelfe to end wel: diſcharge thy hart of the cares and troubles of this vvorlde: receaue deuoutlie the Sacramentes of the Church, to the end thou maieſt purchaſe ſuccour and ſtrength to paſſe through thy iourney, and whollie recommend thy ſoule to God.

Remember the Paſſion of our ſweete Sauiour and Redeemer: embrace in thy harte his holſome Croſſe, kiſſe his ruddie woundes, and thruſt thy ſelfe vvith al thy power into them, that being hidden in them thou maieſt be ſafe, and happilie eſcape from al

the ſnares & intiſements of the diuel, humblie beſeeching our Sauiour Ieſus Chriſt, that he vvould vouchſafe to vvaſhe thee vvith his precious blood, and that he would vvholie abandon al thy ſinnes.

And for vvant of meritorious good workes, offer to God the father the merits of Ieſu Chriſt, offer him his moſt holie and ſacred conuerſation, death and paſſion, offer him the merites of his moſt ſweete mother the virgin Marie, and of al Saints: for ſo it ſhal come to paſſe that thou vvhich art poore, naked, & miſerable of thy ſelfe, ſhalt appeare meruailouſlie adorned vvith ſpiritial ornamentes: recommend thy ſelfe alſo to our bleſſed Ladie, the glorious Virgin, & Mother of God, and to the other Cittyzens of heauen, and principalie to that Saint vvhich thou haſte accuſtomed moſt to pray vnto, hoping and beleeuing certainelie that they heare thy praiers, and that if thou calle vpon the bleſſed virgin Marie vvith al thy harte, & turne moſte humblie & aſſuredlie thy ſelfe to her, ſhe vvil vvithout doubt make thy entrance into the Kingdome of heauē, where otherwiſe it may be (through the diuine iuſtice of God) that thou canſt not enter becauſe of thine iniquitie, for ſhe

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is the mother of mercie, and the porte of heauen.

A profession to be made by the sicke

I wicked sinner most vnworthy, redeemed vvith the precious blood of our Lord Iesus Christ, do confesse openlie, that with an entire and pure heart I forgiue al those that haue at anie time euer offended me or donne me iniurie: in vvhat manner soeuer, desiring most humblie al and euerie one that I haue offended (vvhether they be present or absent) that they vvould vouchsafe also to forgiue me.

Heere let the sicke cal to minde his sinnes in particular, and aske God forgeueneſſe, purposing firmely by Gods grace neuer to commit sinne againe: and in the Sacrament of Penance to confesse trulie al his sinnes that he can remember. And so though they were neuer so manie, and the manner of his offences neuer so horrible and grieuous, yet he is to trust in the omnipotencie of God, whose mercies are innumerable, and to take hope and comfort in the Passion of Iesus Christ our redeemer: saying.

I beleeue in God, &c.

A praier for the sicke person to say.

O Holie Trinity I beseche thee keepe & preserue this pure Religion of my faith, and graunt that it may euer be soun-

ding in my conſcience vntil my ſpirit depart.

O Almighty and merciful Ieſu, I proteſt before al the Court of heauen, that I haue a vvil and a deſire to finiſh my life in this faith, vvherein of neceſſity euerie Childe (obedient to our Mother the holy Church) ought to die.

Further my ſvveete Sauiour, I proteſt to beleeue vvholy and vniuerſally al vvhich is contained in the Catholike faith, and that vvhich a true faithful Chriſtian ought to beleeue: that if it happen by the aſſaultes of the diuel, or by violence of ſicknes, I come to thinke ſay, or do any thing contrarie to this purpoſe, I do reuoke it at this preſent and proteſt that I giue no conſent to any ſuch thought, vvord or vvorke.

I reioice and render thankes to my louing creator & redemer, through the marueilons goodnes of his bountie by the vvhich I hope vndoubtedly to die in the holie Catholike faith: and ſo I commend my ſoule and body into his moſt holy hands now and at the hower of my death. Amen

An other praier in ſickneſſe.

O Sweete Ieſu, I deſire neyther life, nor death, but thy moſte holy vvil: Thee o Lord I looke for, be it vnto me according to thy

to thy pleasure. If thou wilt sweete Iesu that I die, receaue my soule, and albeit I come to thee enen at the very euening, as one of the last: yet graunt that vvith thee, and in thee. I may receaue euerlastinge rest. If thou vvilt sweete Iesu that I liue longer on earth, I purpose to amend the rest of my life, and offer all into a burnt Sacrifice vnto thee, for thy honour and glory, according to thy blessed vvil: and for the performing of this, I desire the assistance of thy holy grace.

Another.

O Merciful Iesu, my vertue and power, my comfort and ease, my receiuer, and my redeemer, in vvhome I haue hoped, in vvhome I haue beleeued, and whome I haue loued: my sweete delight, my tower of strength, my hope from my youth, the guide of my life, cal me & I vvil answere thee. O Creator of heauen & earth, stretch forth the power of thy mercy, vnto the vvork of thy hands, vvhich thou createdst of the slime of the earth, and tiedst together vvith bones and sinnowes. Commaund o Lord, stay not, for it is time, that dust may returne into dust, & my soule may returne to thee his Sauiour, vvho diddest send it downe into this world. Open vnto me the gates of life: for thou diddest

diddeſt hange vppon the Croſſe for my ſake, and madeſt me promiſe to receaue me.

Come my ſweete Lord, let me imbrace thee, let me not looſe thee. Bring me into thy heauenly pallace: Thou art my receauer, my glorie, mine aduancer, my habitation, and my benediction. Receaue me moſt merciful Lord, according to the multitude of thy mercyes: For thou dying on the Croſſe receauedſt the theefe, turning vnto thee.

An other Praier.

I Am ſicke, my life is vveake in this poore ſtate, & therfore to thee o Lord I runne, as to my only Phiſition. Heale me o Lord, and I ſhal be healed, and for that I haue mine affiance repoſed in thee, let me not be confounded: but vvhat am I, o moſt merciful God, that ſpeake ſo boldlie to thee? I am a ſinner begotten, borne, and brought vp in ſinne: I am a rotten carkaſſe, a ſtinking veſſel, and meat for vvorms. What victory o Lord ſhall it be, if in conflict thou ouerthow me, vvho am leſſe then a little ſtraw before the face of the winde: Forgiue o Lord, forgiue al my ſinnes, and lift vp a poore man from this durtie dounghil of earth. Certes good Lord, this vvil I ſay, if it pleaſe thee, thou mayeſt not refuſe him that

hath

hath his recourſe to thee: For thou art my Lord God, fleſh of my fleſh, bones of my bones: for to this intent, thou not leauing the right hand of thy Father, dideſt aſſumpt my humane nature, and becameſt God and man, remayning in one perſon the ſame, vvhich thou vvaſte from the beginning. And vvhy diddeſt thou vvorke this ſo harde and vvonderful miſterie, but that I ſhould bouldlie haue recourſe to thee, as vnto my brother and vvouldeſt mercifully ſo couer thy diuinitie, that I ſhould not be afraide of thy heauenly power. Wherefore ariſe o Lord, and helpe me, ariſe and put me not backe for euer.

Another Praier.

LEt my requeſte enter into thy ſight o Lord, and let thy hand be preſt to make me vvhole. Behould I am the man comming downe from Iericho, vvas taken & wounded of theeues, and left dead. Doe thou receaue me o merciful Semaritan. I haue ſinned exceſſiuelie in my life, and vvrought much iniquitie in thy ſight. From the foote euen to the top of my head, there is no ſound place in me. Verilie vnleſſe thou dying on the Croſſe hadſt aſſiſted me, my ſoule had bin vvorthy to dwel in hel, I am ſweet Ieſu

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a part of that deare price: For me thou diddeſt ſhed thy precious blood, caſt me not away. I am the ſheepe that vvent aſtray, ſeeke that ſheepe o good ſhepharde, and put him in thy fould, that thou maieſt be iuſtified in thy vvorde: for thou diddeſt make me promiſe, that at vvhatſoeuer houre, a ſinner doth repent him of his ſinnes, and turne to thee, he ſhould be ſaued. I lament o Lord & morne for my ſinnes, I acknowledge mine iniquities, my vvickedneſſe is in my ſight I am not vvorthie to be called thy ſonne. For I haue ſinned againſt heauen & before thee, thou ſhalt make me to heare that, vvhich ſhal be great ioye & gladnes, vnto my harte. Turne away thy face o Lord frommy ſinnes: blot out mine iniquities, according to thy great mercie. Caſt me not away out from thy ſight. Deale not vvith me according to my ſinnes nor rewarde me after the deſerte of mine iniquities. But helpe me o Lord, my God and my Sauionr, & for the glorie of thy holie name deliuer me. Deale mercifullie, as it ſemeth beſte to thy holie vvil, that I may dwel in thy houſe al the daies of my life, that I may praiſe thee for euer more as they do that dwel there world vvithout end. Amen.

Praiers and ſuffrages to be ſaid for one lying in death bed.

LOrd haue mercie vpon vs.
Chriſt haue mercie vpon vs.
Lord haue mercie vpon vs.
Holie Marie pray for him.
Al holie Angels, & Archãgels pray for him.
Holie Abel pray for him.
Al the companie of the iuſt pray for him.
Holie Abraham pray for him.
Holie S. Iohn Baptiſt pray for him.
Al yee holie Patriarkes and Prophetes pray for him.
Saint Peter pray for him.
Saint Paule pray for him.
Saint Andrew pray for him.
Saint Iohn pray for him.
Al yee holie Apoſtles and Euangeliſtes, pray for him.
Al yee holie Diſciples of our Lord, pray for him.
Al yee holie innocentes pray for him.
Saint Stephen pray for him.
Saint Laurence pray for him.
Al yee holie Martirs pray for him.
Saint Silueſter pray for him.
Saint Auguſtine pray for him.
Al yee holie Biſhops and Confeſſors

pray

pray for him.
Saint Benet pray for him.
Saint Francis pray for him.
Al yee holie Monkes and Eremites pray for him.
Saint Marie Magdalen pray for him.
Saint Lucie pray for him.
Al yee holie Virgins and Widdowes, pray for him.
Al yee holie Saintes of God make interceſſion for him.
Haue mercie, and ſpare him o Lord.
Haue mercie, and heare him o Lord.
Haue mercie, and deliuer him o Lord.
From thy anger, deliuer him o Lord.
From an euil death deliuer him o Lord.
From the daunger of death, deliuer him o Lord.
From the paines of hel, deliuer him o Lord.
From al euel, deliuer him o Lord.
From the power of the deuil, deliuer him o Lord.
By thy natiuitie, deliuer him o Lord.
By thy Croſſe & paſſion, deliuer him o Lord.
By thy death and burial, deliuer him o Lord.
By thy glorious reſurrection, deliuer him o Lord.
By thy vvonderful Aſcention, deliuer him o Lord.

o Lord.
By the grace of the holie Ghoſt the comforter, deliuer him o Lord.
In the day of iudgemēt, deliuer him o Lord.
Wee ſinners doe beſeche thee to heare vs.
That thou wouldeſt ſpare him, wee beſeche thee to heare vs.
Lord haue mercie vpon vs.
Chriſt haue mercie vpon vs.
Lord haue mercie vpon vs.

O thou Chriſtian ſoule, depart thou out of this vvorld in the name of God the father almightie, vvho hath created thee, in the name of Ieſu Chriſt the ſonne of the liuing God, vvho hath ſuffered for thee on the holy Croſſe. In the name of the holie Ghoſt, vvho vvas powred into thee, in the name of the holie Angels and Archangels, in the name of the Thrones and Dominations, in the name of the Powers and Poteſtates, in the name of Cherubin and Seraphin, in the name of the Patriarcks and Prophetes, in the name of the holie Apoſtles and Euangeliſtes, in the name of the holie Martirs and Confeſſors, in the name of the holie Monkes and Eremytes, in the name of the Holie Virgins, and of al the Saintes of God. Let thy place be this day in

day in peace, and thy habitation in holie Sion, through Christ our Lord. Amen.

A praier.

O Merciful God, o benigne God vvho according to the multitude of thy mercies doest blot out the sinnes of such as are penitent and vvith thy remission & pardon doest cleane purge the blame of offēces past, mercifullie looke vpon this thy seruant N. and for our praiers graunt him his request, vvho vvith al his harte confessing thy name doth most earnestlie craue for pardon of al his sinnes. Renewe in him, o most merciful father vvhatsoeuer is corrupt through the frailtie of the flesh, or that vvhich hath bene defiled by the craft of the deuil: and ioyne againe to the vnitie of thy body the Church the member vvhich thou haste redeemed. Haue mercie o lord vpon his sighes: haue mercie vpon his tears, and admit againe vnto the sacrament of thy reconciliation him, vvho hath no hope but in thy mercie, through Christ our Lord. Amen.

An other praier.

Dearlie beloued brother I commend thee to almightie God, and to his protection I commit thee vvhose creature, thou art, to the end thou hauing paied by the meanes of

nes of thy death, the debt of mankind maieſt returne againe vnto thy maker, who hath framed thee of a peece of clay. Let therefore the noble companie of Angels meete thy ſoule departing out of thy bodie. Let the whole ſenate of the Apoſtles, Iudges of the vvorld, come vnto thee: let the triũphant armie of the Glorioufe Martires come againſt thee. Let the floriſhing Companie, of the ſhinening Confeſſoures compaſſe thee about. Let the vvhole Queire of the ſinginge Virgins receiue thee, and vvith imbracing ſetle thee faſt in the boſome of the Patriarkes, vvhich is the place of bleſſed reſt and quietnes. Let Chriſt Ieſus apeare vnto thee vvith a milde and chereful countenaunce, and adiudge thee to be amongeſt thoſe, vvho alwaies attende vpon him. Be thou ignorant of al that quaketh in darknes, that craſheth in fier, and houleth in tormentes. Let the moſt cruel finde Sathan, vvith al his ſouldiers giue place vnto thee: let him tremble at thy comming, thou being accompanied vvith the holie Angels, and let him flie into the huge pitte of euerlaſting darknes. Let God ariſe and let his enemies be diſperſed, & let al that hate him flie awaie from his face. Let them vaniſh a-

vvaie as the ſmoke vadeth: and as the waxe melteth before the face of the fier, ſo let al ſinners perriſhe from the face of God: and let the iuſte make merrye and reioyce in the ſight of God. Therefore let al the legions of hel be confounded and aſhamed, and let not the miniſters of Sathan, be ſo bould as to ſtoppe thy iorney. Chriſt deliuer thee from al torments, vvho vvas crucified for thee. Chriſt deliuer thee from death, vvho hath vouchſafed to die for thee. Chriſt the Sonne of the liuing God, place thee in the Garden of his Paradice, vvhich alwaies is pleaſant and flouriſhinge: & he that is the true ſheepheard, agnize thee among his ſheepe. Let him abſolue thee from al thy ſinnes, and place thee at his right hand, in the inheritãce of his elect. God graunt that thou mayeſt be alwais preſent at hande, and with thy bleſſed eyes behould the moſt manifeſt truth, God graunt therefore that thou being placed among the companie of the bleſſed ſoules, mayeſt inioy the ſweetnes of the countenance of the diuine maieſtie, for euer and euer, Amen.

Receaue o Lord thy ſeruant into the place of ſaluation, vvhich he muſt hope to haue of thy mercy. Amen.

Deliuer

Deliuer o Lord the ſoule of thy ſeruant from al daungers of hel, and from al ſnares that may entrap him to paine, and from al tribulation. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou haſt deliuered Enoch and Elias from the common death of the vvorld. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt Noe from drowing in the general floud. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt Abraham out of Vr of the Chaldees. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt Iob from his paſſions and paines. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt Iſaac from being offered in ſacrifice, and out from the hands of his father. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt Loth from Sodom, and from the flame of fier. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt Moyſes out from the handes of Pharao king of the Egiptians. Amen.

Deliuer o Lord the ſoule of thy ſeruant,

as thou deliueredst Daniel out from the Den of Lyons. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt the three Children out of the fiery furnace, and from the handes of the cruel and vnmerciful king. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt Suſanna from the crime with which ſhe vvas falſely charged. Amē.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt Dauid from the handes of king Saule and Golias. Amen.

Deliuer o Lord the ſoule of thy ſeruant, as thou deliueredſt Saint Peter and Saint Paule out of priſon. Amen.

And as thou deliueredſt that bleſſed Virgin, and Martir ſaint Tecla from her moſt cruel tormentes, ſo vouchſafe to deliuer the ſoule of this thy ſeruant, and make him partaker of the euerlaſting ioyes in heauen vvith thee. Amen.

Let vs pray.

VVE commende vnto thee, o Lord the ſoule of thy ſeruant, and beſeech thee ſweete Lord Ieſu Chriſt, Sauiour of the world that thou do not refuſe to place him in the boſome of thy Patriarkes, for vvhom thou deſcendeſt mercifully into the earth.

earth. Acknowledge o Lord thy creature, created not of any ſtrange Gods but of thee alone, the true and liuing God, for there is no other God but thou o Lord, and there is none according to thy vvorkes. O Lord make his ſoule reioyce in thy ſight: remember not his olde iniquitie, and drunkennes, vvhich inordinate concupiſcence and raging luſts did raiſe in him. Albeit he ſinned, yet he denied not the Father, the Sonne, and the holy Ghoſt, but beleeued ſtedfaſtly in them: and he had the zeale of God in his harte, and adored God, that created al of nought. Amen.

Let vs pray.

REmember not we beſeche thee o Lord, the ſinnes and ignorances of his vvilful youth, but according to thy great mercy be mindeful of him in the glorie of thy eternal dietie. Let the heauenes be opened vnto him: let thy Angels reioyce of him. O Lord receiue thy ſeruant into thy kingdome. Let holie Michael the high meſſenger of god, that hath deſerued to be the chiefe of al the holie company of Angelles, receaue him. Let al the holy Angels of God come forth and meete him, and conducte him into the heauenly Cittie Ieruſalem. Let bleſſed Peter

the Apoſtle vvho had the keyes of the kingdome of God deliuered vnto him, receiue him.

Let the holie Apoſtle Saint Paule, vvho vvas vvorthie to bee a choſen veſſel, receiue him. Let Saint Iohn the elect Apoſtle of God, to vvhom the heauenly ſecret Miſteries vvere reueiled, receiue him. Let al the holy Apoſtles vvho receaued of Chriſt power to looſe and binde, praie for him. Let al holy Saintes vvho haue ſuſtained torments for the name of Chriſt, pray for him, and after hee is looſed out of the priſon of this mortal fleſh, he may be found vvorthy to come to the glory of the heauenly kingdome, by the aſſiſtance of our Lord Ieſu Chriſt, vvho vvith the Father and the holy ghoſt, liueth & raigneth, vvorld without end. Amen.

Into thy handes o Lord vve commend his ſoule, o Lord God of truth thou haſt redeemed him, let that ſweete voice of thine, O Lord Ieſu ſound in his eares.

This day thou ſhalt be with me in Paradiſe.

CER-

CERTAINE DEVOVT AND Godly petitions, commonlie called:

Ieſus Pſalter.

ANNO M. D. C. IIII.

Phil. 2. *In nomine Iesu omne genu flectatur, celestium terrestrium, & infernorum. Et omnis lingua confiteatur, quia Dominus Iesus Christus in gloria est Dei Patris.*

The first Petition.

1	Iesu	Iesu	Iesu	mercy.
2	Iesu	Iesu	Iesu	mercy.
3	Iesu	Iesu	Iesu	mercy.
4	Iesu	Iesu	Iesu	mercy.
5	Iesu	Iesu	Iesu	mercy.
6	Iesu	Iesu	Iesu	mercy.
7	Iesu	Iesu	Iesu	mercy.
8	Iesu	Iesu	Iesu	mercy.
9	Iesu	Iesu	Iesu	mercy.
x	Iesu	Iesu	Iesu	mercy.

IEsu haue mercie on me, and forgiue me the great offences vvhich I haue done in the sight of thee.

Graunt me grace Iesu for the loue of thee, to despise sinne and al worldly vanity.

Haue mercy on al sinners, Iesu I beseche thee: turne their vices into vertues, and make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercie also on the soules in purgatorie for thy bitter passion I beseeche thee, and for thy glorioufe name, Iesu.

The

O Holie Trinitie, one verie God, haue mercie on me. *Pater noſter. Aue Maria.*

The ſecond petition.

1	Ieſu	Ieſu	Ieſu	helpe me
2	Ieſu	Ieſu	Ieſu	helpe me
3	Ieſu	Ieſu	Ieſu	helpe me
4	Ieſu	Ieſu	Ieſu	helpe me
5	Ieſu	Ieſu	Ieſu	helpe me
6	Ieſu	Ieſu	Ieſu	helpe me
7	Ieſu	Ieſu	Ieſu	helpe me
8	Ieſu	Ieſu	Ieſu	helpe me
9	Ieſu	Ieſu	Ieſu	helpe me
x	Ieſu	Ieſu	Ieſu	helpe me

IEſu helpe me to ouercome al temptations to ſinne, and the malice of my ghoſtlie enemie.

To ſpend my time in vertue and labour acceptable to thee, to repreſſe the motions of my fleſh in ſlouth gluttonie and carnalitie. To haue my hart enamored of vertue, and the glorious preſence of thee, to haue good name and fame Ieſu to thy honor, and to the comfort of me.

Haue mercie on al ſinners, Ieſu I beſeche thee: trune their vices into vertues, and make them true obſeruers of thy law and louers of thee, bring them to bliſſe in euerlaſting glorie.

Haue

Haue mercie alſo on the ſoules in purgatorie for thy bitter paſſion I beſeche thee, and for thy glorioufe name Ieſu

O holie Trinitie, one verie God, haue mercie on me. *Pater noſter. Aue Maria.*

The third Petition.

1	Ieſu	Ieſu	Ieſu	ſtrength me
2	Ieſu	Ieſu	Ieſu	ſtrength me
3	Ieſu	Ieſu	Ieſu	ſtrength me
4	Ieſu	Ieſu	Ieſu	ſtrength me
5	Ieſu	Ieſu	Ieſu	ſtrength me
6	Ieſu	Ieſu	Ieſu	ſtrength me
7	Ieſu	Ieſu	Ieſu	ſtrength me
8	Ieſu	Ieſu	Ieſu	ſtrength me
9	Ieſu	Ieſu	Ieſu	ſtrength me
x	Ieſu	Ieſu	Ieſu	ſtrength me

IEſu ſtrengthen me in ſoule and bodie, to execute the vvorkes of vertue to the pleaſure of thee, vvherby I may come to thy euerlaſting ioy and felicitie.

Graunt me firme purpoſe, moſt merciful Ieſu to amend my life, & to recompence for thoſe yeares vvhich I haue miſpent to the diſpleaſure of thee in euil thoughtes, delectations, conſentinges, vvordes workes, and euil cuſtomes.

Alſo in breaking thy cõmandemẽts, wherby I haue deſerued dãnation & thine enmity.

Make

Make mine harte obedient to fulfil thy vvil, and readie to doe for thy loue the workes of pittie.

Graunt me the seuen giftes of the Holie Ghost, the eight Beatitudes, the foure Cardinal vertues, and in receauing of the Sacramentes deuoutlie to dispose me.

Haue mercie on al sinners, Iesu I beseche thee: turne their vices into vertues, and make them true obseruers of thy law, and louers of thee, bring them to blisse in euerlastinge glorie.

Haue mercie also on the soules in purgatorie, for thy bitter passion I beseeche thee, and for thy glorious name Iesu.

O Holie Trinitie, one verie God, haue mercy on me. *Pater noster. Aue Maria.*

The fourth Passion.

1	Iesu Iesu Iesu	comfort me
2	Iesu Iesu Iesu	comfort me
3	Iesu Iesu Iesu	comfort me
4	Iesu Iesu Iesu	comfort me
5	Iesu Iesu Iesu	comfort me
6	Iesu Iesu Iesu	comfort me
7	Iesu Iesu Iesu	comfort me
8	Iesu Iesu Iesu	comfort me
9	Iesu Iesu Iesu	comfort me
10	Iesu Iesu Iesu	comfort me

Iesu

IEsu comforte me, and giue me grace to haue my moste ioy and pleasure in thee.

Send me heauenlie meditations ghostlie sweetnes and fernour of thy glorie.

Rauish my soule vvith bourning desire to thy heauenlie ioy, vvhere I shal euerlainglie dwel vvith thee.

Graunt me sweete Sauiour Iesu contempt of al damnable pleasure ful of sinne and miserie.

Graunt me remembrance of my saluation vvith feare of damnation.

Also remembrance of thy goodnes, thy giftes and great kindnes shewed to mee.

Reduce into my minde my sinnes & vnkindnesse, vvhereby I haue offended thee.

Graunt me the spirit of perfecte penance, contrition, confession, and satisfaction, to obtaine thy grace: and from filthy sinne to purge mee.

Haue mercy on al sinners, Iesu I beseche thee turne their vices into vertues, and make them true obseruers of thy law, and louers of thee, bring them to blisse in euerlasting glorie.

Haue mercie also on the soules in purgatorie, for thy bitter passion I beseeche thee, and for thy glorious name Iesu.

The

O Holie Trinitie, one verie God haue mercie on me. *Paternoster. Aue Maria.*

The fifth Petition.

1 Ieſu Ieſu Ieſu make me conſtãt & ſtable.
2 Ieſu Ieſu Ieſu make me
3 Ieſu Ieſu Ieſu make me
4 Ieſu Ieſu Ieſu make me
5 Ieſu Ieſu Ieſu make me
6 Ieſu Ieſu Ieſu make me
7 Ieſu Ieſu Ieſu make me
8 Ieſu Ieſu Ieſu make me
9 Ieſu Ieſu Ieſu make me
x Ieſu Ieſu Ieſu make me

IEſu make me conſtant and ſtable in faith, hope and charitie, vvith continuance in vertue, and vvil not to offend thee.

Make mee oft to remember thy Paſſion & bitter paines, vvhich thou ſuffredſt for me.

Send mee perfect patience in al tribulacion and aduerſitie.

Preſerue me frõ Pride, Ire, Enuie, Couetouſnes, & from al offẽces to thy lawes cõtrarie.

The Catholike obſeruãces of thy Church make me to keepe trulie.

Make my ſoule to holie doctrine obedient, & to thinges pertaining to my ghoſtlie vveale for the loue of thee.

Suffer no falſe delight of this deceaueable life,

life, by fleshlie temptation and fraud of the finde, for to blind mee.

To the hower of my death, my fiue Sennes Iesu keepe I beseeche thee.

From excesse in speaking, in feeding, and vvorking, preserue my frailtie.

Haue mercy on al sinners, Iesu I beseche thee: turne their vices into vertues: and make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in purgatory for thy bitter passion I beseech thee, and for thy gloriouse name, Iesu.

O holie Trinitie, one verie God haue mercy vpon mee.

Phil. 2. *Dominus noster Iesus Christus humiliauit semetipsum Pro nobis, factus obediens vsque ad mortem, mortem autem Crucis. Pater. Ave. Credo.*

In nomine Iesu omne genu flectatur, caelestium, terrestrium, & infernorum. Et omnis lingua confiteatur, quia Dominus Iesus Christus in gloria est Dei Patris.

The sixt petition.

1 Iesu Iesu Iesu light me
2 Iesu Iesu Iesu light me
3 Iesu Iesu Iesu light me
4 Iesu Iesu Iesu light me

5	Ieſu	Ieſu Ieſu	light me
6	Ieſu	Ieſu Ieſu	light me
7	Ieſu	Ieſu Ieſu	light me
8	Ieſu	Ieſu Iuſu	light me
9	Ieſu	Ieſu Ieſu	light me
x	Ieſu	Ieſu Ieſu	light me

IEſu light me vvith ghoſtlie vviſdome to know thy goodnes, and thoſe things vvhich are moſt acceptable to thee.

Graunt me grace to giue good enſample profitable to ſoules, that none be hurt by me, and to helpe thoſe vvith good counſel, vvhich haue offended thee.

Make me to proceede from vertue to vertue, vnto ſuch time, that I ſhal clearelie ſee thy maieſtie.

Let me not turne to thoſe ſinnes, which I haue ſorrowed for and by confeſſion haue accuſed me of.

The horrible ſentence of endles death the tirrible iudgment of damnation, thy vvrath, Ire, and indignation, merciful Lord let neuer fal vpon me.

Thy mercie and thy merites, my Sauiour, euer be betweene them and me.

Haue mercie on al ſinners, Ieſu I beſeche thee: turne their vices into vertues, and make them true obſeruers of thy law, and

loucrs

louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in purgatory for thy biter paſſion I beſeche thee, and for thy glorious name Ieſu.

O holie Trinitie, one verie God haue mercie on me. *Pater noſter. Aue Maria.*

The ſeuenth petition.

1 Ieſu Ieſu Ieſu graunt me grace to dread thee.

2	Ieſu	Ieſu	Ieſu	graunt me
3	Ieſu	Ieſu	Ieſu	graunt me
4	Ieſu	Ieſu	Ieſu	graunt me
5	Ieſu	Ieſu	Ieſu	graunt me
6	Ieſu	Ieſu	Ieſu	graunt me
7	Ieſu	Ieſu	Ieſu	graunt me
8	Ieſu	Ieſu	Ieſu	graunt me
9	Ieſu	Ieſu	Ieſu	graunt me
x	Ieſu	Ieſu	Ieſu	graunt me

IEſu graunt me grace inwardlie to dread thee, and to eſchue thoſe things wherby I might offend thee.

Thy B. Mother be a mediatrice for me, & purchace me a contrite hart for that I haue offended thee.

Remoue my ſinful diſpoſitions vvhich dul my hart, and like lead doe ſuppreſſe me.

Al thy ſaints pray for me that I be not ſe-

perated from thee, and their bleſſed felowſhip in thy heauenlie cittie.

Let me not forget good Lord, the riches of thy goodnes, of thy patience, of thy long ſufferance and benignitie.

Let the threatning of paine and torment, vvhich ſhal fal vpon ſinners the loſſe of thy loue and of thy heauenlie inheritance, euer feare mee to offend thee.

Suffer me not to lie in ſinne, but cal mee ſoone to penance, vvhen I haue diſpleaſed thee, haue mercie on me.

Haue mercy on al ſinners, Ieſu I beſeche thee turne their vices into vertues, and make them true obſeruers of thy law, and louers of thee, bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in purgatorie for thy bitter Paſſion I beſeche thee, and for thy glorious name Ieſu.

O Holie Trinitie, one verie God, haue mercie on me. *Pater noſter. Aue Maria.*

The eight petition.

1 Ieſu Ieſu Ieſu graunt me grace to loue thee.

2 Ieſu Ieſu Ieſu graunt me

3 Ieſu Ieſu Ieſu graunt me

4 Ieſu Ieſu Ieſu graunt me

5 Ieſu

5 Ieſu Ieſu Ieſu graunt me
6 Ieſu Ieſu Ieſu graunt me
7 Ieſu Ieſu Ieſu graunt me
8 Ieſu Ieſu Ieſu graunt me
9 Ieſu Ieſu Ieſu graunt me
x Ieſu Ieſu Ieſu graunt me

IEſu graunt me grace, truelie to loue thee for thy endles goodnes, and for thoſe giftes vvhich I haue receaued, and truſt to receaue of thee.

Lord vvhen I offend, ſmite me not vvith ſodaine death I beſeche thee.

Let the remembrance of thy kindnes and patience, conquere the malice & vvretched deſire in mee.

Draw me Lord to thee, by perfect loue and charitie.

By breaking of thy commandementes I haue deſpiſed thee.

Graunt me good Lord, in keeping of them, as greatlie to honour thee.

From leſſe ſinne, that I fal not into the greater, Lord preſerue me.

Doe vvith mee according to thy mercie, and not after my miſerie: vvith draw thy ſworde of vengance for thy great mercie and pittie.

Graunt me Lord to be the Childe of ſal-

uation, in bodie and ſoule to haue glorification, cleare ſight and fruition of thy Diuinite, and euer preſentlie to ſee the glorious Trinitie.

Haue mercy on al ſinners, Ieſu I beſeche thee: turne their vices into vertues, and make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in purgatorie for thy bitter paſſion I beſeeche thee, and for thy glorious name, Ieſu.

O Holie Trinitie, one verie God, haue mercy on me. *Pater noſter. Aue Maria.*

The ninth Petition.

1 Ieſu Ieſu Ieſu graunt me grace to remember my death
2 Ieſu Ieſu Ieſu graunt me
3 Ieſu Ieſu Ieſu graunt me
4 Ieſu Ieſu Ieſu graunt me
5 Ieſu Ieſu Ieſu graunt me
6 Ieſu Ieſu Ieſu graunt me
7 Ieſu Ieſu Ieſu graunt me
8 Ieſu Ieſu Ieſu graunt me
9 Ieſu Ieſu Ieſu graunt me
x Ieſu Ieſu Ieſu graunt me

IEſu graunt me grace for to remember perfectlie the daunger of my death, and the

the great acount vvhich I muſt then giue to thee, and ſo diſpoſe me, that my ſoule be acceptable to thee, and to thy glorious mother the B. virgin Mary.

Then vvith the aſſiſtance of the glorious Angel S. Michael, deliuer me from the danger of my ghoſtlie enemie. And thee my good Angel, I beſeech then to helpe me.

Then good Lord remember thy mercy, and for mine offences turne not thy louely face from me.

O my Lord, be merciful kinge, and meek iudge vnto me at that dreadful houre, that I may not heare the rigour of thy righteouſnes: therefore I appeale to thy mercie.

Thy mercie exceedeth thy iudgement, and to vs ſinners it is ſaluation, vvhen vve cry hartily to thee.

At that dreadful houre helpe vs moſt merciful Lord, vvhich for the time now cal for mercy.

Haue mercy on al ſinners, Ieſu I beſeech thee: turne their vices into vertues, & make them true obſeruers of thy law, and louers of thee bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſoules in purga-

torie, for thy bitter passion I beseche thee, and for thy glorious name Iesu.

O Holie Trinitie, one verie God haue mercie on me. *Paternoster. Aue Maria.*

The tenth Petition.

1 Iesu Iesu Iesu send me here my Purgatorie.
2 Iesu Iesu Iesu send me
3 Iesu Iesu Iesu send me
4 Iesu Iesu Iesu send me
5 Iesu Iesu Iesu send me
6 Iesu Iesu Iesu send me
7 Iesu Iesu Iesu send me
8 Iesu Iesu Iesu send me
9 Iesu Iesu Iesu send me
10 Iesu Iesu Iesu send me

IEsu send me here my Purgatorie, & preserue mee from those tormentes of fire, vvhich euer shal punish sinne and iniquitie.

Let ful hope of thine helpe euer abide in me, that I neuer fal in desperation of thy endles mercie.

Mother of God, Patriarkes, Prophetes, Apostles, Euangelistes, Martirs, Confessors, Virgins, Widowes, Matrons & Innocentes, I offer me to your merites, and beseche you to pray for me, and at my passing helpe to protect me.

With

With thy Sacramentes: Lord then recomfort me, and bring me to the Kingdome of endleſſe felicitie.

My Lord Ieſu crucified for mee, by the merites of thy glorious paſſion, I beſeche thee, graunt me theſe petitions vvhich I haue asked of thee.

Haue mercie on al ſinners, Ieſu I beſeche thee: turne their vices into vertues, and make them true obſeruers of thy law and louers of thee, bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in purgatorie for thy bitter paſſion I beſeche thee, and for thy glorious name Ieſu

O holie Trinitie, one verie God, haue mercie on me.

Phil. 2. *Dominus noſter Ieſus Chriſtus humiliauit ſemetipſum pro nobis, factus obediens vſque ad mortem, mortem autem Crucis. Pater. Aue. Credo.*

In nomine Ieſu omne genu flectatur, caleſtium, terreſtrium, & infernorum. Et omnis lingua confiteatur, quia Dominus Ieſus Chriſtus in gloria eſt Dei Patris.

The eleauenth Petition.

1 Ieſu Ieſu Ieſu graunt me grace to flie euil companie.

2 Ieſu Ieſu Ieſu graunt me

3 Iesu Iesu Iesu graunt me
4 Iesu Iesu Iesu graunt me
5 Iesu Iesu Iesu graunt me
6 Iesu Iesu Iesu graunt me
7 Iesu Iesu Iesu graunt me
8 Iesu Iesu Iusu graunt me
9 Iesu Iesu Iesu graunt me
x Iesu Iesu Iesu graunt me grace to flie euil companie.

IEsu graunt me grace to flie euil company: & vvhen I come among them, for thy glorious paſſion I beſeech thee preſerue me, that none occaſion of mortal ſinne ouercome me, and ſend me ghoſtly comfort by ſuch as be true louers of thee.

Keepe my mouth good Lord, from ſlaunderous ſpeaking, lying, falſe witnes bearing, curſing, ſwearing, vncharitable chiding, diſſolute laughing, and vvords of vanity.

Make me bleſſed Lord, vvith dread to remember, thou preſently heareſt me, which of al my wordes ſhal iudge me.

Suffer not my heart to be light of credit in hearing detraction, obloquie rancour and Ire.

Ieſu repreſſe in me al inordinate affection of carnalitie, & vvhere I haue by euel felloſhip offended meekly I aske mercy of thee, and

and I beſeeeh thee for helpe to al that cry to thee for mercie.

Thy power protect me, thy vviſdome direct me, thy fatherly pitty correct mee.

Send me gratious life, & bleſſed ending: & thy paſſion preſerue me from euerlaſting damnation and terrour of mine enemy.

Haue mercie on al ſinners, Ieſu I beſeche thee: turne their vices into vertues, and make them true obſeruers of thy law, and louers of thee, bring them to bliſſe in euerlaſtinge glorie.

Haue mercie alſo on the ſoules in purgatorie, for thy bitter paſſion I beſeeche thee, and for thy glorious name Ieſu.

O Holy Trinitie, one verie God, haue mercy on me. *Pater. noſter Aue. Maria.*

The twelfth Petition.

1 Ieſu Ieſu Ieſu giue me grace to cal for helpe to thee.
2 Ieſu Ieſu Ieſu giue me
3 Ieſu Ieſu Ieſu giue me
4 Ieſu Ieſu Ieſu giue me
5 Ieſu Ieſu Ieſu giue me
6 Ieſu Ieſu Ieſu giue me
7 Ieſu Ieſu Ieſu giue me
8 Ieſu Ieſu Ieſu giue me
9 Ieſu Ieſu Ieſu giue me

x Ieſu Ieſu Ieſu giue me

IEſu giue me grace, and ſpeciallie in the time of temptation, to cal for helpe to thee, and then vvith faithful minde to remember thy paſſion, which thou ſufferedſt for me, then moſte merciful Lord keepe my ſoule from conſent of ſinne for verie true loue of thee, then let ſinne appeare ſtinking and abhominable to me.

Let the remembrance of the paines of hel and damnation, horrible, and terrible, and ful of thine enmitie, vvith the merites of thy meeke patience, through charitie and chaſtitie, mitigate the pronetie to ſinne and frailtie in me.

In my temptations Lord I beſeche thee helpe me, for the tender loue that thou diddeſt ſhew to thy Mother, and ſhe to thee.

Repel the power of my aduerſaries, vvhich intend the damnation of me.

Inhabite my ſoule, o Sauiour, vvhich vvith al humble ſubiection deſireth the bleſſed preſence of thee.

Make me pure in ſpirit, meeke in ſpeaking, patient in ſuffering, hungrie of righteous vvorking, and merciful to al them that be in miſerie.

Make me peaceable in cõuerſation, cleane in hart

in hart vvith holie meditation, and ioyfullie to ſuffer perſecution in the cauſe of thee.

Let al my powers, and deſires be ruled according to the vvil of thee, and al my petitions ordered to thy vviſedome, and to the euerlaſting profit of me.

Haue mercy on al ſinners, Ieſu I beſeche thee: turne their vices into vertues, and make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercie alſo on the ſoules in purgatorie for thy bitter paſſion I beſeeche thee, and for thy glorious name, Ieſu.

O Holie Trinitie, one verie God, haue mercy on me. *Pater noſter. Aue Maria.*

The thirteenth petition.

1 Ieſu Ieſu Ieſu make me to perſeuer in vertue acceptable to thee.

2 Ieſu Ieſu Ieſu make me
3 Ieſu Ieſu Ieſu make me
4 Ieſu Ieſu Ieſu make me
5 Ieſu Ieſu Ieſu make me
6 Ieſu Ieſu Ieſu make me
7 Ieſu Ieſu Ieſu make me
8 Ieſu Ieſu Ieſu make me
9 Ieſu Ieſe Ieſu make me
10 Ieſu Ieſu Ieſu make me

Ieſu

IEsu make me perſeuerant in the bleſſed ſeruice of thee.

In holye cuſtome and vertuous occupation, Lord keepe my ſoule and my bodie.

Make me flie ſinful delectations, and patientlie to ſuffer iniuries and rebukes, in recompence of my diſobedient hart to thee.

Prouide good Lord that life to me, which thou knoweſt moſte to thy honour, and to my eternal felicitie.

Fil mine hart vvith contrition and mine eyes vvith teares, that I neuer be forſaken of thee.

Awake my dul ſoule from ſleep of ſinne, and ſend me help from heauen, my bleſſed Sauiour, to ouercome the olde Serpent with al his cautels, by exerciſe in vertue, and ſpecial grace of thee.

The Angels of light, deliuer me from the Angels of darkenes, and from their great crueltie.

Let thy obedience Lord, recompence for my obſtinacie, thy abſtinence, for my ſuperfluitie, thy meekenes and thy patience, for my pride, ireful harte and enmitie.

Thy charitie for my malice, thy deuotion for my dulnes, thy louing harte for my vnkindnes, thy holie death for my vvretched life,

life, and for al my miſerie.

Haue mercy on al ſinners, Ieſu I beſeche thee: turne their vices into vertues: and make them true obſeruers of thy lawe, and louers of thee: bring them to bliſſe in euerlaſting glorie.

Haue mercy alſo on the ſoules in purgatory for thy bitter paſſion I beſeche thee, and for thy glorious name, Ieſu.

O holie Trinitie, one verie God haue mercy vpon me.

The fourteenth Petition.

1 Ieſu Ieſu Ieſu graunt me grace to fixe my minde on thee.
2 Ieſu Ieſu Ieſu graunt me
3 Ieſu Ieſu Ieſu graunt me
4 Ieſu Ieſu Ieſu graunt me
5 Ieſu Ieſu Ieſu graunt me
6 Ieſu Ieſu Ieſu graunt me
7 Ieſu Ieſu Ieſu graunt me
8 Ieſu Ieſu Ieſu graunt me
9 Ieſu Ieſu Ieſu graunt me
x Ieſu Ieſu Ieſu graunt me

IEſu graunt me grace, eſpeciallie in the time of praier, to fixe my minde on thee, and then remember my vvretchednes, and faithfullie to cal for helpe to thee.

That time to remember the perils of body

body and ſoule, vvhich I haue eſcaped, and the benefits that I haue receaued through thy great charitie: & vvith al my hart, Lord then to giue laud to thee.

In this praier I thanke thee for al the creatures vvhich thou haſt made to helpe man, & that thou haſte made him to thine image, finally in thy glory to honour thee.

The motions of my running minde, the deſire of my vnſtable hart, in the time of praier ſtoppe and ſtay I beſeech thee.

Repreſſe the power of my ghoſtlie enemies, vvhich then draw my minde from ghoſtly vveele, to manie imaginations of vanitie.

With the hande of thy feruent loue, then I beſeech thee to take me, and ſtrengthen me in thy power, and with thy goodnes glad me.

Keepe mee ſo occupied in good vvorkes that my praiers may be acceptable to thee.

Heare now ſweete Sauiour Ieſu, heare the voice of a ſinner, vvhich vvould faine loue thee, & with the hart as gladly pleaſe thee as euer it hath offended thee: and if it pleaſe thy grace, more largely to recompence, it beſeecheth thee.

Ieſu ſaue mine enemies from thine enmitie,

mitie, and forgiue them that thy haue offended me, like as I vvould be forgiuen in thoſe thiugs vvhereby I haue offended thee.

Lord helpe al thoſe vvhich haue holpen mee, or prayed for mee, or ſhewed to me any deed of pitty.

Thy grace Lord, and the merits of thy pretious blood, defend mee from the ſtriking Angel, and the ſpirit of peſtilence, and make him to ouerpaſſe me.

Haue mercy on al ſinners, Ieſu I beſeech thee: turne their vices into vertues, and make them true obſeruers of thy law and louers of thee: bring them to bliſſe in euerlaſting glory.

Haue mercy alſo on the ſouls in purgatorie, for thy bitter paſſion I beſeech thee, and for thy glorious name Ieſu.

O Holie Trinitie, one verie God, haue mercy on me. *Pater. noſter Aue.*

The fifteenth Petition.

1 Ieſu Ieſu Ieſu giue me grace to order my life to thee.
2 Ieſu Ieſu Ieſu giue me
3 Ieſu Ieſu Ieſu giue me
4 Ieſu Ieſu Ieſu giue me
5 Ieſu Ieſu Ieſu giue me
6 Ieſu Ieſu Ieſu giue me

7 Ieſu

7 Iesu Iesu Iesu giue me
8 Iesu Iesu Iesu giue me
9 Iesu Iesu Iesu giue me
x Iesu Iesu Iesu giue me

IEsu giue me graee to order my life, and the workes of my bodie, and soule, with actual intent, finallie to thee, and to the reward of thy infinite ioy and eternal felicitie.

The water & blood which ran from thy blessed hart, washe my soule from sinne & iniquitie, and purchase to me abundance of grace faithfullie to serue thee.

O my Lord, my life, my might, my sight, leade me, feede me, and speede me in the pilgrimage of this mortalitie.

Graũt me Lord by the merites of thy passion, & vertue of thy most excellẽt & glorious diuinity, whatsoeuer thy wisdõe knoweth most expedient to me, which my miserable life is not worthie to obtaine of thee.

At the houre of my death when I shal be accused before thee, for that death that thou sufferedst for sinners, haue mercy on me.

Breake my froward hart, & make it obedient to thee. From sodaine and vnprouided death, Lord preserue me.

Graunt me grace, to depart with contempt of this world, & with ioyful hart to come

come to thee.

Let the remembrance of thy passion, make me ioyfullie to take temptation, and tribulation for the loue of thee.

Make me moste to loue that ioyful life, that immortal glorie, moste excellent blisse and endles felicitie, vvhich is ordained in the heauenlye kingdome for the seruants of thee.

By the vertue of thy Incarnation, Natiuitie, Passion and Resurrection, graunt me these supplications, vvhich I haue made to thee.

This Inuocation and Psalter of thee, by the mediation of thy moste intirelie beloued Mother, purchase to me gratious life and blessed ending, free from debt and deadlie sinne, I beseche thee, and after my bodily death, euerlasting life, vvith endles blisse and felicitie.

Haue mercy on al sinners, Iesu I beseche thee: turne their vices into vertues: and make them true obseruers of thy lawe, and louers of thee: bring them to blisse in euerlasting glorie.

Haue mercy also on the soules in purgatory for thy bitter passion I beseche thee, and for thy glorious name, Iesu.

O Holy Trinitie, one verie God, haue mercy on me.

Phil. 2. *Dominus noſter Ieſus Chriſtus humiliauit ſemetipſum pro nobis, factus obediens vſque ad mortem, mortem autem Crucis.*

Pater noſter. Aue Maria. Credo.

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✝ ✝
✝

IESVS MARIA
ANNA.

Thus endeth this Pſalter.

LOrd haue mercie vpon vs.
Christ haue mercie vpon vs.
Lord haue mercie vpon vs, and graunt vs vertue of soule and minde in earth & aboue earth, that we may serue thee after the pleasure of thy vvil.

God euerlasting Father, by thy heauenlie vertue, haue mercie vpon vs.

The Sonne of God Redeemer of the world, haue mercie vpon vs.

The Holie Ghost by thy goodnesse, haue.

God the increate and vndeuided Trinity, haue mercie vpon vs.

By thy diuine nature, haue mercie vpon.

By thy infinite meekenes, haue mercie.

By thy selfe and al goodnesse, that in thee thou beholdest, haue mercie vpon vs.

By the creation of heauen and earth, and al thinges that in them are, haue mercie.

By thy goodnesse that dideſt create Angels, haue mercie vpon vs

By the loue that thou hadest when thou createdst mā to thine owne similitude, haue.

By the great loue that thou hadest to Redeeme man after his fal, haue mercie.

By that ineffable loue that thou hadest, whē thou dideſt chooſe the worthy virgin

to be thy Mother, haue mercie vpon vs.

By the holie name of Marie, haue mercie.

By the Conception of the virgin thy Mother, the vvhich vvas sanctified in her Mothers vvombe, haue mercie vpon vs.

By the holie Natiuitie of her, haue mercy.

By the perfect purity & meeknes of her, haue

By the moste humble affection, vvhich she tooke of thee in the lap of the Father, in her Virgins vvombe, haue mercie vpon vs.

By the meekenes of thy high Majestie, that thou disdained not to descende into the vvombe of the Vitgin Marie, haue mercie.

By the fraile nature of ours that it pleased thee to take for our sinne, not abhorring the same, haue mercie vpon vs.

By the holie Natiuitie, that thou vvouldest vouchsafe to be borne of a Maide, haue.

By the ineffable ioy vvhich thy Mother had in thy birth, haue mercie vpon vs

By the colde Cribbe, in the vvhich vvith vile cloathes thou vvas vvrapped and laide, and vvith Maidens milke nourished, haue.

By the ioy of the sheephardes vvhich honoured thee in the Cribbe, haue mercie.

By the paineful Circucision, & shedding of thy precious blood, & by thy holy name Iesus, and by thy holie Saintes, haue mercie.

By the

By the oblation and praier of the three Kinges, haue mercie vpon vs.

By the oblation, vvherwith thou was offered vp in the Temple, haue mercie vpon.

By thy flying into Ægipt, and by al the neceſſitie that thou ſuffereds̄t there vvith the Virgin thy Mother, haue mercie vpon.

By thy going againe from Ægipt into Nazareth, and obedience that thou vvas vnder thy Parentes, haue mercie vpon vs.

By thy humble and meeke conuerſarion, that thou hadſt on earth, in the time of three & thirty yeares that thou vvas conuerſant, haue mercie vpon vs.

By thy meeke obedience and paines, haue.

By thy holie meditations in vvord and vvorke, haue mercie vpon vs.

By thy Baptiſme and appearing of the holie Trinitie, haue mercie vpon vs.

By thy holie ſtedfaſt contemplations, and kneelinges, and ouercōming of the findes temptation in the deſert, haue mercie vpon.

By thy thirſte and hunger, colde and heat, vvhich in this vale of miſerie thou ſuffereds̄t, haue mercie vpon vs.

By the ſorgow of thy hart, labour and vvearines, haue mercie vpon vs.

By thy great pouertie & contēplatiō, haue.

By the obtraction of thine enemies towards thee, haue mercie vpon vs.

By thy vvatchinges and praiers, haue.

By thy holsome doctrine and benefites, & strength of resisting, in that thou yeeldedst not to thine enimies, haue mercie vpon vs.

By the tokens, vvonders, & miracles that thou didest, haue mercie vpon vs.

By the meeke, sweete, and Holie conuersation, haue mercie vpon vs.

By thy holie teares, & thy meeke entring into Ierusalem on Palme Sonday, haue.

By the inflamed desire that thou hadest to Redeeme vs, haue mercie vpon vs.

By thy meeke vvashing of thy Disciples, and Iudas the Traitours feet, haue mercie.

By thy moste louing institution of the vvorthie Sacrament of thy blessed bodie & blood, Lord haue mercie vpon vs.

By thy profounde loue, in that thou sufferedst thy Disciple Saint Iohn to rest on thy breast at thy laste Supper, haue mercie vpon.

By the peace that thou didest giue to thy Disciples, haue mercie vpon vs.

By thy holie vvordes & Sermons, haue.

By thy passing great heanigesse that thou hadest, vvhen thou didest pray to thy Father in the garden nere to the Mount of

Oliuet,

Oliuet, haue mercie vpon vs.

By the vertu of thy praier that thou offeredst vp three times, haue mercie vpon vs.

By thy painiful, and feareful death, haue.

By thy agonie vvhen thou offeredst thy selfe vvillingly to the death in obeying thy Father, haue mercie vpon vs.

By the shedding of thy blood for anguish, haue mercie vpon vs.

By thy meekenes, in that thou vvouldest be comforted of the Angel, comfort mee in al times, and haue mercie vpon vs.

By the triumphant wil that thou haddest, vvhen thou vventest to meete them that sought thee vnto death, haue mercie vpon.

By the feareful taking, and violent laying on handes of the Iewes, haue mercie vpon.

By thy immutable goodnes that thou refusedst not to take the kisse of Iudas the Traitour, and that thou healedst the Eare of the Bishoppes seruant that vvas striken of, haue mercie vpon vs.

By the holie Bondes in the vvhich thou vvast tied, & led away, & by the braides in vvhich thou vvast made vvearie that night.

By the Buffet vvhich thou sufferedst at the seat of Annas the Bishoppe, and others vnknowing thee, haue mercie vpon vs.

By the loue and charity that thou hadst vvhen thou vvas led bounden before the bishop Caiphas, haue mercie vpon vs.

By the false vvitnesse and lyes, by vvhich thou vvas vniustlie condemned, haue.

By the vile spittinges and illusions, haue.

By thy buffets and stripes, haue mercie.

By the blindfolding of thy holie eies, and other reproches that thou sufferedst that night, haue mercie vpon vs.

By thy gratious beholding, that thou beheldest Peter, and by al that labour and secret vnknowne torment, vvhich thou sufferedst that night, haue mercie vpon vs

By thy presentation & accusation which they brought against thee before Pilate the Iudge, haue mercie vpon vs.

By the dispising and illusion that thou sufferedst before Herode, and the vvhite vesture, in the which he sent thee to Pilate, haue mercie vpon vs.

By al the labours that thou sufferedst in going from one Iudge to another. haue.

By thy great patience and stilnes, haue.

By the shameful pulling of thy cloathes, and hard binding of thy body to the pillar, haue mercie vpon vs.

By the hard beating of scourges, haue.

By the

By the innumerable vvoundes of thy precious body hugely shedde out, haue mercie.

By al thy paines, dolors, cold & shaking, & the glad shedding out of thy blood, haue.

By the purple vestment, and the Crowne of thorne thrust fast vpon thy B. head with violence, haue mercie vpon vs.

By the innumerable paines vvherewith thou wast tormented vvhen they smote the crowne of thorne vvith the kings Scepter, and by the great effusion of thy precious blood, haue mercie vpon vs.

By the scorneful honouring and saluting of the Iewes, vvhen they said *Haile king of the Iewes*, haue mercie vpon vs.

By their spitting on thy diuine face together vvith hard strokes, haue mercie vpon.

By al the paines and heauines of hart that thou haddest vvhen *Pilate* led thee out vnto the people bearing the Crowne of thorne, and the purple vestment, and said: *Beholde the Man*, haue mercie vpon vs.

By that dreadful sentence of death, and vile name, leading thee vnto the Mount of Caluery, haue mercie vpon vs.

By the loue vvherwith thou didst beare the Crosse to the place of paine vpon thy backe, haue mercie vpon vs.

By the

By the labours, anguish, shame, & beatings, vvhich thou sufferedst by the way, haue.

By al the hard steps that thou hadest bearing the Crosse, vvhen thou vventest to thy death, haue mercie vpon vs.

By the great vvearinesse of thy shoulders, on vvhich thou didest beare the Crosse vnto the time thou failedst for vveaknes, haue mercie vpon vs.

By the compassiō of hart that thou hadest in meeting of thy sorrowful mother, and in bearing of thy Crosse, haue mercie vpon.

By thy heauie looking, and ascending vp the high Mount of Caluarie, on vvhich thou vvast crucified, haue mercie vpon vs.

By the stripping of, and spoyling of thy cloathes in most confusion, in the sight of the Virgin thy mother, and al the people, haue mercie vpon vs.

By thy being naked, ful of vvoundes, laden vvith sorrowes, enduring the cold of the vvinde, til the Crosse vvas made readie, haue mercie vpon vs.

By thy painful steps, vvhen thou wentest neere to the Crosse, and thereon vvas fastned vvith boysterous nailes, haue mercie.

By thy tender teares and vveeping haue.

By the ache of thy veines and sinnowes,

and

and al thy members on the Crosse, haue.

By the thirling of thy right hand & shedding of thy precious blood, Lorde make vs cleane from al sinne, and haue mercie vpon.

By the thirling of thy left hand, and by the holie vvound of the same, & by thy holie blood, saue vs, and haue mercie vpon vs.

By the sore drining of the nailes into thy holie feet, and by the vvoundes of the same, & by the flowing out of thy pretious blood, purge vs, and reconcile vs to thy father, and haue mercie vpon vs.

By the lifting vp of thy most holie bodie on the Crosse, and the violent paines, where vvith al thy holie members vvere rufully pained, haue mercie vpon vs.

By the heauines of thy hart, and al the strengths of thy soule, saue vs, defend vs, and haue mercie vpon vs.

By the diuision & parting of thy vestures, and the lot vvhich they cast on thy coate vvithout seame in thine owne sight and beholding, haue mercie vpon vs.

By the loue thou hadest hanging three houres on the Crosse aliue, haue mercie.

By the reproches and vvordes ful of confusion that thou heardest hanging on the Crosse, haue mercie vpon vs.

By the

By the blasphemінges and curses, and shameful reuiling that thou sufferedst on the Crosse, haue mercie vpon vs.

By al the dolours that thou sufferedst in thy ribbes, loines, and shoulders crucified, haue mercie vpon vs.

By al the paines that thou hadst being spread on the Cosse in thy sinnowes, veines, feete, & al thy members, haue mercie vpon.

By thy great meekenes in praying to thy father for thine enemies, haue mercie vpon.

By the mercie by vvhich thou promisedst to the theefe Paradise, haue mercie vpon vs.

By the care that thou hadst on thy Mother in thy torment, commending her to thy beloued Disciple, haue mercie vpon vs.

By the sword of sorrow that vvent vnto thy mothers hart, and the compassion and teares that she shed for sorrow standing vnder the Crosse, haue mercie vpon vs.

By al the holie teares on the Crosse, and in al the time of thy life, shed out for the vvorld, haue mercie vpon vs.

By the thirst gal and eisel, vvith vineger giue me to tast of thy sweet Spirit, and haue.

By al the holie vvordes by thee pronounced both vpon the Crosse, and in al thy vvhole lIfe, haue mercie vpon vs.

By the

By the vveeping and crie, in the vvhich thou diddeſt commend thy ſpirit to thy Father, that our ſoules may be commended to thee, haue mercie vpon vs.

By the ſeperation of thy holie Soule, from thy bleſſed and diuine bodie, haue mercie.

By the inclining of thy holie head vpon thy breaſt, incline ſweete Ieſus vnto vs, and haue mercie vpon vs.

By the huge dolefulnes of thy death, and intollerable bruſinges, in vvhich thy hart vvas broken, haue mercie vpon vs.

By the opening of thy ſide, and the red vvound of it, and the precious blood, good Lord pearce our hartes vvith the ſpeare of thy loue, and haue mercie vpon vs.

By the precious blood and vvater that ranne out of thy holie hart, waſhe and make vs cleane in the ſame holie vvater and blood from al our ſinne, and haue mercie vpon vs.

By the mercie that thou ſhewed on the Croſſe to the Centurion, and al the mercie that euer thou ſhewed to man, haue mercie.

By the deſcending of thy holye ſoule to Limbo Patrum. haue mercie vpon vs.

By the vertue of thy holie ſoule, wherewith thou brakeſt vp the gates of hel, & deliuered out the ſoules of thy friendes. haue.

By the

By the taking downe of thy holie body from the Crosse, and the solemne Sepulture of it, and the lamenting of the virgin thy Mother, and Mary Magdalen, and other of thy friendes, haue mercie vpon vs.

By al the labour and vvearinesse, sorrovv and heauines, that thou sufferedst from the day of thy Natiuity, vnto the houre of the departing of thy holy soule from thy body, haue mercie vpon vs.

By thy glorious and vertuous resurrection in body and soule, haue mercie vpon vs.

By the ineffable ioy of thy Mother, and other of thy friendes at the glorie of thy resurrection, haue mercie vpon vs.

By the grace that thou appearedst to Mary Magdalen and other vvomen, and to thy Disciples in thy impassible body after thy Resurrection, haue mercie vpon vs.

By thy merueilous and glorious Ascention, comfort vs Lord in al out needes, and haue mercie vpon vs.

By thy diuine consolation, & sending of the holie Ghost in thy Disciples, glad vs, sanctifie vs, and strength vs, in faith, hope, and charitie, and haue mercie vpon vs.

By thy glorious and diuine Maiestie, and the vertue of thy holie name, keepe vs, gouerne

uerne vs, novv and euer, and haue mercie.

By thy Sonne in thy holy Godhead, togither in thy manhood hidden, haue mercie.

By thy selfe and al goodnes, and merites, that in thee and in thy mother thou dideſt behold, haue mercie vpon vs.

By the celeſtial Miniſters Michael, and Gabriel, keepers deputed to me, and al other thy Heauenly Spirits, haue mercie vpon vs.

By the interceſſion and merits of Saint Peter, Saint Paul, Saint Iohn the Euangeliſt, and other of thine Apoſtles haue mercie.

By the merits & interceſſion of thy holie Martirs, Saint Stephen, Saint Laurence, and al other, haue mercie vpon vs.

By the vertues and merits of the holy Fathers and Confeſſours, Saint Auguſtine, Saint Hierome, Saint Chryſoſtome, Saint Ambroſe, and al other, haue mercie vpon.

By the merits and praiers of holy Saint Anna, Saint Katharine, Saint Barbara, and al other holy Virgins and holy Widdowes, and chaſte Women, haue mercie vpon vs.

By the merits and praiers of al thy holy Saints that are, vvere, & be for to come, in heauen and in earth, haue mercie vpon vs.

Succour vs sweete Ieſu, in the trembling and ſtraight day of iudgement, and graunt vs in this

in this exile and transitory life, those thinges that be necessarie to the health of our body and soule, and after this life to liue in ioy with thee euerlastinglie without end. Amē.
Lord heare gratiously my praiers, and let my cry come vnto thee.

Pray we.

O My Soueraigne Lord Iesu, the very true Sonne of Almighty God, and of the moste pure and glorious Virgin Mary: that sufferedst thy bitter death for my sake, and al mankind, and rose againe the third day: I beseech thee Lord haue mercy on me, that am a vvretched sinner, but yet thy creature, & for thy tender passion saue and keepe me from al perils, bodily and ghostlie: and especially from al thinges that may turne to thy displeasure. And with al my hart I thāke thee most merciful Lord, for the great mercies that thou haste shewed me in the great dangers that I haue bene in, as vvel in soule, as in body, and that thy grace and endles mercy hath alwaies kept me, and sauēd me from the houre of my birth vnto this day. So Lord I beseech thee, that thy mercie may continue my safetie. And for my great offences, vnkindnes, and al my vvretched and sinful life, humbly I aske mercy. And for

that

that I can not leade such a life as it becommeth thy seruant, I meekely prostrate my selfe, saying: *Deus propitius esto mihi peccatori*: Also I thanke thee most gratious Lord for thy benefites and graces that thou haste so largely bestowed on me, before many other creatures vvhich haue a thousand times better deserued it, then I: Wherefore most gracious Lord I humblie thanke thee, rendring al honour & praise to thy holy name, who liuest and raignest euer one God, world vvithout end.

MOste deare Lord and sweete Sauiour Iesu, I beseech thee of thy benigne goodnes and mercy, to protect, keepe and defend me against al the assaultes of my ghostly enimy: for I haue no other trust hope, or succour, but in thee onlie my sweet Sauiour Iesu: graunt me therfore most gratious Lord to dread thee & loue thee aboue al thinges in this present life, and after in ioy & blisse without end sweete Iesu. Amē.

OBlessed Iesu, vvelspring of pitty and fountaine of endles mercie, I humblie beseech thee to giue me grace so to spend this my transitory life in vertuous & godlye exercises, that vvhen the day of my death shal come, though I feele paine in my body,

yet I may feele comfort in my soule: and with faithful hope of thy mercie, in due loue toward thee, & charitie toward the worlde, I may through thy grace departe hence out of this vale of miserie, and hasten me to that glorious countrey, vvherin thou haste bought vs inheritance for euer vvith thy moste precious bloud, Iesu. Amen.

MY sweete Saviour Iesu, giue vnto me a contrite and cleane hart quiet, and patient, a bodie chaste, humble, obedient, and stable, and alway ready to doe thy seruice.

TO thee o God be al praise, which haste permitted me to accõplish this worke. Graunt o Lord it may be to thee acceptable, to me healthful, and to others profitable. Amen.

A prayer before vve take in hand any Iourney.

O Good God whome it pleased to direct Abraham, Iacob, and young Tobias in their peregrinations, and brought them in health and safetie into their Cuntrie: Graunt I beseche thee to be my director in this Iourney, in which I would in no wise vndertake, (much lesse follow and finish) if I knew it any way contrarie to thy holy wil. Therefore o Lord, giue me Raphael for my conductor, to whose

custodie

custodie I may be deliuered, and thereby be brought with happie succesſe to the accomplishing of that worke whereunto I prepare and dispose my selfe.

Direct my vnderstanding (o Lord) to the end that my feete no where stray from the obseruations of thy holie commandements: In the name of thy beloued sonne Iesus Christ our Redeemer, Who with thee in vnitie of the holie Ghost liueth and raigneth eternallie. Amen.

(***)

HOc Manuale precationum Anglica lingua conscriptum nihil continet Catholicæ fidei, aut bonis moribus contrarium, ideoque denuo excudi poterit. Actum Duaci 13. Decembris 1603.

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